



WISDOM OF ST. FRANCIS DE SALES

In proportion to our affection and esteem for the Maker of the law, is the exactness of our observance of it.

COMMENTARY ON TODAY'S GOSPEL BY DOM GUÉRANGER

The several parts of the parable here proposed to us, are easy to understand and convey a deep teaching. God alone is rich by nature, for to Him alone belongs the direct and absolute dominion over all things: they are his because he made them. But by sending his Son into the world under a created form, he, by this temporal mission, appointed him Heir to all the works of his hands, just as truly as he already was owner of the riches of the divine nature because of his eternal generation. The rich man, then, of our Gospel is Jesus, who in his sacred Humanity, united to the Word, is heir of all things, and as such, all things of the Most High God, created or uncreated, finite or infinite, belong to him. To him belong the heavens which proclaim his glory, and which, as long as they last, clothe him with their garment of light; to him the ocean, whose surges are but a voice that speaks his praise, and hushes the fury of its tempests when he bids it be still; to him the earth, which gladly offers him the homage of all its fullness. The grass and flowers of the meadows, the varied fruits, the fertile loveliness of the fields, the birds of the air and the fishes which inhabit the rivers, or that sport in the paths of the sea, the huge oxen as well as the tiniest insect that lives—the wild beasts of forest or mountain are all his, all are subject to his rule. Silver, too, is his, and gold is his; and man too is his, and would have been eternally his servant, had not this Jesus mercifully vouchsafed to divinize him, and make him a partaker of his own eternal happiness and riches.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



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Sunday, July 31st, 202

Eighth Sunday after Pentecost

Introit

O God, we ponder Thy kindness within Thy temple. As Thy Name, O God, so also Thy praise reaches to the ends of the earth. Of justice Thy right hand is full.

Great is the Lord and wholly to be praised in the city of our God, His holy mountain.

Glory be to the Father . . .

O God, we ponder Thy kindness . . .

Collect

Ever graciously bestow upon us, we beseech Thee, O Lord, the spirit of thinking and doing what is right, so that we, who cannot exist without Thee, may have the strength to live in accordance with Thy law. Through our Lord . . .

Epistle

Romans VIII, 12-17

Brethren: We are debtors, not to the flesh, that we should live according to the flesh, for if you live according to the flesh you will die; but if by the spirit you put to death the deeds of the flesh, you will live. For whoever are led by

the Spirit of God, they are the sons of God. Now you have not received a spirit of bondage so as to be again in fear, but you have received a spirit of adoption as sons, by virtue of which we cry, Abba! Father! The Spirit Himself gives testimony to our spirit that we are sons of God. But if we are sons, we are heirs also: heirs indeed of God and joint heirs with Christ.

Gradual & Alleluia

Be my rock of refuge, O God, a stronghold to give me safety. In Thee, O God, I take refuge; O Lord, let me never be put to shame.

Alleluia, alleluia. Great is the Lord and wholly to be praised in the city of our God, His holy mountain. Alleluia.

Gospel

Luke XVI, 1-9

At that time, Jesus spoke to His disciples this parable: There was a certain rich man who had a steward, who was reported to him as squandering his possessions. And he called him and said to him, 'What is this that I hear of you? Make an accounting of your stewardship, for you can be steward no longer.' And the steward said within himself, 'What shall I do, seeing that my master is taking away the stewardship from me? To dig I am not able; to beg I am ashamed. I know what I shall do, that when I am removed from my stewardship they may receive me into their houses.' And he summoned each of his master's debtors and said to the first, 'How much do you owe my master?' And he said, 'A hundred jars of oil.' He said to him, 'Take your bond and sit down at once and write fifty.' Then he said to another, 'How much do you owe?' He said, 'A hundred kors of wheat.' He said to him, 'Take your bond and write eighty.' And the master commended the unjust steward, in that he had acted prudently; for the children of this world, in relation to their own generation, are more prudent than the children of the light. And I say to you, make friends for yourselves with the mammon of wickedness, so that when you fail they may receive you into the everlasting dwelling.

Offertory

Lowly people Thou savest, O Lord, but haughty eyes You bring low; for who is God except Thee, O Lord?

Secret

Accept, we beseech Thee, O Lord, the gifts which we bring to Thee out of Thy own bounty, so that these most holy sacramental rites may, by the power of Thy grace, sanctify us in the conduct of our present life, and lead us to everlasting joy. Through our Lord . . .

Communion

Taste and see how good the Lord is; happy the man who takes refuge in Him.

Postcommunion

May the heavenly sacrament, O Lord, renew our minds and bodies, so that we may feel the benefit of the worship we perform . . .

UPCOMING EVENTS

Today, Sunday, July 31st: Annual joint picnic with the Shrine of Christ the King. Following Holy Mass at Forsyth Park Picnic Shelter, 119th Street and Caroline Avenue, Whiting. Please bring a dish to pass, a beverage or disposable dining wear to share.

Friday, August 5th: First Friday of the Month. Devotions to the Sacred Heart and Benediction, 6.30 pm, followed by Holy Mass at 7 pm. St. Joseph's Church, Dyer.

Monday, August 15th: Feast of the Assumption, High Mass at 6.30 pm.

Please note that because of the heat during the month of August, Sunday Masses will recited and not sung.

ONLINE GIVING

Consider contributing to the work of the Institute of Christ the King at St. Joseph's Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn't your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: <https://institute-christ-king.org/hammond-home/> and click on the "Donate" tab on the right side of the burgundy banner at the top of the page.

BURSAR'S BOX

Sunday, July 3rd: \$ 2, 917.00

Sunday, July 10th: 5, 988.00

Sunday, July 17th: 3, 474.00

Sunday, July 24th: 2, 818.00

Total for the Month to date: \$ 15, 197.00

Thank you for your generosity!

Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line. All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.