

GUIDELINES FOR HOLY COMMUNION

Reception of Holy Communion In the Traditional Mass, Holy Communion is offered exclusively on the tongue by the priest. This is offered in a safe and “contactless” manner, but to ensure that this is done with ease the communicant must follow the following guidelines:

- Stick out your tongue slightly while your head is tilted back slightly. Do not bow your head forward
- Do not move your head while the priest is trying to give you Communion.
- Do not look at the priest or look around, close your eyes or keep them fixed on the sacred Host.
- Wait for the host to be placed on your tongue and the priest’s hand is away from your mouth before closing your mouth.
- Do not say “Amen” before or after receiving our Lord as this may cause difficulty for the priest giving you Communion.



UPCOMING EVENTS

Sunday, September 12th: Sixteenth Sunday after Pentecost, Mass at 11am, as usual.

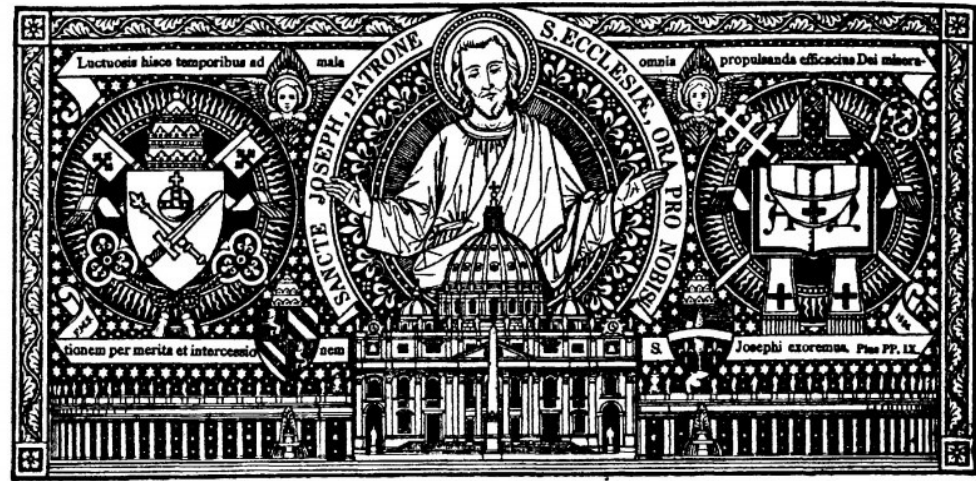
PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God’s glory and for the good of His devoted servants. Amen.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Sunday, September 5th, 2021

15th Sunday After Pentecost

Introit

Incline Thy ear, O Lord; answer me; save Thy servant, O my God, who trusts in Thee. Have pity on me, O Lord, for to Thee I call all the day. Gladden the soul of Thy servant, for to Thee, O Lord, I lift up my soul. Glory be to the Father . . .

Incline Thy ear, O Lord . . .

Collect

May Thy abiding mercy, O Lord, cleanse and strengthen Thy Church, and, since without Thee she cannot exist in safety, let her be ever guided by Thy grace. Through our Lord . . .

Epistle

Galatians V, 25-26; VI, 1-10

Brethren: If we live by the Spirit, by the Spirit let us also walk. Let us not become desirous of vainglory, provoking one another, envying one another. Brethren, even if a person is caught doing something wrong, you who are spiritual instruct such a one in a spirit of meekness, considering yourself, lest

you also be tempted. Bear one another's burdens, and so you will fulfill the law of Christ. For if anyone thinks himself to be something, whereas he is nothing, he deceives himself. But let everyone test his own work, and so he will have glory in himself only, and not in comparison with another. For each one will bear his own burden. And let him who is instructed in the word share all good things with his teacher. Be not deceived, God is not mocked. For what a man sows in the flesh, from the flesh also will reap corruption. But he who sows in the spirit, from the spirit will reap life everlasting. And in doing good let us not grow tired; for in due time we shall reap if we do not relax. Therefore, while we have time, let us do good to all men, but especially to those who are of the household of faith.

Gradual & Alleluia

It is good to give thanks to the Lord, to sing to Thy name, Most High. To proclaim Thy kindness at dawn and Thy faithfulness throughout the night. Alleluia, alleluia. For the Lord is a great God, and a great King over all the earth. Alleluia.

Gospel

Luke VII, 11-16

At that time, Jesus went to a town called Naim; and His disciples and a large crowd went with Him. And as He drew near the gate of the town, behold, a dead man was being carried out, the only son of his mother, and she was a widow; and a large gathering from the town was with her. And the Lord, seeing her, had compassion on her, and said to her, Do not weep. And He went up and touched the stretcher; and the bearers stood still. And He said, Young man, I say to you, arise. And he who was dead, sat up, and began to speak. And He gave him to his mother. But fear seized upon all, and they began to glorify God, saying, A great prophet has risen among us, and God has visited His people.

Offertory

I have waited, waited for the Lord, and He stooped toward me, and heard my cry. And He put a new song into my mouth, a hymn to our God.

Secret

May Your sacrament, O Lord, always keep us and guard us from the assaults of the devil. Through our Lord. . .

Communion

The bread that I will give is My Flesh for the life of the world.

Postcommunion

May the working of the heavenly gift, O Lord, so possess us, mind and body, that the action of the sacrament, rather than our senses, may continually prevail in us. Through our Lord. . .



WISDOM FROM ST. FRANCIS DE SALES

"Bearing with the imperfections of our neighbor is one of the chief characteristics of our love for him."

ONLINE GIVING

It is finally possible to contribute to the work of the Institute of Christ the King at St. Joseph's Oratory and in the Diocese of Gary by giving online. If writing a check or putting cash in the collection baskets on Sunday isn't your thing or too difficult to remember, please consider giving this way. It is also possible to set up recurring payments. Visit our website: <https://institute-christ-king.org/hammond-home/> and click on the "Donate" tab on the right side of the burgundy banner at the top of the page.

Thank you for your generosity!

BURSAR'S BOX

Sunday, August 1st: \$ 2, 493.00

Sunday, August 8th: \$2, 286.00

Sunday, August 15th: \$3, 150.00

Sunday, August 22nd: \$3, 713.00

Sunday, August 29th: \$2, 120.00

Total for the Month of August: \$ 13, 762.00

Thank you for your generosity!

Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line. All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.