

ORATORY CENSUS

In an effort to better understand and serve the needs of the faithful of the oratory, you are kindly urged to participate in an online census of those who frequent our apostolate at St. Joseph's Oratory. Please scan the QR code below or visit the website at:

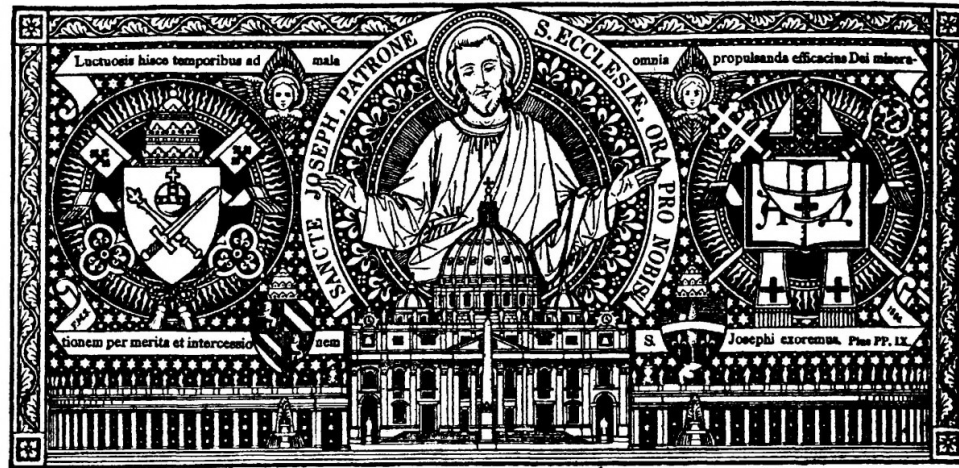


<https://503tckglzt3.typeform.com/2022-sjo-census>

Answering the few simple questions and providing some contact information will help us to better serve you, dear friends, as we work to spread the reign of Christ the King in Northwestern Indiana.

COMMENTARY ON TODAY'S LITURGY BY DOM GUÉRANGER

Last Sunday, the Publican reminded us of the Humility which should exist in the sinner: today, the Doctor of the Gentiles shows us, in the Epistle, by his own example, that this virtue is quite as suitable to a man who, though now justified, never forgets how, in the past, he offended his Maker. The sins of the now just man, even though long since forgiven, are always before him; having a tendency to be his own accuser, he finds, in the fact that God has pardoned and forgotten his sins, nothing but an additional motive for his own never ceasing to remember them. The heavenly favors, which may sometimes come upon him, as a recompense for the sincerity of his repentance—the manifestation of the secrets of eternal Wisdom may be accorded him—he may, perhaps, be permitted to enter into the powers of the Lord, and there get a keen insight into the rights of infinite justice—yet all these favors do but help him to see, more clearly, the enormity of those voluntary sins of his, which added their own malice to the original stains he was born with. As he progresses in sanctity, Humility becomes to him something more than a satisfaction paid to justice and truth, by a mind enlightened from on high—in proportion as he lives with God in closer and closer union and, by contemplation, goes up higher in light and love—divine charity, which is ever pressing him on every side, turns the very remembrance of his past sins into what will make that Charity more ardent. That burning Charity of his fathoms the deep abyss, whence grace has drawn him; and then she darts upwards, from those depths of hell, more vehement, more imperious, more active than ever. Gratitude for the priceless riches he now possesses by the munificence of his divine Benefactor, does not satisfy that sinner of former days—the avowal of his past miseries must and does escape from his enraptured soul as a hymn to his God.



SAINT JOSEPH ORATORY

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Sunday, August 21st, 202 Eleventh Sunday after Pentecost Introit

God is in His holy dwelling, God Who makes men of one mind to dwell in a house; He shall give power and strength to His people.

God arises; His enemies are scattered, and those who hate Him flee before Him.

Glory be to the Father . . .

God is in His holy dwelling . . .

Collect

Almighty, Eternal God, Who in the abundance of Thy love always grant more than Thy humble petitioners deserve, and even more than they desire, pour forth Thy mercy upon us that Thy may forgive whatever our conscience dreads, and give in addition what our prayer does not venture to ask. Through our Lord . . .

Epistle

I Corinthians XV, 1-10

Brethren: I recall to your minds the Gospel that I preached to you, which also you received, wherein also you stand, through which also you are being saved,

if you hold it fast, as I preached it to you - unless you have believed to no purpose. For I delivered to you first of all, what I also received, that Christ died for our sins according to the Scriptures, and that He was buried, and that He rose again the third day, according to the Scriptures, and that He appeared to Cephas, and after that to the Eleven. Then He was seen by more than five hundred brethren at one time, many of whom are with us still, but some have fallen asleep. After that He was seen by James, then by the Apostles. And last of all, as by one born out of due time, He was seen also by me. For I am the least of the Apostles, and am not worthy to be called an Apostle, because I persecuted the Church of God. But by the grace of God I am what I am, and His grace in me has not been fruitless.

Gradual & Alleluia

In God my heart trusts, and I find help; then my heart exults, and with my song I give Him thanks. To Thee, O Lord, I call; O my God, be not deaf to me; depart not from me.

Alleluia, alleluia. Sing joyfully to God our strength; acclaim the God of Jacob. Take up a pleasant psalm with the harp. Alleluia.

Gospel

Mark VII, 31-37

At that time, Jesus departing from the district of Tyre came by way of Sidon to the sea of Galilee, through the midst of the district of Decapolis. And they brought to Him one deaf and dumb, and entreated Him to lay His hands upon him. And taking him aside from the crowd, He put His fingers into the man's ears, and spitting, He sighed, and said to him: Ephpheta, that is, Be opened. And his ears were at once opened, and the bond of his tongue was loosed, and he began to speak correctly. And He charged them to tell no one. But the more He charged them, so much the more did they continue to publish it. And so much the more did they wonder, saying, He has done all things well. He has made both the deaf to hear and the dumb to speak.

Offertory

I will extol Thee, O Lord, for Thou drewest me clear and did not let my enemies rejoice over me; O Lord, I cried out to Thee and Thou didst heal me.

Secret

Look with mercy, we beseech Thee, O Lord, upon our act of worship that the gift we offer may be acceptable to Thee and may support us in our frailty. Through our Lord . . .

Communion

Honor the Lord with your wealth, with first fruits of all your produce. Then will your barns be filled with grain, with new wine your vats will overflow.

Postcommunion

By receiving Thy sacrament, O Lord, may we experience Thy help in mind

and body, that being cured in both, we may glory in the full effect of the heavenly remedy. Through our Lord . . .



WISDOM OF ST. FRANCIS DE SALES

Make use of the virtue of prudence, because it is good, but make good use of it. Employ it only rarely, with simplicity, solely for the glory of God.

UPCOMING EVENTS

Please note that all of the canons will be away in Italy following Mass on August 28th through Saturday, September 3rd for the General Chapter of the Institute. Please keep them in your prayers.

ONLINE GIVING

Consider contributing to the work of the Institute of Christ the King at St. Joseph's Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn't your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: <https://institute-christ-king.org/hammond-home/> and click on the "Donate" tab on the right side of the burgundy banner at the top of the page.

BURSAR'S BOX

Sunday, August 1st: \$ 3, 782.00

Sunday, August 7th: \$ 4 , 382.00

Sunday, August 14th: \$ 6, 705.00

Sunday, August 15th: \$ 1, 413

Total to date: \$ 16, 282.00

Thank you for your generosity!

Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line. All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.