

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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Tenth Sunday after Pentecost
August 1, 2021

AUGUST: MONTH OF THE IMMACULATE HEART

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 1	TENTH SUNDAY AFTER PENTECOST	7:30 AM	✠ Anthony DeLorenzo	<i>by Robert & Shirley DeLorenzo</i>
		9:00 AM	Unborn Children	<i>by Alicia Pagalilauan</i>
		11:00 AM	Intentions of the Requester	
Mon Aug 2	St. Alphonsus Liguori	9:00 AM	Brendan Flaherty	<i>by Anne Sheridan</i>
Tue Aug 3	Feria	9:00 AM	Jeremy Stanek	<i>by Kikikipa Kretzer</i>
Wed Aug 4	St. Dominic	9:00 AM	Paul & Christianna Oshogwe	<i>by Ignatius Isekenegbe</i>
Thu Aug 5	Dedication of St. Mary Major <i>Votive Mass of Eternal High Priest</i>	9:00 AM	Natasha Ostrander & Family	<i>by Abbe Francis</i>
Fri Aug 6	TRANSFIGURATION OF OUR LORD	9:00 AM	Fr. Santhosh, OSB	<i>by Anonymous</i>
		7:00 PM	In honor of St. Albert of Trapani	<i>by Mr. & Mrs. De Silva</i>
Sat Aug 7	St. Cajetan <i>Votive Mass of the Immaculate Heart</i>	9:00 AM	Maria Woltornist & Family	<i>by Brower Family</i>
		7:30 AM	Mary Cronick	<i>by Glen Cronick</i>
Sun Aug 8	ELEVENTH SUNDAY AFTER PENTECOST	9:00 AM	✠ Catherine Mackay	<i>by Kirsty Cardinale</i>
		11:00 AM	✠ Andrea Nolan	<i>by Leskowsky Family</i>

PRAYERS & INSTRUCTION

ON CONFORMITY TO THE WILL OF GOD

by St. Alphonsus Liguori

It is certain that our salvation consists in loving God. A soul that does not love God is not living, but dead. *"He that loveth not, abideth in death."* (1 John 3:14) The perfection of love consists in conforming our will to the will of God. *"And life in his good will."* (Ps. 29:6) *"Have charity, which is the bond of perfection."* (Col. 3:14) According to the Areopagite, the principal effect of love is to unite the wills of lovers, so that they may have but one heart and one will. Hence all our works, communions, prayers, penances, and alms, please God in proportion to their conformity to the divine Will; and if they be contrary to the will of God, they are no longer acts of virtue, but defects deserving chastisement. Whilst preaching one day, Jesus Christ was told that his mother and brethren were waiting for him; in answer He said: *"Whosoever shall do the will of my Father that is in heaven, he is my brother and sister and mother."* (Matt 12:50) By these words He gave us to understand that he acknowledged as friends and relatives those only who fulfil the will of his Father. The saints in heaven love God perfectly. In

what, I ask, does the perfection of their love consist? It consists in an entire conformity to the divine Will. Hence Jesus Christ has taught us to pray for grace to do the will of God on earth, as the saints do it in heaven. *"Thy will be done on earth, as it is in heaven."* (Matt. 6: 10) Hence St. Teresa says, that *"they who practice prayer, should seek in all things to conform their will to the will of God."* In this, she adds, consists the highest perfection. He that practices it in the most perfect manner, shall receive from God the greatest gifts, and shall make the greatest progress in interior life.

The accomplishment of the divine will has been the sole end of the saints in the practice of all virtues. Blessed Henry Suson used to say: *"I would rather be the vilest man on earth with the will of God, than be a seraph with my own will."* A perfect act of conformity is sufficient to make a person a saint. Behold, Jesus Christ appeared to St. Paul while he was persecuting the Church, and converted him. What did the saint do? He did nothing more than offer to God his will, that he

might dispose of it as he pleased. *"Lord,"* he exclaimed, *"what wilt thou have me to do?"* (Acts 9:6) And instantly the Lord declared to Ananias, that Saul was a vessel of election, and apostle of the Gentiles. *"This man is a vessel of election to carry my name before the Gentiles."* (Acts 9: 15) He that gives his will to God, gives him all he has. He that mortifies himself by fasts and penitential austerities, or that gives alms to the poor for God's sake, gives to God a part of himself and of his goods; but he that gives his will to God, gives him all, and can say: Lord, having given thee my will, I have nothing more to give thee I have given thee all. It is our heart, that is, our will that God asks of us. *"My son, give me thy heart."* (Prov. 23:26) Since, then, says the holy Abbot Nilus, our will is so acceptable to God, we ought, in our prayers, to ask of him the grace, not that we may do what he will, but that we may do all that He wishes us to do. Everyone knows this truth, that our sanctification consists in doing the will of God; but there is some difficulty in reducing it to practice.

to be continued

Pray for our Sick

Noel Ubinski, Canon Fragelli, John Obriski, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony La Fararra, Linda Ewerka, Romualdo Almonte, Yooji Kim

Pray for our Deceased

Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani, Stephen Thorpe

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the month after the 9am & 11am Mass for coffee, a sweet, and some good company out door in good weather.



Portiuncula Indulgence

Every year on August 1st (between noon and midnight), the Church affords the opportunity to gain a plenary indulgence called the Portiuncula Indulgence, simply by visiting a church. This indulgence was the first plenary indulgence ever granted to the faithful by the Church.

As with all plenary indulgences, one who gains such is freed from all temporal punishment due to the justice of God, as a result of personal actual sins.

All the usual conditions connected to gaining a plenary indulgence are required. These are: Sacramental Confession (within 8 days before or after) 2. Worthy reception of Holy Communion. 3. Recitation of the Apostles' Creed and the Our Father for the Holy Father's intentions. 4. Having no attachment to sin (including venial sin).

2021-2022 CCD Classes



Catechism classes at St. Anthony will begin on Sunday, September 19. Registrations to take place in mid-August

HAND MISSALS

If you have misplaced your missal or devotional books, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods table to be sold.

LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the basket located in the choir loft stairwell. If any item is of significant value, however, it will be kept in the priest's sacristy.

THANK YOU

The Oratory would like to thank the donor of the new AED (Automatic External Defibrillator). After a recent incident at the 11AM Mass several month ago, it was decided that a unit would be a great asset in such emergency cases.

We wish also to acknowledge the many donated hours of work spent in power washing much of the chapel brickwork and pathways, which had over time become considerably stained.



THIS YEAR'S THEME:

*Restoring True Devotion to Mary,
Mother of the Divine Physician*

Friday-Sunday ~ Sept. 24-26

A traditional walking pilgrimage to O.L. of Guadalupe Shrine, Allentown PA

For more information visit:
www.pilgrimage-for-restoration.org/
and on the vestibule table

Come to restore. The rest will come.

Wisdom of St. Francis de Sales

“The inscrutable ways in which God brings us to perfection cannot be discerned or recognized by His creatures.”

VOTIVE CANDLES

WEEK OF AUGUST 1ST

PIETA:		Sam Kelly
OUR LADY:		Amelia Udasco
ST. JOSEPH:		Special Intention—BC
ST. THERESE:		Sarah Gabriel

CALENDAR OF EVENTS

July 19 - Aug 5,	Fr. Munkelt away
Sun. Aug 15,	<i>Feast of the Assumption</i> usual Sunday Mass Schedule
Sept 10 & 11,	Annual Rummage Sale
Sun. Sept 19,	First CCD Classes



St. Anthony Rummage Sale - September 10 & 11

This coming September will be our annual Rummage Sale, Friday Sept. 10 & Saturday Sept. 11 from 9am—3pm. We are now accepting donations of usable household goods (no refuse please) which can be placed in the Fr. Wickens Hall at any time. At the request of the organizers, the Fr. Wickens Hall will be closed for all activities for the next several weeks. This is necessary to facilitate the organization and set up.



TENTH SUNDAY AFTER PENTECOST



Introit. Ps. 54, 17, 18, 20, 23. When I cried to the Lord He heard my voice, from them that draw near to me; and He humbled them, Who is before all ages, and remains for ever: cast thy care upon the Lord, and He shall sustain thee. Ps. 54, 2. Hear, O God, my prayer, and despise not my supplication; be attentive to me and hear me. V. Glory.

Prayer. O God, Who dost chiefly manifest Thy power in forbearance and mercy, multiply upon us Thy pity, that, hastening on to Thy promises, we may be made partakers of the blessings of heaven. Through our Lord.

Epistle. 1 Cor. 12, 2-11. Brethren, you know that, when you were heathens, you went to dumb idols, according as you were led. Wherefore I give you to understand, that no man speaking by the Spirit of God, saith Anathema to Jesus; and no man can say, The Lord Jesus, but by the Holy Ghost. Now there are diversities of graces, but the same Spirit; and there are diversities of ministries, but the same Lord; and there are diversities of operations, but the same God, Who worketh all in all. And the manifestation of the Spirit is given to every man unto profit. To one indeed, by the Spirit, is given the word of wisdom; and to another, the word of knowledge, according to the same Spirit; to another, the grace of healing in one Spirit; to another, the working of miracles; to another, prophecy; to another the discerning of spirits; to another, divers kinds of tongues; to another, interpretation of speeches. But all these things one and the same Spirit worketh, dividing to every one according as He will.

Gradual. Ps. 16, 8, 2. Keep me, O Lord, as the apple of Thy eye: protect me under the shadow of Thy wings. V. Let my judgment come forth from Thy countenance: let Thy eyes behold the things that are equitable.

Alleluia, alleluia. V. Ps. 64, 2. A hymn, O God, becometh Thee in Sion: and a vow shall be paid to Thee in Jerusalem. Alleluia.

Gospel. Luke 18, 9-14. At that time, Jesus spoke this parable to some who trusted in themselves as just, and despised others: Two men went up into the temple to pray; the one was a Pharisee, and the other a publican. The Pharisee standing, prayed thus with himself: O God, I give Thee thanks that I am not as the rest of men, extortioners, unjust, adulterers; as also is this publican. I fast twice in the week; I give tithes of all that I possess. And the publican standing afar off, would not so much as lift up his eyes towards heaven, but struck his breast, saying, O God, be merciful to me a sinner. I say to you, this man went down to his house justified rather than the other: because every one that exalteth himself shall be humbled, and he that humbleth himself shall be exalted.

Pffertory. Ps. 24, 1, 3. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust, let me not be ashamed: neither let my enemies laugh at me: for none of them that wait on Thee shall be confounded.

Secret. Let the sacrifices dedicated to Thee, O Lord, be rendered back, since Thou hast given them to be presented for the honor of Thy name, so that in them Thou mightest afford us a remedy for all our ills. Through.

Communion. Ps. 50, 21. Thou wilt accept the sacrifice of justice, oblations, and holocausts, upon Thy altar, O Lord.

Postcommunion. O Lord, our God, we pray that in Thy loving kindness Thou wilt not deprive of Thine assistance those whom Thou ceapest not to restore with divine sacraments. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a "holy silence" in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.