

## Introit

Intr. 3.  
**R** Ed-e-místi nos, \* Dó-mi-ne, in sán-gui-ne  
tú-o, ex ómni trí-bu, et língua, et pó-pu-lo,  
et na-ti-ó-ne : et fe-cí-sti nos Dé-o nó-  
stro ré-gnum. *Ps.* Mi-se-ri-córdi-as Dó-mi-ni in  
æ-térnum cantá-bo : \* in gene-ra-ti-ónem et gene-ra-ti-  
ónem annunti-ábo ve-ri-tá-tem tú-am in ó-re mé-o.  
Gló-ri-a Pá-tri. E u o u a e.

# Gradual

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Grad.

3.

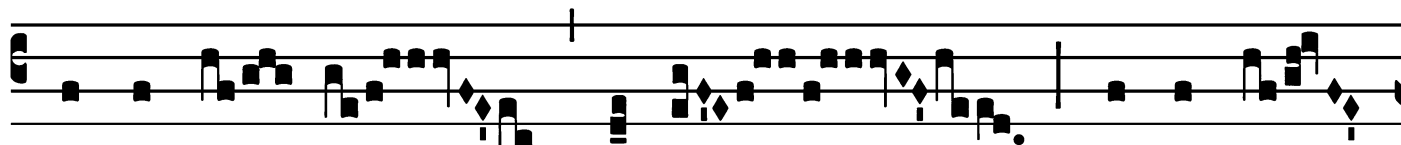
**h**



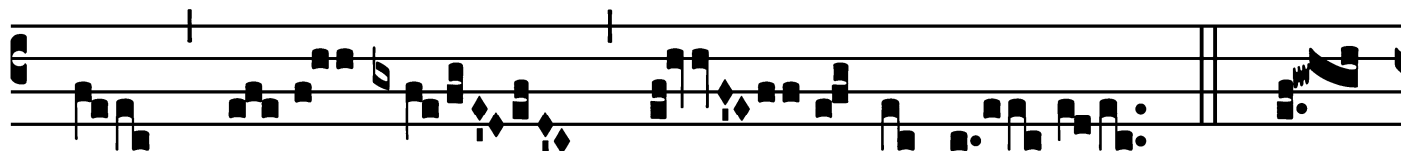
IC est \* qui vé- nit per



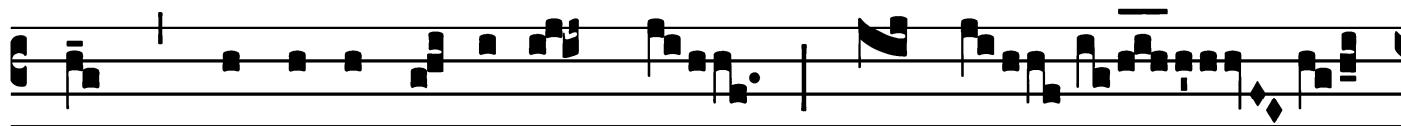
á- quam et sán-gui- nem, Jé- sus Chrí- stus :



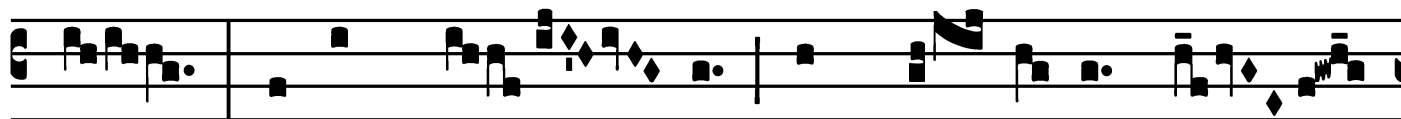
non in á- qua so- lum, sed in á-



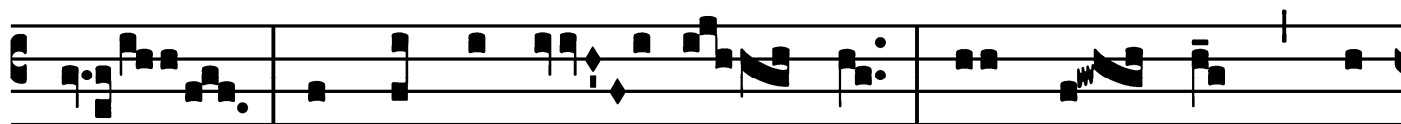
qua et sán- gui- ne.  $\checkmark$ . Tres



sunt, qui testimó- ni- um dant in cóe-



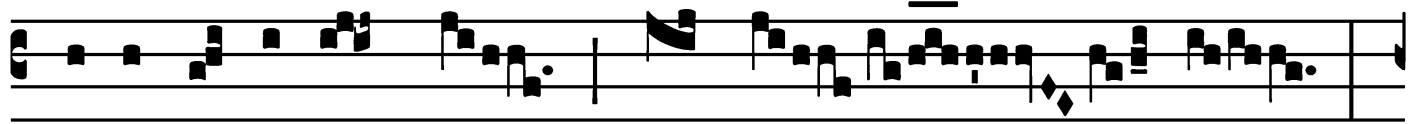
lo : Pá- ter, Vér- bum, et Spí- ri- tus Sán-



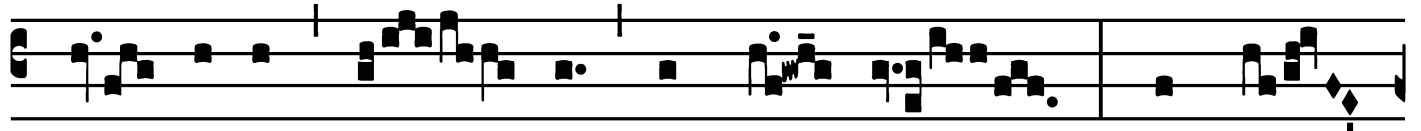
ctus : et hi tres ú- num sunt. Et tres sunt, qui

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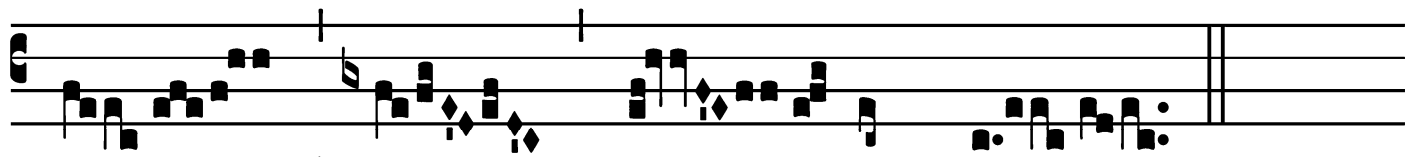
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testimó-ni-um dant in tér- ra :



Spí-ri-tus, A-qua, et Sán-guis : et hi



tres \* ú- num sunt.

# Tract

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Tract.

2.

G

Ra-ti- fi- cávit nos \* Dé- us

in di- lécto Fí-li- o sú- o, in quo ha- bémus

redempti- ó- nem per sán- guinem é- jus. *∇*. Remissi-

ó- nem pecca- tórum, secún-

dum di- ví- ti- as grá- ti- æ é- jus, quæ super- abundá-

vit in nó- bis. *∇*. Justi- fi- cá- ti gra- tis per

grá- ti- am ipsí- us, per redempti- ó- nem, quæ

# Tract

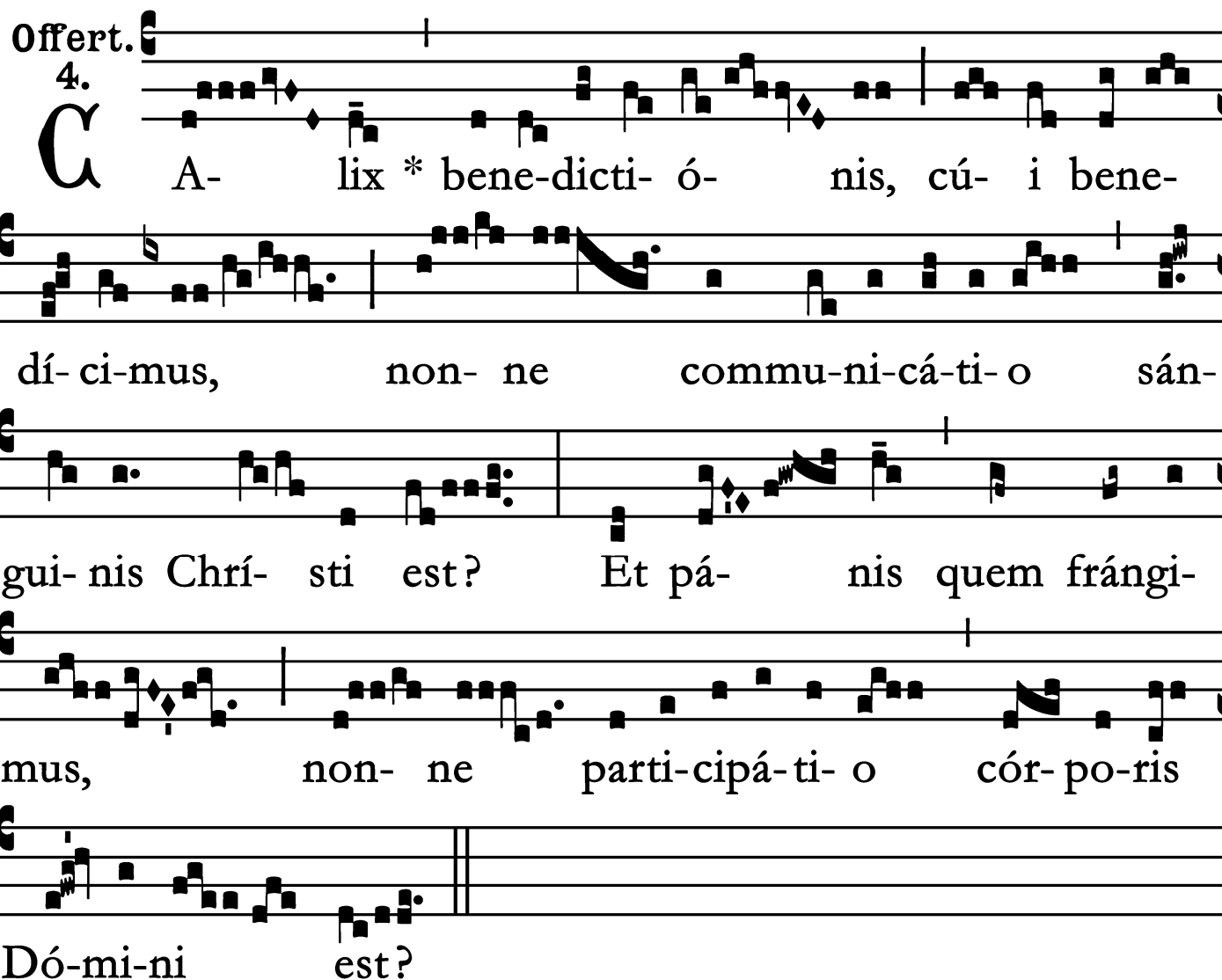
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est in Chrísto Jé- su. V̇. Quem propósu- it

Dé- us propi- ti- a- ti- ó- nem per fí-

dem in sán- gui- ne \* ipsí- us.

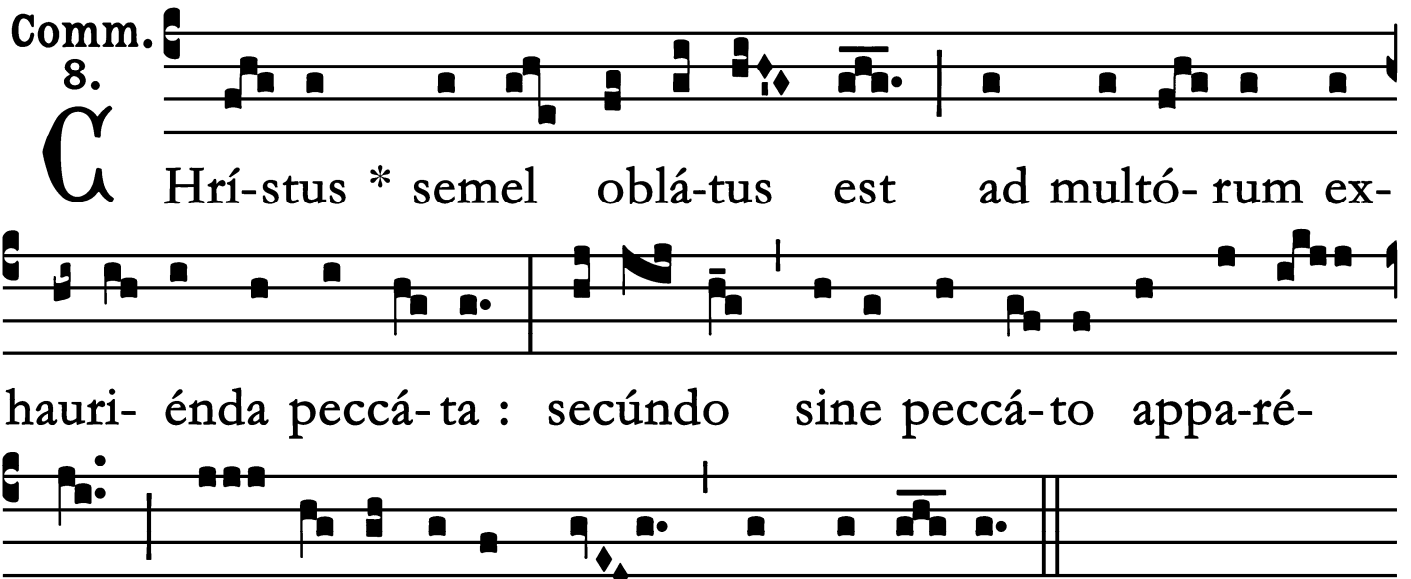
# Offertory

Offert. 

4. **C** A-lix \* bene-dicti- ó- nis, cú- i bene-  
dí- ci-mus, non- ne commu-ni-cá-ti- o sán-  
gui- nis Chrí- sti est? Et pá- nis quem frángi-  
mus, non- ne parti-cipá-ti- o cór- po- ris  
Dó-mi-ni est?

## Communion

Comm.  
8.



Hrí-stus \* semel oblá-tus est ad multó-rum ex-  
hauri- énda peccá-ta : secúndo sine peccá-to appa-ré-  
bit expectántibus se in sa-lú- tem.

