

example preaching to us in the third book of Kings; we find him preferring Wisdom to all other treasures, and, on the throne of his father David, making her sit there with him as his inspirer and most noble Bride.

St. Jerome who has been appointed by the Church herself as the interpreter of today's scripture lessons, tells us that David, at the close of his life of wars and troubles, knew, as well as Solomon, the loveliness of this incomparable Bride of the Peaceful; the chill of his age was remedied by her caresses, whose very contact is purity.

#### UPCOMING EVENTS

**Sunday, July 25<sup>th</sup>:** Shrine of Christ the King Homerun Derby, hosted by the Shrine in Chicago.

**Thursday, August 5<sup>th</sup>:** Feast of Our Lady of the Snows, Pontifical Mass organized by the Institute of Christ the King celebrated by His Eminence Raymond Leo Cardinal Burke at the Shrine of Our Lady of Guadalupe, 5250 Justin Road, La Crosse, Wisconsin.

**Sunday, August 15<sup>th</sup>:** Feast of the Assumption of the Blessed Virgin Mary. Following holy Mass, joint picnic with the Shrine of Christ the King at Forsyth Park, Hammond.

#### PRAYER OF ST. FRANCIS DE SALES TO ST. JOSEPH

Glorious St Joseph, spouse of Mary, grant us thy paternal protection, we beseech thee by the heart of Jesus Christ. O thou, whose power extends to all our necessities and can render possible for us the most impossible things, open thy fatherly eyes to the needs of thy children.

In the trouble and distress which afflict us, we confidently have recourse to thee. Deign to take under thy charitable charge this important and difficult matter, cause of our worries. May its happy outcome be for God's glory and for the good of His devoted servants. Amen.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



#### SAINT JOSEPH ORATORY

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Rev. Canon James T. Hoogerwerf, Chaplain

**Sunday, July 11<sup>th</sup>, 2021**

**Seventh Sunday after Pentecost**

#### Introit

All you peoples clap your hands, shout to God with cries of gladness. For the Lord, the Most High, the awesome, is the great King over all the earth.

Glory be to the Father . . .

All you peoples clap your hands . . .

#### Collect

O God, Whose providence never fails to set things in order, we humbly beseech Thee to remove from us whatever is harmful and grant whatever is for our benefit. Through our Lord . . .

#### Epistle

*Romans VI, 19-23*

Brethren: I speak in a human way because of the weakness of your flesh; for as you yielded your members as slaves of uncleanness and iniquity unto iniquity, so now yield your members as slaves of justice unto sanctification. For

when you were slaves of sin, you were free as regards justice. But what fruit had you then from those things of which you are now ashamed? For the end of these things is death. But now set free from sin and become slaves to God, you have your fruit unto sanctification, and as your end, life everlasting. For the wages of sin is death, but the gift of God is life everlasting in Christ Jesus our Lord.

### Gradual & Alleluia

Come, children, hear me; I will teach you the fear of the Lord. Look to Him that you may be radiant with joy, and your faces may not blush with shame. Alleluia, alleluia. All you peoples, clap your hands, shout to God with cries of gladness. Alleluia.

### Gospel

*Matthew VII, 15-21*

At that time, Jesus said to His disciples: Beware of false prophets, who come to you in sheep's clothing, but inwardly are ravenous wolves. By their fruits you will know them. Do men gather grapes from thorns, or figs from thistles? Even so, every good tree bears good fruit, but the bad tree bears bad fruit. A good tree cannot bear bad fruit, nor can a bad tree bear good fruit. Every tree that does not bear good fruit is cut down and thrown into the fire. Therefore, by their fruits you will know them. Not everyone who says to Me, 'Lord, Lord,' shall enter the kingdom of heaven; but he who does the will of My Father in heaven shall enter the kingdom of heaven. R. Praise be to Thee, O Christ.

### Offertory

As though it were holocausts of rams and bullocks, or thousands of fat lambs, so let our sacrifice be in Thy presence today, that it may please Thee; for those who trust in Thee cannot be put to shame, O Lord.

### Secret

O God, Thou Who have given us in one perfect sacrifice the fulfillment of the various sacrifices made under the Old Law, accept these sacrificial gifts offered Thee by Thy devoted servants, and make them holy as Thou didst the gifts of Abel, so that what each one of us has offered in praise of Thy majesty may profit for the salvation of all. Through our Lord. . .

### Communion

Incline Your ear to me, make haste to deliver me.

### Postcommunion

May Thy healing action, O Lord, mercifully rid us of our evil inclinations and lead us to do good.

### FROM *THE LITURGICAL YEAR* BY DOM GUÉRANGER

The Dominical cycle of the Time after Pentecost completes today its first seven. Previous to the general adoption of the changes introduced into the Sunday Gospels for this portion of the Year, the Gospel of the multiplication of the seven loaves gave its name to the seventh Sunday; and the mystery it contains is still evident in more than one section of today's liturgy.

As we have already seen, this mystery was that of the consummation of the perfect in the repose or rest of God himself; it was the fruitful peace of the divine union. Nothing, then, could be more fitting, than that Solomon, who is the Peaceful by excellence, the sacred and authorized chanter of the nuptial Canticle, should have been selected to come forward, on this day, to speak the praises of infinite Wisdom, and reveal her ways to the children of men. When Easter is kept as late in April as it is possible, the seventh Sunday after Pentecost is the first of the month of August; and the Church then begins, in her night Office, the lessons from the Sapiential Books. Otherwise, she continues the historic scriptures, and that, some years, for five weeks more;—but, even in that case, Eternal Wisdom maintains her rights to this Sunday, which the number of Seven had already made hers in so special a way. For, when we cannot have the inspired instruction of Proverbs, we have Solomon's own

### WISDOM FROM ST. FRANCIS DE SALES

*"There is nothing so blessed as a devout religious, nothing so miserable as a religious without devotion."*

### BURSAR'S BOX

Sunday, June 4<sup>th</sup>: \$ 2, 463.00

**Total for the Month of June: \$ 9, 523.00**

**Thank you for your generosity!**

**Please make checks payable to "Institute of Christ the King" with *Hammond* on the memo line.** All checks made out to "St. Joseph's" are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph's Parish.