

## SEMINARY COLLECTION

**Next Sunday**, Good Shepherd Sunday, the semiannual second collection will be taken up to benefit the Institute of Christ the King's Seminary in Gricigliano, Italy. Thanks to the help of generous benefactors, much work has been done at the seminary over the past several years, yet much remains to be done. Due to the antiquity of the buildings, as well as to the great number of young men for whom board and tuition have to be procured, our seminary somewhat resembles a barrel without a bottom, as the saying goes, when it comes to finding the necessary funds to maintain its upkeep adequately. However, St. Joseph has always helped us. Through the generosity of our donors, the barrel somehow manages to always contain just enough to cover at least the most necessary expenses.

## UPCOMING EVENTS

**Sunday, May 1<sup>st</sup>:** Solemnity of St. Joseph. Sung Mass at 11am. Good Shepherd Seminary Collection.

**Friday, May 6<sup>th</sup>:** First Friday of the Month. Devotions to the Sacred Heart and Benediction at 6.30pm, followed by Sung Mass at 7pm, St. Joseph's Church, Dyer.



## PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God's glory and for the good of His devoted servants. Amen.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



## SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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**Sunday, April 24<sup>th</sup>, 2022**

**Low Sunday**

**Introit**

As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia.

Rejoice to God our Helper; sing aloud to the God of Jacob.

Glory be to the Father . . .

As newborn babes . . .

**Collect**

Grant, we beseech Thee, almighty God, that we who have celebrated the Paschal Feast, may, by Thy bounty, retain its fruits in our daily habits and behavior. Through Our Lord . . .

**Epistle**

*I John V, 4-10*

Dearly beloved, Whatsoever is born of God overcometh the world: and this is the victory, which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ: not by water only, but by water and blood. And it is the Spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven: the Father, the Word and the Holy Ghost: and these three are one. And there are three that give testi-

mony on earth: the Spirit and the water and the blood; and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God, which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

### Alleluia

Alleluia, alleluia. On the day of My Resurrection, saith the Lord, I will go before you into Galilee. Alleluia. After eight days, the doors being shut, Jesus stood in the midst of His disciples and said: Peace be to you. Alleluia.

### Gospel

*John XX, 19-31*

At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together for fear of the Jews, Jesus came, and stood in the midst and said to them: Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again: Peace be to you. As the Father hath sent Me, I also send you. When He had said this, He breathed on them, and He said to them: Receive ye the Holy Ghost: whose sins you shall forgive, they are forgiven them; and whose sins you shall retain, they are retained. Now Thomas, one of the Twelve, who is called Didymus, was not with them when Jesus came. The other disciples therefore said to him: We have seen the Lord. But he said to them: Except I shall see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said: Peace be to you. Then He saith to Thomas: Put in thy finger hither, and see My hands, and bring hither thy hand, and put into My side; and be not faithless, but believing. Thomas answered and said to Him: my Lord and my God. Jesus saith to him: Because thou hast seen Me, Thomas, thou hast believed; blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ, the Son of God; and that, believing, you may have life in His Name.

### Offertory

An Angel of the Lord descended from heaven, and said to the women; He whom you seek is risen, as He said. Alleluia.

### Secret

Receive, we beseech Thee, O Lord, the gifts of Thine exultant Church: and

to her whom Thou hast given cause for so great joy, grant the fruit of perpetual happiness. Through our Lord . . .

### Communion

Put in thy hand, and know the place of the nails, alleluia; and be not faithless, but believing, alleluia, alleluia.

### Postcommunion

We beseech Thee, O Lord, our God, to make the most holy Mysteries which Thou hast given us as a defense of our renewal, a remedy for us now, and in the future. Through our Lord . . .



### WISDOM FROM ST. FRANCIS DE SALES

*“There is a difference between possess-ing the presence of God and having the feeling of His presence.”*

### ONLINE GIVING

It is possible to contribute to the work of the Institute of Christ the King at St. Joseph’s Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn’t your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: <https://institute-christ-king.org/hammond-home/> and click on the “Donate” tab on the right side of the burgundy banner at the top of the page.

***Thank you for your generosity!***

### BURSAR’S BOX

Sunday, April 3<sup>rd</sup>: \$2, 120.00

Sunday, April 10<sup>th</sup>: \$ 4, 032.00

Sunday, April 17<sup>th</sup>: \$3, 780.00

**April Total to date: \$9, 932.00**

**Please make checks payable to “Institute of Christ the King” with *Hammond* on the memo line. All checks made out to “St. Joseph’s” are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph’s Parish.**