

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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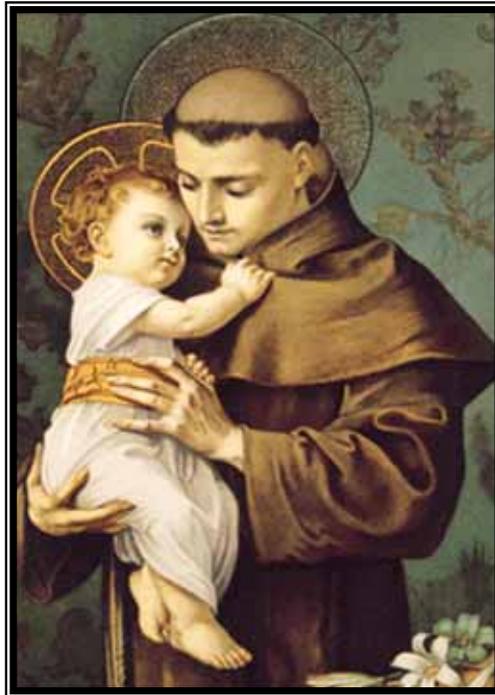
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**Extraordinary Form of
the Roman Rite**

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Immaculate Heart of Mary
August 22, 2021

AUGUST: MONTH OF THE IMMACULATE HEART

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 22	IMMACULATE HEART OF MARY	7:30 AM	Danny Rogers	<i>by Rogers Family</i>
		9:00 AM	John J. Tobak	<i>Anonymous</i>
		11:00 AM	✱Mr. & Mrs. Jacobini	<i>by JoAnn Simon</i>
Mon Aug 23	St. Philip Benizi	9:00 AM	Olivia De Silva	<i>by Mr. & Mrs. James De Silva</i>
Tue Aug 24	ST. BARTHOLOMEW	9:00 AM	Christopher Pulmano	<i>by Julius & Aileen Pulmano</i>
Wed Aug 25	St. Louis	9:00 AM	Drew Van Beek	<i>by Heidi Van Beek</i>
Thu Aug 26	Feria	9:00 AM	✱Holy Souls in Purgatory	<i>Anonymous</i>
Fri Aug 27	Joseph Calasanctius	9:00 AM	Unborn Children	<i>by Alicia Pagalilauan</i>
Sat Aug 28	St. Augustine	9:00 AM	✱Souls in Purgatory	<i>by John J. Tobak</i>
Sun Aug 29	FOURTEENTH SUNDAY AFTER PENTECOST	7:30 AM	Evelyn Munkel	<i>by Salvatore LaFerrara</i>
		9:00 AM	Fr. Vincent Lampert	<i>Anonymous</i>
		11:00 AM	Robert Poidomani	<i>Sun Ju Valenta</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen

HOW TO START YOUR DAY

1. Thank God, and adore Him for His grace which has kept you safely through the night, and if in anything you have offended against Him, ask forgiveness.

2. Call to mind that the day now beginning is given you in order that you may work for Eternity, and make a steadfast resolution to use this day for that end.

3. Consider beforehand what occupations, duties and occasions are likely this day to enable you to serve God; what temptations to offend Him, either by vanity, anger, etc., may arise; and make a fervent resolution to use all means of serving Him and confirming your own piety; as also to avoid and resist whatever might hinder your salvation and God's Glory. Nor is it enough to make such a resolution,—you must also prepare to carry it into effect. Thus, if you foresee having to meet someone who is hot tempered and irritable, you must not merely resolve to guard your own temper, but you must consider by what gentle words to conciliate him. If you know you will see some sick

person, consider how best to minister comfort to him, and so on.

4. Next, humble yourself before God, confessing that of yourself you could carry out nothing that you have planned, either in avoiding evil or seeking good. Then, so to say, take your heart in your hands, and offer it and all your good intentions to God's Gracious Majesty, entreating Him to accept them, and strengthen you in His Service, which you may do in some such words as these: "Lord, I lay before Thee my weak heart, which Thou dost fill with good desires. Thou knowest that I am unable to bring the same to good effect, unless Thou dost bless and prosper them, and therefore, O Loving Father, I entreat of Thee to help me by the Merits and Passion of Thy Dear Son, to Whose honor I would devote this day and my whole life."

All these acts should be made briefly and heartily, before you leave your room if possible, so that all the coming work of the day may be prospered with God's blessing;

St. Francis de Sales- Introduction to the Devout Life: Chapter X- Morning Prayer

Pray for our Sick

Raymond Cardinal Burke, Michelina Giuliano, Canon Fraggelli, John Obriski, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony La Fararra

Pray for our Deceased

Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani

ANNOUNCEMENTS & INFORMATION

2021-2022 CCD Classes



Catechism classes at St. Anthony will begin on Sunday, September 19.

REGISTRATIONS:

Today after all Masses

Please see Abbe Francis in the rear of the chapel

IMPORTANT REMINDER

Please remember to write all checks out to: ***Institute of Christ the King***

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.

HAND MISSALS

If you have misplaced your missal or devotional books, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods table to be sold.

ST. ANTHONY RUMMAGE SALE

This coming September will be our annual Rummage Sale, **Friday Sept. 10 & Saturday Sept. 11 : 9am-3pm**. We are now accepting donations of usable household goods (no refuse please) which can be placed in the Fr. Wickens Hall at any time. At the request of the organizers, the Fr. Wickens Hall will be closed for all activities for the next several weeks. This is necessary to facilitate its set up.

Wisdom of St. Francis de Sales

"Few reach perfection because most do not have full confidence in God, with total abandonment to His fatherly Providence."



THIS YEAR'S THEME:

*Restoring True Devotion to Mary,
Mother of the Divine Physician*

Friday-Sunday ~ Sept. 24-26

A traditional walking pilgrimage to O.L. of Guadalupe Shrine, Allentown PA

For more information visit:

www.pilgrimage-for-restoration.org/

Come to restore. The rest will come.

*"Upon the road he was always occupied with God."
from a letter of St. Isaac Jogues about St. René
Goupil, c. 1646*

VOTIVE CANDLES

WEEK OF AUGUST 22ND

PIETA: Noel Ubinski
OUR LADY: Zoltan & Yoli Leskowsky
ST. JOSEPH: Raymond Cardinal Burke
ST. THERESE:



CALENDAR OF EVENTS

Sun. Aug. 22 * Catechism Registration
Sept 10 & 11, Annual Rummage Sale
Sun. Sept 19, First CCD Classes
Sun. Oct 17, NJ Right to Life Raffle





IMMACULATE HEART OF MARY



with commemoration of the Thirteenth Sunday after Pentecost

INTROIT. *Hebrews 4. 16.* Let us come with confidence to the throne of grace, that we may obtain mercy and grace in seasonable aid. *Ps. 44. 2.* My heart hath uttered a good word: I speak my works to the King. *V.* Glory be to the Father.

PRAYER. Almighty, everlasting God, who didst prepare in the Heart of the Virgin Mary a dwelling worthy of the Holy Ghost; mercifully grant that we, devoutly contemplating the festivity of that Immaculate Heart, may be enabled to live according to Thine own heart. Through our Lord.

PRAYER II. Almighty, eternal God, grant us the increase of faith, hope, and charity; and, that we may deserve to attain what Thou dost promise, make us to love what Thou dost command. Through our Lord.

EPISTLE. *Eccles. 24. 23-31.* As the vine I have brought forth a pleasant odour, and my flowers are the fruit of honour and riches. I am the mother of fair love, and of fear, and of knowledge, and of holy hope. In me is all grace of the way and of the truth, in me is all hope of life and of virtue. Come over to me, all ye that desire me, and be filled with my fruits; for my spirit is sweet above honey, and my inheritance above honey and the honeycomb. My memory is unto everlasting generations. They that eat me, shall yet hunger; and they that drink me, shall yet thirst. He that hearkeneth to me, shall not be confounded, and they that work by me, shall not sin. They that explain me shall have life everlasting.

GRADUAL. *Psalms 12. 6.* My heart shall rejoice in thy salvation: I will sing to the Lord, who giveth me good things: yea I will sing to the name of the Lord the most high. *V.* They shall remember thy name throughout all generations. Therefore shall people praise thee forever.

ALLELUIA, alleluia. *V.* My soul doth magnify the Lord. And my spirit hath rejoiced in God my Saviour. Alleluia.

GOSPLE. *John 19. 26-27.* At that time, there stood by the cross of Jesus, His mother, and His mother's sister Mary of Cleophas, and Mary Magdalen. When Jesus therefore had seen His mother and the disciple standing, whom He loved, He saith to His mother: Woman, behold thy son. After that He saith to the disciple: Behold, thy mother. And from that hour the disciple took her to his own.

OFFERTORY. *Luke 1. 46.* My spirit hath rejoiced in God my Saviour; because He that is mighty hath done great things to me: and holy is His name.

SECRET. Offering the Immaculate Lamb to Thy Majesty, O Lord, we beg that the divine fire which ineffably inflamed

the heart of the Blessed Virgin Mary may be lighted in our hearts. Through the same our Lord.

SECRET II. Look with favor upon Thy people, O Lord, look with favor upon their gifts; that, being appeased by this oblation, Thou mayest give us pardon and grant us what we ask. Through our Lord.

PREFACE OF THE BLESSED VIRGIN MARY. It is truly meet and just, right and for our salvation, that we should at all times and in all places give thanks to Thee, O holy Lord, Father almighty and eternal God: and that we should praise, bless and proclaim Thee in the festivity of the blessed Mary ever virgin: who conceived Thine only-begotten Son by the overshadowing of the Holy Ghost; and losing not the glory of her virginity, gave forth to the world the eternal Light, Jesus Christ our Lord: through Whom the angels praise Thy majesty, Dominations worship, Powers stand in awe: the Heavens and the hosts of heaven, with blessed Seraphim unite, exult, and celebrate; and we entreat that Thou wouldst bid our voices also to be heard with theirs, singing in lowly praise:

COMMUNION. *John 19. 27.* Jesus said to His mother: Woman, behold thy son. Then He said to the disciple: Behold thy mother. And from that hour, the disciple took her to his own.

POSTCOMMUNION. Refreshed by divine gifts, we humbly beseech Thee, O Lord, that, by the intercession of the Blessed Virgin Mary, the solemnity of whose Immaculate Heart we have just venerated, we may be freed from present dangers and may attain to the joys of eternal life. Through the same.

POSTCOMMUNION II. Having received Thy heavenly sacraments, O Lord, we beseech Thee that we may profit unto the increase of everlasting salvation. Through our Lord.

LAST GOSPLE. *Luke 17. 11-19.* At that time, As Jesus was going to Jerusalem, He passed through the midst of Samaria and Galilee: and as He entered into a certain town, there met Him ten men that were lepers, who stood afar off, and lifted up their voice, saying, Jesus, master, have mercy on us. Whom when He saw, He said, Go, show yourselves to the priests. And it came to pass, that, as they went, they were made clean. And one of them, when he saw that he was made clean, went back, with a loud voice, glorifying God: and he fell on his face before His feet, giving thanks: and this was a Samaritan. And Jesus answering, said, Were not ten made clean? And where are the nine? There is no one found to return, and give glory to God, but this stranger. And He said to him, Arise, go thy way; for thy faith hath made thee whole.



ACT OF CONSECRATION TO THE IMMACULATE HEART OF MARY

Queen of the Most Holy Rosary, and tender Mother of all people, I consecrate myself to thee and to thy Immaculate Heart, and recommend to thee my family, my country, and the whole human race. Please accept my consecration, dearest Mother, and use me as thou wish, to accomplish thy designs upon the world.

O Immaculate Heart of Mary, Queen of Heaven and Earth, rule over me, and teach me how to allow the Heart of Jesus to rule and triumph in me and around me, as it has ruled and triumphed in thee. Amen.