



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
St. Mary's Oratory

Sunday,
January 26,
2025

to

Sunday,
February 2,
2025

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE

THIRD SUNDAY AFTER EPIPHANY

Introit: *Psalm 96: 7, 8.* Adore God, all you His angels: Sion heard, and was glad; and the daughters of Juda rejoiced. *Ps. 96: 1.* The Lord hath reigned; let the earth rejoice: let many islands be glad. Glory be. Adore God, all you His angels.

Collect: Almighty, eternal God, look with mercy upon our infirmities, and stretch forth the right hand of Thy majesty to protect us. Through our Lord.

Epistle: *Romans 12: 16-21.* Brethren, be not wise in your own conceits. To no man rendering evil for evil: providing good things not only in the sight of God, but also in the sight of men. If it be possible, as much as it is in you, having peace with all men. Revenge not yourselves, my dearly beloved; but give place unto wrath, for it is written, Revenge is mine; I will repay, saith the Lord. But if thy enemy be hungry, give him to eat; if he thirst, give him to drink, for doing this, thou shalt heap coals of fire upon his head. Be not overcome by evil, but overcome evil by good.

Gradual: *Psalm 101: 16, 17.* The Gentiles shall fear Thy name, O Lord, and all the kings of the earth Thy glory. *V.* For the Lord hath built up Sion, and He shall be seen in His majesty. Alleluia, alleluia. *Ps. 96: 1.* The Lord hath reigned, let the earth rejoice: let many islands be glad. Alleluia.

Gospel: *St. Matthew 8: 1-13.* At that time, when Jesus was come down from the mountain, great multitudes followed Him; and behold a leper came and adored Him, saying, Lord, if Thou wilt Thou canst make me clean. And Jesus stretching forth His hand, touched him, saying, I will, be thou made clean: and forthwith his leprosy was cleansed. And Jesus saith to him, See thou tell no man: but go, show thyself to the priest, and offer the gift which Moses commanded for a testimony unto them. And when He had entered into Capharnaum, there came to Him a centurion beseeching Him, and saying, Lord, my servant lieth at home sick of the palsy, and is grievously tormented. And Jesus saith to him, I will come and heal him. And the centurion making answer, said, Lord, I am not worthy that Thou shouldst enter under my roof: but only say the word, and my servant shall be healed. For I also am a man subject to authority, having under me soldiers: and I say to this man, Go, and he goeth: and to another, Come, and he cometh: and to my servant, Do this, and he doth it. And Jesus hearing this, marvelled; and said to them that followed Him, Amen I say to you, I have not found so great faith in Israel. And I say to you, that many shall come from the east and the west, and shall sit down with Abraham, Isaac, and Jacob in the kingdom of heaven; but the children of the kingdom shall be cast into the exterior darkness: there shall be weeping and gnashing of teeth. And Jesus said to the centurion, Go, and as thou hast believed, so be it done to thee: and the servant was healed at the same hour.

Offertory: *Psalm 117: 16, 17.* The right hand of the Lord hath wrought strength, the right hand of the Lord hath exalted me: I shall not die, but live, and shall declare the works of the Lord.

Secret: May this offering, we beseech Thee, O Lord, wipe out our sins, and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through our Lord.

Communion: *St. Luke 4: 22.* They all wondered at these things, which proceeded from the mouth of God.

Postcommunion: O Lord, Who dost give freely the enjoyment of so great mysteries, we beseech Thee that Thou wouldst vouchsafe to render us truly worthy to receive their effects. Through our Lord.

<p align="center">Candlemas on Sunday, February 2</p> <p>The candles blessed on the Feast of the Purification of Mary are one of the most important sacramentals of the Church. If you would like to have your candles blessed on that day, bring them early enough so they can be placed in the sanctuary before the 10:30 AM Mass (just place them before the communion rail). In the case you would not attend the 10:30 AM Mass and would have to drop your candles off earlier that day, please drop them in the breezeway, between the church and the priory.</p>	<p align="center">CALENDAR OF EVENTS <i>Children's Choir resumes January 29</i></p> <p>Sunday, January 26 Third Sunday after Epiphany</p> <p>Wednesday, January 29 Feast of St. Francis de Sales* 8:00 AM High Mass <i>*Plenary indulgence under the usual conditions for those who attend Mass at an apostolate of the Institute of Christ the King</i></p> <p>Children's Choir and Catechism 5:00 PM Holy Hour and Vespers Converts' Class</p> <p>First Saturday, February 1 10:00 AM High Mass</p> <p>Sunday, February 2 Purification of the BVM (Candlemas) 10:30 AM Blessing of Candles, Procession followed by Solemn Mass</p> <p>Monday, February 3 St. Blaise Blessing of Throats after 6:00 PM Mass</p> <p>Wednesday, February 5 Children's Choir and Catechism Converts' Class</p> <p>First Friday, February 7 8:00 AM Low Mass and Exposition Adoration all day 5:00 PM Litany of the Sacred Heart and Act of Reparation and Benediction 6:00 PM High Mass</p> <p>Sunday, February 9 Fifth Sunday after Epiphany</p> <p>Tuesday, February 11 Our Lady of Lourdes</p> <p>Wednesday, February 12 Children's Choir and Catechism Converts' Class</p> <p>Sunday, February 16 Septuagesima Sunday</p> <p>Wednesday, February 19 Children's Choir and Catechism Converts' Class</p> <p>Sunday, February 23 Sexagesima Sunday</p>
<p align="center">Nancy's Shoppe</p> <p>Please take a moment to come downstairs and peruse the many wonderful items in Nancy's Shoppe.</p> <p>Find a good spiritual book to improve your knowledge of the faith, strengthen your practice of the virtues, and help you advance in the way of prayer.</p> <p>There are also many beautiful religious images and sacramentals to aid your devotion.</p> <p>The 2025 Institute Calendar is also available.</p> <p>All proceeds go toward the formation of the American seminarians of the Institute of Christ the King.</p>	<p align="center">MUSIC FOR SUNDAY MASS</p> <p align="center">Entrance <i>Chaconne in G minor</i> — Louis Couperin (d. 1661)</p> <p align="center">Kyrie, Gloria, Sanctus, & Agnus Dei <i>Mass XI</i></p> <p align="center">Credo I</p> <p align="center">Offertory <i>Panis Angelicus</i> — Claudio Casciolini (d. 1760)</p> <p align="center">Communion <i>Anima Christi</i> — Kevin Allen (b. 1959) <i>O Sacrum Convivium</i> — Kevin Allen (b. 1959)</p> <p align="center">Recessional <i>Toccata in a minor</i> — Jan Pieter Sweelinck (d. 1621)</p>
<p align="center">Please help keep St. Mary's clean</p> <p>St. Mary's does not have a cleaning staff. We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best. Please consider joining them by signing up on the sheet provided in Scholz Hall.</p>	
<p align="center">Meals for the Priory</p> <p>One very generous way to help the canons and seminary candidates here at the priory is to provide a dinner for them. This saves them precious time and frees them up for other duties. All that is necessary is an ample main course (protein and starch/vegetables) for 4 fighting men, something fully prepared which they can easily cook or reheat. If you would like to be placed on the schedule for meal delivery, please send an email to mealsforthepriory@gmail.com. Thank you!</p>	
<p align="center">Christus Vincit Academy</p> <p>St. Mary's Oratory members Alex and Chelsea Sommers would like to tell you about the newest independent educational opportunity for your students grades 4k-8. This is where the benefits of flexibility and individualized learning from home meet the support and aid of a community. Q&A Sessions will be held Feb. 9th at 2:30 pm and Feb. 11th at 7pm in Thomas Hall. All are welcome.</p>	



Liturgical Calendar



	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 1/26 7:00 AM	THIRD SUNDAY AFTER EPIPHANY	The Poor Souls in Purgatory By Ron & Lori Kavajecz	Vincent Christensen Candidate
Sun. 1/26 8:30 AM	THIRD SUNDAY AFTER EPIPHANY	Mary Wachtel By Mary Kroupa	Candidate James Miner
Sun. 1/26 10:30 AM	THIRD SUNDAY AFTER EPIPHANY	William & Darlene Sommers By Karen Beeber	MC: Stephen Mahner Th: Alex Leskys A1: Christopher Mongin A2: Liam Sommers
Mon. 1/27 6:00 PM	Saint John Chrysostom, Bishop, Confessor and Doctor of the Church	Souls of Cletus & Mae Willkom By Sean & Renee Pearl	Matthew Prusinski Mark Mashak
Tue. 1/28 8:00 AM	Saint Peter Nolasco, Confessor	Soul of Joyce Meuret Knapp & the Intentions of Shirley Meuret By the Tom Hale Family	Jonathan Wood Vincent Birch
Wed. 1/29 8:00 AM	SAINT FRANCIS DE SALES, BISHOP, CONFESSOR AND DOCTOR OF THE CHURCH (SECONDARY PATRON OF THE ICK)	Soul of Carol Wogernese By Dennis Wogernese	MC: Abbé Hamar Th: Isaac McNally A1: Jude McNally A2: Blane McNally
Thurs. 1/30 6:00 PM	Saint Martina, Virgin and Martyr	Mark Andersen By Philip & Rosemary Lynch	Felix Van Tiem John Leitermann
Fri. 1/31 8:00 AM	Saint John Bosco, Confessor	Phyllis Skarlupka By Renita Skarlupka & Family	Alex Leskys Jude Zielinski
Sat. 2/01 *10:00 AM* <i>*First Saturday</i>	Votive Mass of the Immaculate Heart of Mary	Kathryn Meyer By Terry Scheid	Jacob Wood Joseph Zielinski
Sun. 2/02 7:00 AM	FEAST OF THE PURIFICATION OF THE BLESSED VIRGIN MARY (CANDLEMAS)	Soul of Dale Matis By Nancy & Family	Jonathan Wood Candidate
Sun. 2/02 8:30 AM	FEAST OF THE PURIFICATION OF THE BLESSED VIRGIN MARY (CANDLEMAS)	Our Children By Ryan & Marie Andersen	Candidate James Miner
Sun. 2/02 10:30 AM	FEAST OF THE PURIFICATION OF THE BLESSED VIRGIN MARY (CANDLEMAS)	Our Children & Our Godchildren By Michael & Wendy Mongin	MC: Vincent Christensen Th: Liam McNally A1: Damien Cochran A2: Isaac Mahner

Collections: Second Sunday after Epiphany (1/19/25) 7:00/ 1421.00 8:30/ \$ 1290.20 10:30/ \$ 2606.37 Total: \$ 5317.57

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Gerard W. Battersby.

Deacon Charles Outtier†, Donna Connolly†, Beth Hynes† and the Hynes Family, Kevin Del†, Joyce Meuret Knapp†, Sue Strehlow, James Brosamer†, Nancy Heideman, Arlene Marcoullier, Heather, Benjamin, & Simon Kramer†, Mayor Doug Diny, Steven Kramer, Janet Nichols, Alfred & Beth Bulcher, Michael Gene Farley†, Phyllis Skarlupka, Colleen Hale, Mary Kroupa, Joseph Xuereb†, Richard & Betty Gajewski†, Wilma Bissonette†, Suzanne de Campos, Alan B. Woznicki†, Mary Kunz†, Mary Hall, Mara Broman, Dale Matis†, Donald Suchy†, Mercedes Gomez-Duncan†, Bernadette Moreau†, Steve & Janene Ravet, Virginia Mae Tritzt†, Cindy Boudreau†, Tassy Sobotka†, Kathleen Worzalla, Phillip Couri†, Jennifer Tack, The Orthober Family, Harold Huberfeld, Rev. Canon Henrique Fragelli†, Ronald Borski†, Thomas Hynes†, Alice Delores Zielinski†, Scott Timmerman†, Ronald Copeland†, Jennifer Johnson, Lena Wood. Ronald Sorcic†, Thomas Burke†, Robert Ellis†, Marie Archibald, Fr. Don Meuret†, Jenny Maszk†, Rick Avidano†, Heidi Roberts, Clay Schulz†, Scott Sedivy†, Michael, Aiden Luke, & Kaleb Xavier Archibald, Thomas Narvaez†, the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold†, Dina Forbes†, Lee Mahner†, Effie Schmidt, Aaron Mahner, Barry Denton†, William & Margaret Butzen†, Shirley Farrell, James Drexler†, Richard & Patricia Jesse†, Joanne Gabert†, Luc Bisson†, Hannah Resch†, Raymond Sommers†, David and Barbara LeCompte†, Amity Grey, Susan Dehnke†, Darlene Sommers, William Cornelson†, Marta Gerstenberger†, Robert Kleinschmidt, Richard Rzentkowski†, Ronald & Susan Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, Jacob Stachovak†, Chad Atwood†, Carson Makuski†, John Salzman†, Jon Schuster†, Elsie Rochholz, Jesse Wiesman, Mary Moe, Jeremy Gunderson, Carl Christensen†, Warren Gruetzmacher†, Helen Leitermann†, Billy Stoltz†, Eva Buschkre†, Elisabeth Plaut†, Patricia Christensen†, Gregory Wietrzychowski†, Timothy Gontarz†, Dawn Leitermann†, Rodger Beeber†, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Kathleen Sommers†, Terry Ryan†, John Cary†, William Zeitz†, Clenice Conde Matheus†, Steven, Elizabeth & Tina Anderton†, Mark & Mary Krueger†, Leopold Heinan†, Virginia Reist†, Tammy Judkins, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilyn Heidvogel†, Eitrem & Zoern families, James McNally, Jr.†, Tom Schrader†, Mary Jane Fleischman†, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maast†, Patty Fink†, Paul Nell, Thomas Trautmann, Teresa Baertlein†, Joe McGrath†, Margaret Weidenbenner†, Jeanne Barie†, Mitchell Koltz†, Magdeline Zbella†, Michael Rogan†, Sr. Rosemary Smith†, Lenny Salzman†, John Schrader†, Sharon Nikolai†, Harold Baertlein†, Chad Wogernese†.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Vice Provincial, Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Vice Rector of St. Mary's Oratory

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St. Cyprian of Cathage (martyred in 258 AD)

Treatise *On Mortality*

Only he whom the world delights would wish to remain long in the world, whom this life, flattering and deceiving, invites by the enticements of earthly pleasure. Again, since the world hates the Christian, why do you love that which hates you? And why do you not rather follow Christ, who both redeemed you and loves you? John in his epistle cries and says, exhorting that we should not follow carnal desires and love the world. *Love not the world*, says he, *neither the things which are in the world. If any man love the world, the love of the Father is not in him. For all that is in the world is the lust of the flesh, and the lust of the eyes, and the pride of life, which is not of the Father, but of the lust of the world. And the world shall pass away, and the lust thereof; but he who does the will of God abides for ever, even as God abides forever.* 1 John 2:15 Rather, beloved brethren, with a sound mind, with a firm faith, with a robust virtue, let us be prepared for the whole will of God: laying aside the fear of death, let us think on the immortality which follows. By this let us show ourselves to be what we believe, that we do not grieve over the departure of those dear to us, and that when the day of our summons shall arrive, we come without delay and without resistance to the Lord when He Himself calls us.

And this, as it ought always to be done by God's servants, much more ought to be done now — now that the world is collapsing and is oppressed with the tempests of mischievous ills; in order that we who see that terrible things have begun, and know that still more terrible things are imminent, may regard it as the greatest advantage to depart from it as quickly as possible. If in your dwelling the walls were shaking with age, the roofs above you were trembling, and the house, now worn out and wearied, were threatening an immediate destruction to its structure crumbling with age, would you not with all speed depart? If, when you were on a voyage, an angry and raging tempest, by the waves violently aroused, foretold the coming shipwreck, would you not quickly seek the harbour? Lo, the world is changing and passing away, and witnesses to its ruin not now by its age, but by the end of things. And do you not give God thanks, do you not congratulate yourself, that by an earlier departure you are taken away, and delivered from the shipwrecks and disasters that are imminent?

We should consider, dearly beloved brethren — we should now and always reflect that we have renounced the world, and are in the meantime living here as guests and strangers. Let us greet the day which assigns each of us to his own home, which snatches us hence, and sets us free from the snares of the world, and restores us to paradise and the kingdom. Who that has been placed in foreign lands would not hasten to return to his own country? Who that is hastening to return to his friends would not eagerly desire a prosperous gale, that he might the sooner embrace those dear to him? We regard paradise as our country — we already begin to consider the patriarchs as our parents: why do we not hasten and run, that we may behold our country, that we may greet our parents? There a great number of our dear ones is awaiting us, and a dense crowd of parents, brothers, children, is longing for us, already assured of their own safety, and still solicitous for our salvation. To attain to their presence and their embrace, what a gladness both for them and for us in common! What a pleasure is there in the heavenly kingdom, without fear of death; and how lofty and perpetual a happiness with eternity of living! There the glorious company of the apostles — there the host of the rejoicing prophets— there the innumerable multitude of martyrs, crowned for the victory of their struggle and passion — there the triumphant virgins, who subdued the lust of the flesh and of the body by the strength of their continency — there are merciful men rewarded, who by feeding and helping the poor have done the works of righteousness — who, keeping the Lord's precepts, have transferred their earthly patrimonies to the heavenly treasures. To these, beloved brethren, let us hasten with an eager desire; let us crave quickly to be with them, and quickly to come to Christ. May God behold this our eager desire; may the Lord Christ look upon this purpose of our mind and faith, He who will give the larger rewards of His glory to those whose desires in respect of Himself were greater!