



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST St. Mary's Oratory

FIFTH SUNDAY AFTER EASTER

Introit: *Isaiah 48: 20.* Declare the voice of joy, and let it be heard, alleluia: declare it even unto the ends of the earth; the Lord hath delivered His people, alleluia, alleluia. *Ps. 65: 1-2.* Shout with joy to God all the earth: sing ye a psalm to His name, give glory to His praise. Glory be. Declare the voice of joy.

Collect: O God, from Whom all good things come, generously grant to us who beseech Thee that we may, by Thy inspiration, think those things which are right and, that we perform them under Thy guidance. Through our Lord.

Epistle: *James 1: 22-27.* Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

Alleluia: Alleluia, alleluia. Christ is risen, and hath shone His light upon us whom He hath redeemed with His blood. Alleluia. *St. John 16: 28.* I went out from the Father and came into the world; again, I leave the world and go to the Father. Alleluia.

Gospel: *St. John 16: 23-30.* At that time, Jesus saith to His disciples, Amen, amen I say to you, if you ask the Father anything in My name, He will give it you. Hitherto you have not asked anything in My name: ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs: the hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My name; and I say not to you that I will ask the Father for you, for the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world: again I leave the world, and go to the Father. His disciples say to Him, Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

Offertory: *Psalm 65: 8, 9, 26.* O bless the Lord our God, ye gentiles, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, Who hath not turned away my prayer, and His mercy from me, alleluia.

Secret: Receive, O Lord, the prayers of the faithful, with offerings of sacrifices, that through these offices of pious devotion we may pass to heavenly glory. Through our Lord.

Communion: *Psalm 95: 2.* Sing ye to the Lord, alleluia; sing ye to the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

Postcommunion: Grant, O Lord, unto us, who have been regaled with the virtue of the heavenly table, both to desire what is right and to obtain what we desire. Through our Lord.

Sunday,
May 22,
2022

to

Sunday,
May 29,
2022

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE

We welcome you today to St. Mary's Oratory!

If this is your first time here, we look forward to meeting you. During the summer, weather permitting, we meet at Oak Island Park after the 10:30 am High Mass. Please join us.

Holy Mass here is celebrated in the traditional Latin Rite. This was the form of worship in use in the Western world from antiquity until 1970. If you are unfamiliar with the traditional Latin Mass, do not hesitate to approach the priests with any questions you may have.

All practicing Catholics in the state of grace are invited to approach the altar rail for Holy Communion. In the traditional Roman Rite, Holy Communion is received kneeling (unless you are impaired from doing so) and on the tongue. The mouth should be open with the tongue slightly extended. You do not look at the priest and you do not say Amen.

The baptistery in the back of the church functions as a crying room during the Mass. Please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisles.

If you are not Catholic, we invite you to learn about our faith. The Church was founded over 2000 years ago by Our Lord and Savior Jesus Christ. If you are interested in becoming Catholic or learning more about the Catholic faith, please do not hesitate to contact us. The priests of the Oratory offer individual instruction. We look forward to hearing from you.

Rose Sale

After expenses, \$ 600.00 has been donated to each pregnancy center: Hope Life Center & the Alexandrina Pregnancy Center. Thank you for honoring our mothers by supporting the cause of life!

SPECIAL COLLECTION FOR THE INSTITUTE'S SEMINARY IN GRICIGLIANO

Total Amount raised \$ 9,977.36

May God reward you for your generosity.

Have you been down to visit Nancy's Shoppe lately? Perhaps just what is needed right now in your life is a good spiritual book to improve your knowledge of the faith, strengthen your practice of the virtues, and help you advance in the way of prayer. There are also many beautiful religious images and sacramentals to aid your devotion. All proceeds go to benefit the American seminarians of the Institute of Christ the King. A heartfelt thanks goes to our dear Nancy Heideman for her tireless efforts in maintaining this great work over so many years. Go down and have a look today!

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.

We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.

Please consider joining them by signing up on the sheet provided in Scholz Hall.

CALENDAR OF EVENTS

**Sunday,
May 22**

Fifth Sunday after Easter

**Monday,
May 23**

**Rogation Day
6:00 PM Litany and High Mass**

**Wednesday,
May 25**

**Ascension Eve
8:00 AM Organ Mass
5:00 PM Holy Hour
6:00 PM First Vespers of the Ascension**

**Thursday,
May 26**

**Ascension of Our Lord
8:00 AM Low Mass
6:00 PM Solemn Mass**

Friday, May 27-Saturday, June 4: Novena to the Holy Ghost

**Sunday,
May 29**

Sunday within the Octave of the Ascension

June 3-5: National Retreat of the Society of the Sacred Heart

**First Friday,
June 3**

**8:00 AM Low Mass and Exposition
Adoration all day
5:00 PM Litany of the Sacred Heart, Act of
Reparation, and Benediction
6:00 PM Solemn Mass**

**Saturday,
June 4**

**Whitsun Eve
8:00 AM Prophecies, Blessing of the Font,
Litany of the Saints, and Solemn Mass**

**Sunday,
June 5**

**Pentecost
10:30 AM Solemn celebrated by
Msgr. Gilles Wach**

**June 6-10: Retreat in St. Louis for the
Canons of the American Province**

**Sunday,
June 12**

Trinity Sunday

MUSIC FOR SUNDAY MASS

Entrance

Ave Maris Stella, verset 3 - Jean Titelouze (d.1633)

Kyrie, Gloria & Sanctus

Missa Brevis in F - Andrea Gabrieli (d.1586)

Credo I

Offertory

Regina Caeli, Jubila - Michael Praetorius (d. 1621)

Agnus Dei

Missa Christus Rex (2019) - Kevin Allen

Communion

Sicut Cervus - Giovanni Pierluigi da Palestrina (d. 1594)

Ave Vivens Hostia - Johann Rosenmuller (d. 1684)

Recessional

Contrapunctus I - J.S. Bach (d.1750)



Calendar



	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 5/22 7:00 AM	FIFTH SUNDAY AFTER EASTER	Margaret Butzen By Larry & Kay Kropp	Vincent Christensen Candidate
Sun. 5/22 8:30 AM	FIFTH SUNDAY AFTER EASTER	Rebecca Skibba By Rita Demski	James Zahn Candidate
Sun. 5/22 10:30 AM	FIFTH SUNDAY AFTER EASTER	Special Intention By Anonymous	MC: Joseph Gontarz Th: John Leitermann A1: Jude Zielinski A2: Joseph Tack
Mon. 5/23 6:00 PM	Rogation Mass	Soul of Paul Zimick By Karen Beeber	MC: James Zahn Th: Kristoph Van Tiem A1: Isaac McNally A2: Raphael Gerbig
Tue. 5/24 8:00 AM	Rogation Mass	Soul of William Joseph Butzen By Matille Thebolt	Zachary Hamar Jude McNally
Wed. 5/25 8:00 AM	Vigil of the Ascension	Soul of William Zeitz By the Zeitz Family	Robert Borger Peter Borger
Thurs. 5/26 *8:00 AM	ASCENSION OF OUR LORD JESUS CHRIST	James Drexler	James Block Candidate
Thurs. 5/26 *6:00 PM	ASCENSION OF OUR LORD JESUS CHRIST	The Seminarians of the Institute of Christ the King	MC: Anthony Christensen Th: Ben Rogan A1: Matthew Prusinski A2: Jacob Wood
Fri. 5/27 8:00 AM	Saint Bede the Venerable, Confessor and Doctor	Soul of Dorothy Hartman By Dewey & Dani Sebold	James Block Jude Zielinski
Sat. 5/28 8:00 AM	Saint Augustin of Canterbury, Bishop and Conf.	The Robert Michanowicz Family By Michael & Karla Michanowicz	Felix Van Tiem Joseph Zielinski
Sun. 5/29 7:00 AM	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION	Our Children & Godchildren By Andrew & Sharon Faufau	Anthony Christensen Vincent Christensen
Sun. 5/29 8:30 AM	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION	Soul of Drake Brooks By the Harl Family	Joseph Gontarz Jack Kocha
Sun. 5/29 10:30 AM	SUNDAY WITHIN THE OCTAVE OF THE ASCENSION	Soul of Patrick Bennett By the Hoogendyk Family	MC: Liam McNally Th: Innish Wall A1: Finnian Wall A2: Jacob Rogan

Collections: 4th Sunday after Easter (5/15/22) 7:00/ \$1513.00 8:30 / \$ 1768.00 10:30 / \$ 2367.30 Total: \$5648.30

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Scott Sedivy, Phyllis Vance, Barry Denton, Robert Ellis, Joanne Mary Gabert†, Luc Bisson†, Phyllis Ann Skarlupka, Hannah Resch†, Raymond Sommers†, The Ukrainian People, Canon Francis Altieri, David LeCompte†, Harry Rajamannan†, Richard Govan, Rita Demski, Canon Joel Estrada, Amity Grey, Susan Dehnke†, Dr. Alberto Rossi†, Darlene Sommers, William Cornelson†, Marta Gerstenberger†, Robert Kleinschmidt, Richard Rzentkowski†, Ronald Bornbach†, Robert Michanowicz†, Randy Rzentkowski†, All those whose livelihoods are in jeopardy, Jacob Stachovak†, William Butzen†, Chad Atwood†, Beth Bornbach & Johanna Puls, Susan Bornbach†, Carson Makuski†, Lou Close†, John Salzman†, Jon Schuster†, the Pryne Family, Elsie Rochholz, Jonathon Wood, Lily Faufau, Jesse Wiesman, Canon Henry Fragelli, Andrew Brownell, Mary Moe, Barbara LeCompte†, Jeremy Gunderson, Carl Christensen†, Warren Gruetzmacher†, Helen Leitermann†, Billy Stoltz†, Eva Buschkreiß†, Theresa Glavin, Ann Anderson, Elisabeth Plaut†, Patricia Christensen†, Robert Atwell, Gregory Wietrzychowski†, Timothy Gontarz†, Dawn Leitermann†, Dorothy Raymond†, Elizabeth Kluck, Fr. Marcin Mankowski†, Rodger Beeber†, Christine Nitka†, Patti Levings†, Judy Gibson, Michael Ellis†, Judith Radtke†, Marilyn Zabel†, Raymond Sommers, Gloria Kafka†, Katie Wilhelm†, Dan Zignego†, Gerald Strehlow†, Dorothy Hartman†, Carol Sutherland†, Margaret Butzen, Kathleen Hastings Sommers†, Terry Ryan†, Francine Malbone, Daryl Egelkrout†, Lois Leggett†, John Cary†, William Zeitz†, Clenice Conde Matheus†, Steven, Elizabeth & Tina Anderton†, the Dan Krupp Family, the Les Kroupa Family†, Mark & Mary Krueger†, Patricia Jesse†, Christopher Navarro, Leopold Heinan†, Virginia Reist†, Tammy Judkins, Helen Sladky†, Holly Heideman, the Kropp Family, Theresa Darde†, Gene Farley†, Jean-François Meney, Susan Lepak†, Joe Winetzki†, Keith Rainville†, Marilyn Heidvogel†, Heidi Roberts, Eitrem & Zoern families, James McNally, Jr.†, Tom Schrader†, Mary Jane Fleischman†, Joanne & Jim Sheridan, Edward Osterbrink†, Gen. Martin Brandtner†, Raymond Maas†, Patty Fink†, Paul Nell, Thomas Trautmann, Teresa Baertlein†, Joe McGrath†, Frank Butzen†, Margaret Weidenbener†, Jeanne Barie†, Mitchell Koltz†, Family, Magdeline Zbella†, Michael Rogan†, Sr. Rosemary Smith†, Lenny Salzman†, John Schrader†, Sharon Nikolai†, Harold Baertlein†, Michael and Aiden Luke Archibald, Chad Wogernes†. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Heitor Matheus - Vicar of St. Mary's

St. Mary's Roman Catholic Oratory · 325 Grand Avenue · Wausau, WI 54403

Mailing Address: 408 Seymour Street · Wausau, WI 54403

Tel: (715) 842-9995 / (715) 581-4613 (*emergency only*) · Fax: (715) 848-5615

Web site: www.institute-christ-king.org/wausau · E-mail: stmaryausau@institute-christ-king.org

Rogation Days

It seems strange that there should be anything like mourning during Paschal Time: and yet these three days are days of penance. A moment's reflection, however, will show us that the institution of the Rogation Days is a most appropriate one. True, our Savior told us, before his Passion, that *the children of the Bridegroom should not fast whilst the Bridegroom is with them*: but is not sadness in keeping with these the last hours of Jesus' presence on earth? Were not his Mother and Disciples oppressed with grief at the thought of their having so soon to lose Him, whose company had been to them a foretaste of heaven?

Let us see how the Liturgical Year came to have inserted in its Calendar these three days, during which Holy Church, though radiant with the joy of Easter, seems to go back to her Lenten observances. The Holy Ghost, who guides her in all things, willed that this completion of her Paschal Liturgy should owe its origin to a devotion peculiar to one of the most illustrious and venerable Churches of southern Gaul: it was the Church of Vienne.

The second half of the 5th century had but just commenced, when the country round Vienne, which had been recently conquered by the Burgundians, was visited with calamities of every kind. The people were struck with fear at these indications of God's anger. St. Mamertus, who, at the time, was Bishop of Vienne, prescribed three days' public expiation, during which the Faithful were to devote themselves to penance, and walk in procession chanting appropriate Psalms. The three days preceding the Ascension were the ones chosen. Unknown to himself, the holy Bishop was thus instituting a practice, which was afterwards to form part of the Liturgy of the universal Church.

If we compare the indifference shown by the Catholics of the present age, for the Rogation Days, with the devotion wherewith our ancestors kept them, we cannot but acknowledge that there is a great falling off in faith and piety. Knowing, as we do, the importance attached to these Processions by the Church, we cannot help wondering how it is that there are so few among the Faithful who assist at them. Our surprise increased when we find persons preferring their own private devotions to these public Prayers of the Church, which to say nothing of the result of good example, merit far greater graces than any exercises of our own fancying.

If, then, we would have a correct idea of the Rogation Days, we must consider them as Rome does,—that is, as a holy institution which, without interrupting our Paschal joy, tempers it. The purple vestments used during the Procession and Mass do not signify that our Jesus has fled from us, but that the time for his departure is approaching. By prescribing Abstinence for these three days, the Church would express how much she will feel the loss of her Spouse, who is so soon to be taken from her.

In England, as in many other countries, abstinence is no longer of obligation for the Rogation Days. This should be an additional motive to induce the Faithful to assist at the Processions and Litanies, and, by their fervently uniting in the prayers of the Church, to make some compensation for the abolition of the law of Abstinence. We need so much penance, and we take so little! If we are truly in earnest, we shall be most fervent in doing the little that is left us to do.

The object of the Rogation Days is to appease the anger of God, and avert the chastisements which the sins of the world so justly deserve; moreover, to draw down the divine blessing on the fruits of the earth. The Litany of the Saints is sung during the Procession, which is followed by a special Mass said in the Stational Church, or, if there be no Station appointed, in the Church whence the Procession first started.

The Litany of the Saints is one of the most efficacious of prayers. The Church makes use of it on all solemn occasions, as a means for rendering God propitious through the intercession of the whole court of heaven. They who are prevented from assisting at the Procession, should recite the Litany in union with holy Church: they will thus share in the graces attached to the Rogation Days; they will be joining in the supplications now being made throughout the entire world; they will be proving themselves to be Catholics.

The Mass of the Rogations, which is the same for all three days, speaks to us, throughout, of the power and necessity of prayer. The Church uses the Lenten colour, to express the expiatory character of the function she is celebrating: but she is evidently full of confidence; she trusts to the love of her Risen Jesus, and that gives her hope of her prayers being granted.

—Dom Gueranger