



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
St. Mary's Oratory

TWELFTH SUNDAY AFTER PENTECOST

Introit: Ps. 69, 2, 3. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. **Ps. 69, 4.** Let them be turned backward and blush for shame, who desire evils to me. *V.* Glory.

Collect: Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

Epistle: 2 Cor. 3, 4-9. Brethren, such confidence we have through Christ toward God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gradual: Ps. 33, 2, 3. I will bless the Lord at all times; His praise shall be ever in my mouth. *V.* In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. *V.* **Ps. 87, 2.** O Lord, the God of my salvation, I have cried in the day, and in the night, before Thee. Alleluia.

Gospel: Luke 10, 23-37. At that time, Jesus said to His disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying, Master, what must I do to possess eternal life? But He said to him, What is written in the law? How readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him, Thou hast answered rightly: this do, and thou shalt live. But he, willing to justify himself, said to Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him, passed by. In like manner also a Levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and, setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner.

Offertory: Ex. 32, 11, 13, 14. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil, which He had spoken of doing against the people.

Secret: Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name. Through our Lord.

Communion: Ps. 103, 13, 14, 15. The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

Postcommunion: May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

Sunday,
August 28,
2022

to

Sunday,
September 4,
2022

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE

Join Flocknote for St. Mary's Oratory

Flocknote is a service for keeping a church congregation informed via text and email of important information (bulletins, event reminders, changes, cancellations, etc.).

To join, text WAUSAU to 84576 OR

Connect with us online at:

stmarysoratory.flocknote.com

Text STOP to 84576 to stop text notifications at any time. Text HELP for help. There is no charge for this service, but your carrier and data rates may apply. View full privacy policy & terms at flocknote.com/txt.

THE PILGRIM VIRGIN OF FATIMA STATUE

The Pilgrim Virgin of Fatima is waiting for your family to adopt her for a week or two. One of the most effective means of bringing Our Blessed Mother to the attention of luke-warm Christians is "The Pilgrim Virgin."

This practice originated at Fatima on the 30th anniversary (May 13th, 1947) of Our Lady's first Apparition there. On that date the Bishop of Leiria blessed two statues of Our Lady of Fatima and sent them on distant pilgrimages—one to the Far East, the other to the West. The statues are exact replicas of the official one, which was made according to the instructions of Sr. Lucia, and which is venerated in the Chapel of the Apparitions at Cova da Iria. There is reason to believe that Our Blessed Mother herself inspired this beneficial practice of "The Pilgrim Virgin." It has many times received the blessing and the approval of the Holy Father.

The basic idea of the Pilgrim Virgin is this: Most people are unable to make a pilgrimage to Fatima. Our Lady, with characteristic humility and love, overcomes this difficulty by reversing the process. She becomes the Pilgrim. Instead of your making a pilgrimage to her home at Fatima, she makes a pilgrimage to yours. If you are interested in welcoming the Fatima Statue into your home for a couple of weeks, please sign up on the form provided in Scholz Hall. May Our Lady intercede for you and your family.

Meeting on Safety at St. Mary's Monday, September 26 at 7:00 PM

As St. Mary's Oratory grows along with the city of Wausau, it is important for our families to be aware of proper safety procedures to be followed in the variety of situations that may present themselves -- fire, natural disaster, medical emergency, or threatening persons. To learn more about the procedures being implemented at the Oratory to keep everyone safe, please join us for an informational meeting on Monday, September 26 at 7pm in Thomas Hall. The meeting will be video recorded for those who are unable to attend.

CALENDAR OF EVENTS

August 29-September 2: General Chapter of the Institute of Christ the King at Gricigliano

First Friday, September 2	6:00 PM Mass
First Saturday, September 3	10:00 AM Mass
Sunday, September 4	Thirteenth Sunday after Pentecost
Thursday, September 8	Nativity of the Blessed Virgin Mary 6:00 PM High Mass
Sunday, September 11	Fourteenth Sunday after Pentecost
Monday, September 12	Most Holy Name of Mary
Wednesday, September 14	Exaltation of the Holy Cross 8:00 AM High Mass
Thursday, September 15	Our Lady of Sorrows
Sunday, September 18	Fifteenth Sunday after Pentecost

Ember Days: Fasting and Abstinence recommended for the Sanctification of the Clergy

Wednesday, September 21	St. Matthew, Apostle and Evangelist 8:00 AM High Mass
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MUSIC FOR SUNDAY MASS

Entrance

Our Father who art in Heaven — Neumeister Chorales—J.S. Bach
(d. 1750)

Kyrie

Mass in C Major - Baldassare Galuppi (1795)

Gloria & Sanctus

Mass XI

Credo I

Offertory

Panis Angelicus — Claudio Casciolini (1760)

Agnus Dei

Guillaume Dufay (1474)

Communion

O Sacrum Convivium — Roberto Remondi (d. 1928)
O Esca Viatorum

Recessional

Fuga on All Glory be to God on high — Neumeister Chorales—J.S. Bach



Calendar



	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 8/28 7:00 AM	TWELFTH SUNDAY AFTER PENTECOST	Souls of William & Margaret Butzen By Larry & Kay Kropp	Anthony Christensen Vincent Christensen
Sun. 8/28 8:30 AM	TWELFTH SUNDAY AFTER PENTECOST	Marge Krupp & Family By Mary Kroupa	Jamez Zahn Jack Kocho
Sun. 8/28 10:30 AM	TWELFTH SUNDAY AFTER PENTECOST	Soul of Margaret J. Connors By the Grittner Family	MC: Joseph Gontarz Th: Innish Wall A1: Jude Zielinski A2: Isaac Mahner
Mon. 8/29 6:00 PM	Beheading of Saint John the Baptist	For All Clerics & Religious in Purgatory By Geoff & Peg Leet	Abbe Schroettner James Zahn
Tue. 8/30 8:00 AM	Saint Rose of Lima, Virgin	Our Family, Living & Deceased By Richard & Phyllis Vance	Abbe Schroettner Liam McNally
Wed. 8/31 *6:00 PM	Saint Raymond Nonnatus, Confessor	Soul of Richard Jesse By Kathy Reinhard	Abbe Schroettner Michael Borger
Thurs. 9/01 *8:00 AM	Votive Mass of Jesus Christ, Eternal High Priest	Intentions of Msgr. Wach	Abbe Schroettner Joseph Leitermann
Fri. 9/02 *6:00 PM	Votive Mass of the Sacred Heart of Jesus <i>*1st Friday</i>	Benefactors of St. Mary's Oratory, Living & Deceased	Abbe Schroettner James Block
Sat. 9/03 *10:00 AM	Votive Mass of the Immaculate Heart of Mary <i>*1st Sat.</i>	Souls of Helen Leitermann & Warren Gruetzmacher By Friends & Family	Abbe Schroettner Kristoph Van Tiem
Sun. 9/04 7:00 AM	THIRTEENTH SUNDAY AFTER PENTECOST	The Pook Family By the Faufau Family	Vincent Christensen Anthony Christensen
Sun. 9/04 8:30 AM	THIRTEENTH SUNDAY AFTER PENTECOST	Our Children & Our Godchildren By Marcus & Jennifer Narvaez	James Zahn Joseph Gontarz
Sun. 9/04 10:30 AM	THIRTEENTH SUNDAY AFTER PENTECOST	Our Children By Jonathon & Kara Grove	MC: Liam McNally Th: Luke Rogan A1: Blaise Cochran A2: Christopher Mongin

Collections: 11th Sunday after Pentecost (8/21/22) 7:00/ \$ 905.00 8:30 / \$ 2029.10 10:30 / \$ 2056.75 Total: \$ 4990.85

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Scott Sedivy†, Thomas Narvaez†, the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold†, Dina Forbes, Lee Mahner†, Infant Josephine Lemke, Effie Schmidt, Aaron Mahner, Barry Denton†, William & Margaret Butzen†, Shirley Farrell, James Drexler†, Richard and Patricia Jesse†, Robert Ellis, Joanne Mary Gabert†, Luc Bisson†, Phyllis Ann Skarlupka, Hannah Resch†, Raymond Sommers†, David and Barbara LeCompte†, Harry Rajamannan†, Richard Govan, Rita Demski, Canon Joel Estrada, Amity Grey, Susan Dehnke†, Dr. Alberto Rossi†, Darlene Sommers, William Cornelson†, Marta Gerstenberger†, Robert Kleinschmidt, Richard Rzentkowski†, Ronald & Susan Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, Jacob Stachovak†, Chad Atwood†, Carson Makuski†, Lou Close†, John Salzman†, Jon Schuster†, the Pryne Family, Elsie Rochholz, Jonathon Wood, Lily Faufau, Jesse Wiesman, Canon Henry Fragelli, Andrew Brownell, Mary Moe, Jeremy Gunderson, Carl Christensen†, Warren Gruetzmacher†, Helen Leitermann†, Billy Stoltz†, Eva Buschkreit†, Theresa Glavin, Ann Anderson, Elisabeth Plaut†, Patricia Christensen†, Robert Atwell, Gregory Wietrzychowski†, Timothy Gontarz†, Dawn Leitermann†, Dorothy Raymond†, Elizabeth Kluck, Fr. Marcin Mankowski†, Rodger Beeber†, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Raymond Sommers, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Kathleen Hastings Sommers†, Terry Ryan†, Francine Malbone, Daryl Egelkrot†, Lois Leggett†, John Cary†, William Zeitz†, Clenice Conde Matheus†, Steven, Elizabeth & Tina Anderton†, the Dan Krupp Family, the Les Kroupa Family†, Mark & Mary Krueger†, Christopher Navarro, Leopold Heinan†, Virginia Reist†, Tammy Judkins, Helen Sladky†, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilyn Heidvogel†, Heidi Roberts, Eitrem & Zoern families, James McNally, Jr.†, Tom Schrader†, Mary Jane Fleischman†, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Patty Fink†, Paul Nell, Thomas Trautmann, Teresa Baertlein†, Joe McGrath†, Frank Butzen†, Margaret Weidenbennert†, Jeanne Barie†, Mitchell Koltz†, Magdeline Zbella†, Michael Rogan†, Sr. Rosemary Smith†, Lenny Salzman†, John Schrader†, Sharon Nikolai†, Harold Baertlein†, Michael and Aiden Luke Archibald, Chad Wogernese†. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

Monsignor R. Michael Schmitz - Vicar General & Delegate for the US

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Vicar of St. Mary's

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We welcome you today to St. Mary's Oratory!

If this is your first time here, we look forward to meeting you.

Holy Mass here is celebrated in the traditional Latin Rite. This was the form of worship in use in the Western world from antiquity until 1970. If you are unfamiliar with the traditional Latin Mass, do not hesitate to approach the priests with any questions you may have.

All practicing Catholics in the state of grace are invited to approach the altar rail for Holy Communion. In the traditional Roman Rite, Holy Communion is received kneeling (unless you are impaired from doing so) and on the tongue. The mouth should be open with the tongue slightly extended. You do not look at the priest and you do not say Amen.

The baptistery in the back of the church functions as a crying room during the Mass. Please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisle.

If you are not Catholic, we invite you to learn about our faith. The Church was founded over 2000 years ago by Our Lord and Savior Jesus Christ. If you are interested in becoming Catholic or learning more about the Catholic faith, please do not hesitate to contact us. The priests of the Oratory offer individual instruction. We look forward to hearing from you.

Enrollment for Little Flowers is open!

All young ladies between 5-12 years old are invited to join us the second Wednesday of every month, from 12:30 - 2:30pm at the Holy Name School building, starting September 14th.

Each meeting consists of crafts, reading, and instruction in the Catholic Faith.

The purpose of the Little Flowers Group is to assist the children of Mary in cultivating and tending to their maiden's wreath of virtues, and to enrich their knowledge of the Saints and the Catholic Faith.

There is limited space available!

If you are interested, please contact Jade Nikolai (717) 307-5958 or Michaela Hale (717) 315-5705.

Interested in Catholic Classical School in Wausau?

Fr. Samuel Martin of Holy Name of Jesus Parish is heading up an initiative to start a school with a classical liberal arts curriculum in the school building located on his parish grounds. He has organized a series of presentations over the next few months so that people can learn more about the program being developed. The first of these meetings will take place on Thursday, September 15 from 6:30-8:00 PM at the school building on 1104 S 9th Avenue, Wausau. For more information, see the flyer in Scholz Hall.

What does it mean to pray for the intentions of the Holy Father?

The conditions for obtaining a plenary indulgence are Sacramental Confession within about a week's time, reception of Holy Communion, and reciting some prayers (at least one Our Father and one Hail Mary) for the intentions of the Holy Father. This is different from praying for the Holy Father himself, as we do at Mass. What, precisely, does it mean to pray for his intentions?

According to the Church's official decree on indulgences, the Pope's intention, in virtue of his office, always includes the following objects:

1. The progress of the Faith and triumph of the Church.
2. Peace and union among Christian Princes and Rulers.
3. The conversion of sinners.
4. The uprooting of heresy.

It is good for you to have these specific intentions in mind when you pray for the Holy Father's intentions. Even if you do not think of them specifically, however, your prayer is still valid, as they are included in the intention of Holy Mother Church. Of course the Pope may have other personal intentions, but it is not necessary that these form a part of your prayer.