

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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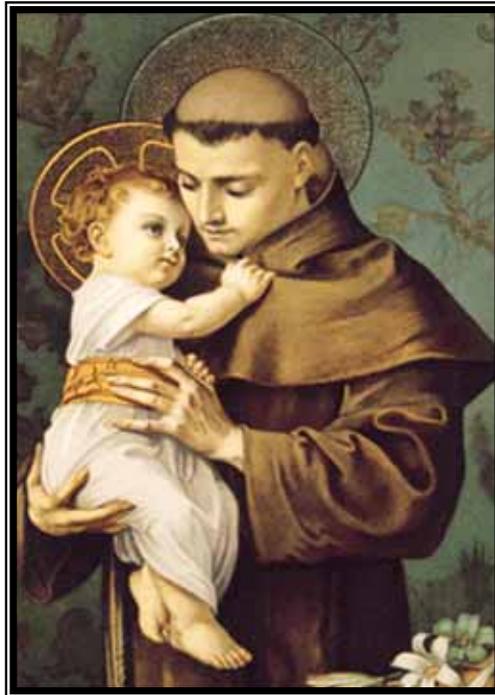
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Assumption of the Blessed Virgin Mary
August 15, 2021

AUGUST: MONTH OF THE IMMACULATE HEART

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 15	ASSUMPTION OF THE BLESSED VIRGIN MARY	7:30 AM	Maria Swieca	<i>Anonymous</i>
		9:00 AM	Abbe Francis	<i>by Mr. & Mrs. Wieszczyk</i>
		11:00 AM	✕ Klara Raba	<i>by Barbara Mazur</i>
Mon Aug 16	St. Joachim	9:00 AM	✕ Rufina Setiawati	<i>by Rustandi Family</i>
Tue Aug 17	St. Hyacinth	9:00 AM	✕ Vincent Tavormina	<i>by Brower Family</i>
Wed Aug 18	Feria	9:00 AM	Dominic Pulmano	<i>by Julius & Aileen Pulmano</i>
Thu Aug 19	St. John Eudes	9:00 AM	Ronan Rogers	<i>by Rogers Family</i>
Fri Aug 20	St. Bernard	9:00 AM	Ruby Catherine Josephson	<i>by Susan Josephson</i>
Sat Aug 21	St. Jane Frances de Chantal	9:00 AM	Maria Woltornist & Family	<i>by Elisa Schnur</i>
Sun Aug 22	THIRTEENTH SUNDAY AFTER PENTECOST	7:30 AM	Danny Rogers	<i>by Rogers Family</i>
		9:00 AM	John J. Tobak	<i>Anonymous</i>
		11:00 AM	✕ Mr. & Mrs. Jacobini	<i>by JoAnn Simon</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen

Image of the **IMMACULATE HEART OF MARY** on Green Cloth
-commonly called the Green Scapular

The Green Scapular or Scapular of the Immaculate Heart of Mary is, like the Miraculous Medal, a gift of our Blessed Mother to the Daughters of Charity of Saint Vincent de Paul.

On November 27, 1839, Justine Bisqueyburu, destined by Providence to make known this devotion, entered the Seminary, or Novitiate of the Daughters of Charity, 140 rue du Bac, Paris. On January 18, 1840, during her first retreat, the young Sister was favored with a celestial vision. Our Lady appeared to her clothed in a long white robe over which hung a bright blue mantle. Her hair, which fell loosely over her shoulders, was not covered with a veil, and in her hands she held her heart, from the top of which issued brilliant rays. To the dignity of her bearing was joined the dazzling brightness of celestial beauty. The young Sister, seized with admiration and fear, could scarcely repress an exclamation.

The same apparition was repeated four or five times during her Seminary on the principal feasts of the Blessed Virgin. This favor seemed to have no other end

than to increase in the Sister herself tender devotion to Mary Immaculate.

Clothed with the habit, Sister Bisqueyburu was sent to Blangy and shortly after her arrival September 8, 1840, feast of the Nativity of the Blessed Virgin, she was favored during prayer with an apparition of the Mother of God, who held in her right hand her heart surrounded by flames, and in her left a sort of scapular, consisting of a single piece of green cloth suspended from a cord of the same color. On one side was a picture of the Blessed Virgin as she had shown herself in the apparitions; on the other, a heart all inflamed with rays more brilliant than the sun, and clearer than crystal.

This heart pierced with a sword was surrounded by an oval inscription, surmounted by a cross. The inscription read: "*Immaculate Heart of Mary, pray for us now and at the hour of our death.*" At the same time an interior voice revealed to the Sister the meaning of this vision. She understood that this new scapular, through the medium of the Sisters of Charity, would contribute to the

Cont'd on last page

Pray for our Sick

Raymond Cardinal Burke, Michelina Giuliano, Canon Fraggelli, John Obriski, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony La Fararra

Pray for our Deceased

Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the month after the 11am Mass for coffee, a sweet, and some good company out door in good weather.



2021-2022 CCD Classes



Catechism classes at St. Anthony will begin on Sunday, September 19.

REGISTRATIONS:

Sunday, August 22th

HAND MISSALS

If you have misplaced your missal or devotional books, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be place out on the religious goods table to be sold.



THIS YEAR'S THEME:

*Restoring True Devotion to Mary,
Mother of the Divine Physician*

Friday-Sunday ~ Sept. 24-26

A traditional walking pilgrimage to
O.L. of Guadalupe Shrine, Allentown PA

For more information visit:

www.pilgrimage-for-restoration.org/



– Rosary Coast to Coast –

A Battle for the Soul of our Nation & the Catholic Church
The 54-day Rosary Novena

AUGUST 15 TO OCTOBER 7, 2021

Feast of the Assumption of the Blessed Virgin Mary
to

Feast of Our Lady of the Holy Rosary

Intentions: FOR THE PROTECTION AND PROVISION FOR THE USA
AND THE WORLD

Our Lady, Queen of Peace, pray for us!

Wisdom of St. Francis de Sales

“Examine your heart often to see if it is such toward your neighbor as you would like his to be toward you were you in his place. This is the touchstone of true reason.”

VOTIVE CANDLES

WEEK OF AUGUST 15TH

PIETA:

OUR LADY:

Raymond Cardinal Burke

ST. JOSEPH:

R.I. Ibekwe—EO

ST. THERESE:



CALENDAR OF EVENTS

Sun. Aug 15, *Feast of the Assumption*
usual Sunday Mass Schedule

Sun. Aug. 22 * Catechism Registration

Sept 10 & 11, Annual Rummage Sale

Sun. Sept 19, First CCD Classes

The Country That Saved Itself - Brazil 1962 -

In 1962 there was a looming threat of communist takeover in Brazil. A woman there named Dona Amelia Bastos was known to have formed a Rosary rally among the Brazilian women there to do their part in opposing the looming threat. Their goal was simply to pray the Rosary in large groups asking the Virgin Mary for help in opposing the Communist takeover which the President of Brazil was leaning toward at the time. In Belo Horizonte 20,000 women reciting the rosary aloud broke up a Communist rally. In Sao Paulo, 600,000 women praying the rosary in one of the most moving demonstrations in Brazilian history, caused the President of Brazil to flee the country and not a single death was encountered, sparing the country from Communist takeover.





ASSUMPTION OF THE BLESSED VIRGIN MARY



with commemoration of the Twelfth Sunday after Pentecost

INTROIT. *Apoc. 12,1.* A great sign appeared in heaven: a woman clothed with the sun, and the moon under her feet, and on her head a crown of twelve stars. *Ps. 97,1:* Sing ye to the Lord a new canticle: because He hath done wonderful things.

PRAYER. Almighty, everlasting God, who hath taken up the Immaculate Virgin Mary, the Mother of Thy Son, with body and soul into heavenly glory: grant, we beseech Thee, that we may always, intent on higher things, deserve to be partakers of her glory. Through the same.

PRAYER II. Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

LESSON. *Judith 13,22-25;15,10.* The Lord hath blessed thee by His power, because by thee He hath brought our enemies to naught. Blessed art thou, O daughter, by the Lord the most high God, above all women upon the earth. Blessed be the Lord, who made heaven and earth, who hath directed thee to the cutting off the head of the prince of our enemies; because He hath so magnified thy name this day, that thy praise shall not depart out of the mouth of men who shall be mindful of the power of the Lord, forever: for that thou hast not spared thy life, by reason of the distress and tribulation of thy people; but hast prevented our ruin in the presence of our God. Thou art the glory of Jerusalem, thou art the joy of Israel, thou art the honor of our people.

GRADUAL. *Ps. 44,11-12,14.* Hearken O daughter, and see, incline thy ear: and the King shall greatly desire thy beauty. *V.* The daughter of the King comes in, all beautiful: her robes are of golden cloth.

ALLELUIA, ALLELUIA. *V.* Mary has been taken up into heaven, the choirs of angels rejoice. Alleluia.

GOSPEL. *Luke I, 41-50.* At that time: Elizabeth was filled with the Holy Ghost: and she cried out with a loud voice and said: Blessed art thou among women, and blessed is the

fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me: For behold, as soon as the voice of thy salutation sounded in my ears, the infant in my womb leaped for joy. And blessed art thou that hast believed, because those things shall be accomplished that were spoken to thee by the Lord. And Mary said, My soul doth magnify the Lord; and my spirit hath rejoiced in God my Savior; because He hath regarded the humility of His handmaid: for behold from henceforth all generations shall call me blessed. Because He that is mighty hath done great things to me, and holy is His name, and His mercy is from generation unto generations, to them that fear Him.

OFFERTORY. *Gen. III, 15.* I will put enmities between thee and the Woman, and between thy seed and her seed.

SECRET. May the offering of our devotion ascend to Thee, O Lord; and through the intercession of the most blessed Virgin Mary, who was taken up into heaven, may our hearts be inflamed with the fire of love, and continually long for Thee. Through our Lord.

SECRET II. Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name.

COMMUNION. *Luke I, 48-49* All generations shall call me blessed, because He that is mighty hath done great things to me.

POSTCOMMUNION. Now that we have received, O Lord, the Sacrament of salvation, grant, we beseech Thee, that through the merits and the intercession of the blessed Virgin Mary who was taken up into heaven, we may be brought to the glory of the resurrection. Through our Lord.

POSTCOMMUNION II. May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

conversion of those who have no faith, and, above all, procure for them a happy death, and that it should be distributed immediately with confidence.

For various reasons the execution was long delayed, in consequence of which the Blessed Virgin in several apparitions between 1840 and 1846 complained to the Sister. As obstacles were removed, the scapular was distributed, producing wonderful conversions and some bodily cures.

Among favors obtained are the following: A sick man, a declared enemy of all religion, was thrown into frenzy by the mere sight of a priest. He accepted a Green Scapular on September 19, 1842. Eleven days later, arising from dinner, he withdrew into an adjoining room, fell on

his knees and took out his scapular which he called an intermediary agent. Kissing it and bathing it with tears, he promised Our Lady to go to confession within a week. That delay seemed too long, for the next day he received the sacraments. In 1844, a child of fourteen with depraved morals received the scapular and in a few days his conversion was effected. Many similar examples might be cited.

The manner of using the scapular was indicated by the Blessed Virgin. Since it is not the badge of a confraternity but simply a double image attached to a single piece of cloth and suspended from a cord, the formalities of a scapular are not required for the benediction and imposition. It suffices that it be blessed by a priest and worn by the one for whom it is

intended. It may be placed in the clothing, on the bed, or simply in the room. The only prayer to be recited is the inscription surrounding the heart on the reverse of the scapular: *"Immaculate Heart of Mary, pray for us now and at the hour of our death."* This should be repeated daily, if not by the one wearing it, by the one giving it. The scapular may be distributed everywhere. Although wonderful graces are attached to it, they are proportionate to the confidence with which it is given, as signified by the rays of different lengths which in the last apparitions, issued from the hands of the Blessed Virgin. The Green Scapular was twice approved by Pope Pius IX, in 1863 and again in 1870.