

UPCOMING EVENTS

Friday, April 1st: First Friday of the Month. Devotions to the Sacred Heart of Jesus and Benediction at 6.30 pm, followed by sung Mass at 7pm, St. Joseph's Church, Dyer.

Sunday, April 10th: Palm Sunday. Blessing of Palms and Procession, followed by sung Mass at 11am.

Thursday, April 14th: Maundy Thursday. Sung Mass at 8.30pm, followed by Eucharistic Procession and adoration at the Altar of Repose.

Friday, April 15th: Good Friday. Mass of the Presanctified at 6.30pm.

Saturday, April 16th: Holy Saturday. Ceremonies begin at 11am.

Sunday, April 17th: Easter Sunday. Sung Mass at 11am, followed by the blessing of Easter bread, eggs and other foods.



DEVOTIONS TO THE HOLY FACE

Holy Face devotions will be made 5 minutes after Mass during Lent with the intentions of making public reparation for the sins committed against the first three commandments especially for blasphemy, the profanation of Sundays and Holydays of obligation. All are invited. Prayer sheets will be provided at the back of the church.

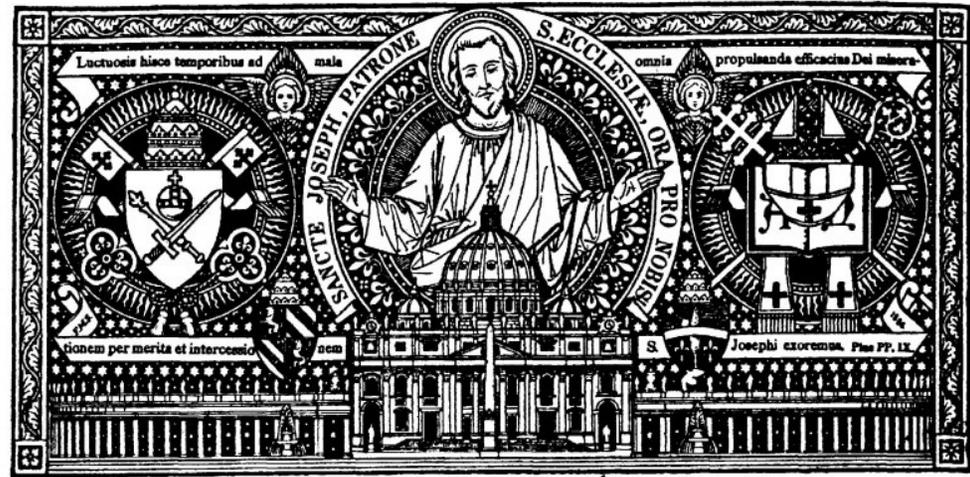
PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God's glory and for the good of His devoted servants. Amen.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Sunday, March 27th, 2022

Fourth Sunday of Lent

☞ *Lætare* ☚

Introit

Rejoice, O Jerusalem, and come together, all you who love her: rejoice with joy, you who have been in sorrow: that you may exult, and be filled from the breasts of your consolation.

I rejoiced because they said to me: We will go up to the house of the Lord.

Glory be to the Father . . .

Rejoice, O Jerusalem . . .

Collect

Grant, we beseech Thee, almighty God, that we who justly suffer for our sins may find relief in the help of Thy grace. . Through Our Lord . . .

Epistle

Galatians IV, 22-31

Brethren: It is written that Abraham had two sons, the one by a slave-girl and the other by a free woman. And the son of the slave-girl was born according to the flesh, but the son of the free woman in virtue of the promise. This is said by way of allegory. For these are the two covenants: one indeed

from Mount Sinai bringing forth children unto bondage, which is Agar. For Sinai is a mountain in Arabia, which corresponds to the present Jerusalem, and is in slavery with her children. But that Jerusalem which is above is free, which is our mother. For it is written: Rejoice, O barren one, that do not bear; break forth and cry, you that do not travail; for many are the children of the desolate, more than of her that has a husband. Now we, brethren, are the children of the promise, as Isaac was. But as then he who was born according to the flesh, persecuted him who was born according to the spirit, so also it is now. But what does the Scripture say? Cast out the slave-girl and her son, for the son of the slave-girl shall not be heir with the son of the free woman. Therefore, brethren, we are not children of a slave-girl, but of the free woman, in virtue of the freedom wherewith Christ has made us free.

Gradual & Tract

I rejoiced because they said to me: We shall go up to the house of the Lord. May peace be within your walls, prosperity in your buildings. They who trust in the Lord are like Mount Sion, which is immovable; which forever stands. As mountains are round about Jerusalem; so the Lord is round about His people, both now and forever.

Gospel

John VI, 1-15

At that time, Jesus went away to the other side of the sea of Galilee, which is that of Tiberias. And there followed Him a great crowd, because they witnessed the signs He worked on those who were sick. Jesus therefore went up the mountain, and sat there with His disciples. Now the Passover, the feast of the Jews, was near. When, therefore, Jesus had lifted up His eyes and seen that a very great crowd had come to Him, He said to Philip: Whence shall we buy bread that these may eat? But He said this to try him, for He Himself knew what He would do. Philip answered Him: Two hundred denarii worth of bread is not enough for them, that each one may receive a little. One of His disciples, Andrew, the brother of Simon Peter, said to Him: There is a young boy here who has five barley loaves and two fishes; but what are these among so many? Jesus then said: Make the people recline. Now there was much grass in the place. The men therefore reclined, in number about five thousand. Jesus then took the loaves, and when He had given thanks, distributed them to those reclining; and likewise the fish, as much as they wished. But when they were filled, He said to His disciples: Gather the fragments that are left over, lest they be wasted. They therefore gathered them up; and they filled twelve baskets with the fragments of the five barley loaves left over by those who had eaten. When the people, therefore, had seen the sign which Jesus had worked, they said: This is indeed the Prophet Who is to come into

the world. So when Jesus perceived that they would come to take Him by force and make Him king He fled again to the mountain, Himself alone.

Offertory

Praise the Lord, for He is good; sing praise to His Name, for He is sweet; all that He wills He does in heaven and on earth.

Secret

Look with favor, we beseech Thee, O Lord, upon the offerings here before Thee, that they may be beneficial for our devotion and salvation. Through our Lord . . .

Communion

Jerusalem, built as a city, with compact unity: to it the tribes go up, the tribes of the Lord, to give thanks to Thy Name, O Lord.

Postcommunion

Grant, we beseech Thee, O merciful God, that we may treat with sincere reverence, and consume with heartfelt faith Thy sacrament, which ever fills us to overflowing. Through our Lord . . .

WISDOM FROM ST. FRANCIS DE SALES



“There is nothing which so purges our understanding of its ignorance and our will of its depraved inclinations as prayer.”

BURSAR’S BOX

Wednesday, March 2nd: \$1, 033.00

Sunday, March 6th: \$2, 984.00

Sunday, March 13th: \$ 2, 301.00

Sunda, March 20th: \$3, 771.00

March Total to date: \$10, 089.00

Please make checks payable to “Institute of Christ the King” with *Hammond* on the memo line. All checks made out to “St. Joseph’s” are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph’s Parish.

Annual Provincial Collection total: \$5, 188.00

Thank you for your generosity!