



INSTITUTE OF CHRIST THE KING
SOVEREIGN PRIEST
St. Mary's Oratory

FOURTH SUNDAY AFTER EASTER

Introit: *Psalm 97: 1, 2.* Sing ye to the Lord a new canticle, alleluia; for the Lord hath done wonderful things, alleluia; He hath revealed His justice in the sight of the gentiles, alleluia, alleluia. *Ps. 97: 1.* His right hand hath wrought for Him salvation: and His arm is holy. Glory be. Sing ye to the Lord.

Collect: O God, Who dost make the minds of the faithful to be of one accord, grant Thy peoples that they may love what Thou commandest and desire what Thou dost promise, so that, amid the changing things of this world, our hearts may be set where true joys abide. Through our Lord.

Epistle: *I James 1: 17-21.* Dearly beloved, Every best gift, and every perfect gift is from above; coming down from the Father of lights, with Whom there is no change, nor shadow of alteration. For of His own will hath He begotten us by the word of truth, that we might be some beginning of His creatures. You know, my dearest brethren; and let every man be swift to hear, but slow to speak, and slow to anger. For the anger of man worketh not the justice of God. Wherefore, casting away all uncleanness, and abundance of wickedness, with meekness receive the engrafted word, which is able to save your souls.

Alleluia: Alleluia, alleluia. *Psalm 117: 16.* The right hand of the Lord hath wrought power; the right hand of the Lord hath exalted me. Alleluia. *Romans 6: 9.* Christ, rising from the dead, now dieth not; death shall no more have dominion over Him. Alleluia.

Gospel: *St. John 16: 5-14.* At that time Jesus said to His disciples, I go to Him that sent Me; and none of you asketh Me, Whither goest Thou? But because I have spoken these things to you, sorrow hath filled your heart. But I tell you the truth: it is expedient to you that I go; for if I go not, the Paraclete will not come to you, but if I go, I will send Him to you. And when He is come, He will convince the world of sin, and of justice, and of judgment. Of sin, because they believed not in Me; and of justice, because I go to the Father, and you shall see Me no longer; and of judgment, because the prince of this world is already judged. I have yet many things to say to you, but you cannot bear them now; but when He, the Spirit of truth, is come, He will teach you all truth; for He shall not speak of Himself; but what things soever He shall hear, He shall speak, and the things that are to come He shall show you. He shall glorify Me because He shall receive of Mine, and shall show it to you.

Offertory: *Psalm 65: 1, 2, 16.* Shout with joy to God, all the earth, sing ye a psalm to His name: come, and hear, and I will tell you, all you that fear God, what great things the Lord hath done for my soul, alleluia.

Secret: O God, Who, through the holy relationship of this sacrament, hast made us partakers of one supreme divinity, grant, we beseech Thee, that, as we know Thy truth, so we may follow it with worthy behaviour. Through our Lord.

Communion: *St. John 16: 8.* When the Paraclete shall come, the Spirit of truth, He shall convince the world of sin, and of justice, and of judgment, alleluia, alleluia.

Postcommunion: Be near us, O Lord, our God, that, through those things which we have faithfully received, we may both be cleansed of sin and rescued from all dangers. Through our Lord.

Sunday,
May 15,
2022

to

Sunday,
May 22,
2022

DIOCESAN
APPROVED
TRADITIONAL
LATIN MASS
APOSTOLATE

A Hearty Congratulations to

Mr. & Mrs. Tyler Mueller

joined in Holy Matrimony
on Saturday, May 14 at St. Mary's Oratory.

May the God of Abraham, the God of Isaac, and the God of Jacob be with you, and may He fulfil His blessing in you: that you may see your children's children even unto the third and fourth generation, and thereafter may you have life everlasting, by the grace of our Lord Jesus Christ: Who with the Father and the Holy Ghost liveth and reigneth, God for ever and ever. Amen.
(final blessing in the Roman Nuptial Mass)

Rose Sale

After expenses, \$ 600.00 will be donated to each pregnancy center: Hope Life Center & the Alexandrina Pregnancy Center. Thank you for honoring our mothers by supporting the cause of life!

St. Mary's Boys' Group Meeting

Tuesday, May 17th at 6:30pm to 8pm
Oak Island Park
500 River Dr. in Wausau

Topic - Camping Skills

Note: we will play some baseball if time allows so bring a glove if you have one.

Questions can be directed to Mark Bares
via phone 715-409-6794
or [email mark@markbares.com](mailto:mark@markbares.com)

**SPECIAL COLLECTION FOR
THE INSTITUTE'S SEMINARY IN GRICIGLIANO**

Total Amount raised \$ 9,977.36

May God reward you for your generosity.

Have you been down to visit Nancy's Shoppe lately? Perhaps just what is needed right now in your life is a good spiritual book to improve your knowledge of the faith, strengthen your practice of the virtues, and help you advance in the way of prayer. There are also many beautiful religious images and sacramentals to aid your devotion. All proceeds go to benefit the American seminarians of the Institute of Christ the King. A heartfelt thanks goes to our dear Nancy Heideman for her tireless efforts in maintaining this great work over so many years. Go down and have a look today!

Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff.

We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best.

Please consider joining them by signing up on the sheet provided in Scholz Hall.

CALENDAR OF EVENTS

**Sunday,
May 15**

Fourth Sunday after Easter

**Sunday,
May 22**

Fifth Sunday after Easter

**Monday,
May 23**

**Rogation Day
6:00 PM Litany and High Mass**

**Wednesday,
May 25**

**Ascension Eve
8:00 AM Organ Mass
5:00 PM Holy Hour
6:00 PM First Vespers of the Ascension**

**Thursday,
May 26**

**Ascension of Our Lord
8:00 AM Low Mass
6:00 PM Solemn Mass**

Friday, May 27-Saturday, June 4: Novena to the Holy Ghost

**Sunday,
May 29**

Sunday within the Octave of the Ascension

June 3-5: National Retreat of the Society of the Sacred Heart

**First Friday,
June 3**

**8:00 AM Low Mass and Exposition
Adoration all day
5:00 PM Litany of the Sacred Heart, Act of
Reparation, and Benediction
6:00 PM Solemn Mass**

**Saturday,
June 4**

**Whitsun Eve
8:00 AM Prophecies, Blessing of the Font,
Litany of the Saints, and Solemn Mass**

**Sunday,
June 5**

**Pentecost
10:30 AM Solemn celebrated by
Msgr. Gilles Wach**

**June 6-10: Retreat in St. Louis for the
Canons of the American Province**

**Sunday,
June 12**

Trinity Sunday

MUSIC FOR SUNDAY MASS

Entrance

At the Lamb's High Feast We Sing

Kyrie & Gloria

Missa Christus Rex - Kevin Allen

Credo I

Offertory

Angelus Domini descendit - Ioannis Gabriellii (d 1612)

Sanctus & Agnus Dei

Mass I

Communion

Dum transisset Sabbatum - John Taverner (d. 1545)

Regina caeli -Gregor Aichinger (d. 1628)

Recessional

I Know that My Redeemer Lives



Calendar



	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 5/15 7:00 AM	FOURTH SUNDAY AFTER EASTER	Soul of Sophie Koziczkowski By Aaron & Amber Kluck	Vincent Christensen Candidate
Sun. 5/15 8:30 AM	FOURTH SUNDAY AFTER EASTER	Soul of Elnore Michalik By Ron & Joan Putzer	Joseph Gontarz Candidate
Sun. 5/15 10:30 AM	FOURTH SUNDAY AFTER EASTER	My Children By Niki Rogan	MC: Robert Borger Th: Stephen Mahner A1: Innish Wall A2: Solomon Mahner
Mon. 5/16 6:00 PM	Saint Ubaldus, Bishop and Confessor	The Keller Family, Living & Deceased By Robert Keller	Raphael Gerbig Matthew Prusinski
Tue. 5/17 8:00 AM	Saint Paschal Baylon, Confessor	Soul of Mary Frances Le Compte By the Cochran Family	Liam McNally Jude McNally
Wed. 5/18 8:00 AM	Saint Venantius, Martyr	Soul of Thomas Schrader By Margie Schrader	Jacob Wood Robert Keller
Thurs. 5/19 6:00 PM	Saint Peter Celestinus, Pope and Confessor	Soul of Mary Ann Roberts By the Joe Leitermann Family	James Zahn Blaise Cochran
Fri. 5/20 8:00 AM	Saint Bernardine of Siena, Confessor	The Poor Souls in Purgatory By Michael Mayer	James Block Michael Quinn
Sat. 5/21 8:00 AM	Mass of Our Lady on Saturdays	All Living & Deceased Relatives By Ron & Lori Kavajecz	Kristoph Van Tiem Felix Van Tiem
Sun. 5/22 7:00 AM	FIFTH SUNDAY AFTER EASTER	Margaret Butzen By Larry & Kay Kropp	Vincent Christensen Candidate
Sun. 5/22 8:30 AM	FIFTH SUNDAY AFTER EASTER	Rebecca Skibba By Rita Demski	James Zahn Candidate
Sun. 5/22 10:30 AM	FIFTH SUNDAY AFTER EASTER	Special Intention By Anonymous	MC: Joseph Gontarz Th: John Leitermann A1: Jude Zielinski A2: Joseph Tack

Collections: 3rd Sunday after Easter (5/08/22) 7:00/ \$ 1183.00 8:30/ \$ 1320.00 10:30/\$ 2461.10 Total: \$ 4964.10
Seminary : \$ 1326.25

PRAYER INTENTIONS

For the Sovereign Pontiff, and for His Excellency, Bishop William P. Callahan.

Phyllis Vance, Barry Denton, Robert Ellis, Joanne Mary Gabert, Phyllis Ann Skarupka, Hannah Resch, Raymond Sommers, The Ukrainian People, Canon Francis Altieri, David LeCompte, Harry Rajamann, Richard Govan, Rita Demski, Canon Joel Estrada, Amity Grey, Susan Dehnke, Dr. Alberto Rossi, Darlene Sommers, Randy Zahn, William Cornelson, Marta Gerstenberger, Robert Kleinschmidt, Richard Rzentkowski, Ronald Bornbach, Robert Michanowicz, Randy Rzentkowski, All those whose livelihoods are in jeopardy, Jacob Stachovak, William Butzen, Chad Atwood, Beth Bornbach & Johanna Puls, Susan Bornbach, Carson Makuski, Lou Close, John Salzman, Jon Schuster, the Pryne Family, Elsie Rochholz, Jonathon Wood, Lily Faufau, Jesse Wiesman, Canon Henry Fragelli, Luc Bisson, Scott Sedivy, Andrew Brownell, Mary Moe, Barbara LeCompte, Jeremy Gunderson, Carl Christensen, Warren Gruetzmacher, Helen Leitermann, Billy Stoltz, Eva Buschkreier, Theresa Glavin, Ann Anderson, Elisabeth Plaut, Patricia Christensen, Robert Atwell, Gregory Wietrzykowski, Timothy Gontarz, Dawn Leitermann, Dorothy Raymond, Elizabeth Kluck, Fr. Marcin Mankowski, Rodger Beeber, Christine Nitka, Patti Levings, Judy Gibson, Michael Ellis, Judith Radtke, Marilyn Zabel, Raymond Sommers, Gloria Kafka, Katie Wilhelm, Dan Zignego, Gerald Strehlow, Dorothy Hartman, Carol Sutherland, Margaret Butzen, Kathleen Hastings Sommers, Terry Ryan, Francine Malbone, Daryl Egelkrou, Lois Leggett, John Cary, William Zeitz, Clenice Conde Matheus, Steven, Elizabeth & Tina Anderton, the Dan Krupp Family, the Les Kroupa Family, Mark & Mary Krueger, Patricia Jesse, Christopher Navarro, Leopold Heinan, Virginia Reis, Tammy Judkins, Helen Sladky, Holly Heideman, the Kropp Family, Theresa Darde, Gene Farley, Jean-François Meney, Susan Lepak, Joe Winetzki, Keith Rainville, Marilyn Heidvogel, Heidi Roberts, Eitrem & Zoern families, James McNally, Jr., Tom Schrader, Mary Jane Fleischman, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Patty Fink, Paul Nell, Thomas Trautmann, Teresa Baertlein, Joe McGrath, Frank Butzen, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, Family, Magdeline Zbella, Michael Rogan, Sr. Rosemary Smith, Lenny Salzman, John Schrader, Sharon Nikolai, Harold Baertlein, Michael and Aiden Luke Archibald, Chad Wogernese. For all private intentions.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST
Monsignor R. Michael Schmitz - Vicar General & Delegate for the US
Rev. Canon Matthew Talarico - Provincial of the American Province
Rev. Canon Aaron B. Huberfeld - Rector of St. Mary's Oratory
Rev. Canon Heitor Matheus - Vicar of St. Mary's

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Our Jesus has organized his Church, and confided to his Apostles the sacred deposit of the truths which are to form the object of our faith. We must now follow him in another work, of equal importance to the world, and to which he gives his divine attention during these forty days: it is the institution of the Sacraments. It is not enough that we believe; we must, moreover, be made just, that is, we must bear upon us the likeness of God's holiness; we must receive, we must have incorporated within us, that great fruit of the Redemption, which is called Grace; that thus being made living members of our divine Head, we may be made joint-heirs with him of the Kingdom of heaven. Now, it is by means of the Sacraments, that Jesus is to produce in us this wondrous work of our justification; he applies to us the merits of his Incarnation and Sacrifice but he applies them by certain means, which he himself, in his power and wisdom, has instituted.

Being the sovereign Master of his own gifts, he can select what means he pleases whereby to convey Grace to us; all we have to do is to conform to his wishes. Thus, each of the Sacraments is a law; so that it is in vain that we hope for a Sacrament to produce its effects, unless we fulfill the conditions specified by our Redeemer. And here, at once, we cannot but admire that infinite goodness, which has so mercifully blended two such widely distinct operations in one and the same act—namely, on the one side, the humble submission of man and, on the other, the munificent generosity of God.

We were showing, a few days back, how the Church, though a spiritual society, is also visible and exterior, because man, for whose sake the Church was formed, is a being composed of body and soul. When instituting the Sacraments, our Lord assigned to each an essential rite; and this rite is outward and sensible. He made the Flesh, which he had united to his Divine Person, become the instrument of our salvation by his Passion and Death on the Cross; he redeemed us by shedding his Blood for us:—so is it in the Sacraments; he follows the same mysterious plan, taking physical things as his auxiliaries in effecting the work of our justification. He raises them to a supernatural state, and makes them the faithful and all-powerful conductors of his grace, even to the most intimate depths of our soul. It is the continuation of the mystery of the Incarnation, the object of which is to raise us, by visible things, to the knowledge of things invisible. Thus is broken the pride of Satan; he despised man because he is not purely a spirit, but is spirit and matter unitedly; and he refused to pay adoration to the Word made Flesh. Moreover, the Sacraments, being visible signs, are an additional bond of union between the members of the Church: we say additional, because these members have the two other strong links of union—submission to Peter and to the Pastors sent by him, and profession of the same faith. The Holy Ghost tells us, in the Sacred Volume, that a threefold cord is not easily broken. Now we have such a one; and it keeps us in the glorious unity of the Church—Hierarchy, Dogma, and Sacraments, all contribute to make us One Body. Everywhere, from north to south, and from east to west, the Sacraments testify to the fraternity that exists among us; by them, we know each other, no matter in what part of the globe we may be, and by the same we are known by heretics and infidels. These divine Sacraments are the same in every country, how much soever the liturgical formulæ of their administration may differ; they are the same in the graces they produce, they are the same in the signs whereby grace is produced, in a word, they are the same in all the essentials.

Our Risen Jesus would have the Sacraments be Seven. As at the beginning he stamped the Creation of the visible world with this sacred number—giving six days to work and one to rest—so too would he mark the great spiritual creation. He tells us, in the Old Testament, that Wisdom (that is, himself—for he is the Eternal Wisdom of the Father) will build to himself a House, which is the Church; and he adds that he will make it rest on seven pillars. He gives us a type of this same Church in the Tabernacle built by Moses, and he orders a superb Candlestick, to be provided for the giving light, by day and night, to the holy place; but there were to be seven branches to the Candlestick, and on each branch were to be graven flowers and fruits. When he raises his beloved Disciple to heaven, he shows himself to him surrounded by seven candlesticks, and holding seven stars in his right hand. He appears to him as a Lamb, bearing seven horns (which are the symbol of strength), and having seven eyes (which signify his infinite wisdom). Near him lies a Book, in which is written the future of the world; the Book is sealed with seven seals, and none but the Lamb is able to loose them. The Disciple sees seven Spirits, burning like lamps, before the throne of God, ready to do his biddings, and carry his word to the extremities of the earth.

Turning our eyes to the kingdom of Satan, we see him mimicking God's work, and setting up a seven of his own. Seven capital and deadly sins are the instruments whereby he makes man his slave; and our Savior tells us that when Satan has been defeated, and would regain a soul, he brings with him seven of the wickedest spirits of hell. We read in the Gospel that Jesus drove seven devils out of Mary Magdalene. When God's anger bursts upon the world, immediately before the coming of the dread Judge, he will announce the approach of his chastisements by seven trumpets, sounded by seven Angels; and seven other Angels will then pour out upon the guilty earth seven vials filled with the wrath of God.

We, therefore, who are resolved to make sure our election; who desire to possess the grace of our Risen Jesus in this life, and to enjoy his vision in the next; oh! let us reverence and love this merciful Seven-fold, these admirable Sacraments! Under this sacred number, he has included all the varied riches of his grace. There is not a want or necessity, either of souls individually, or of society at large, for which our Redeemer has not provided by these seven sources of regeneration and life. He calls us from death to life by Baptism and Penance; he strengthens us in that supernatural life by Confirmation, the Eucharist, and Extreme Unction; he secures to his Church both Ministry and increase by Holy Orders and Matrimony. The seven Sacraments supply everything needed; take one away, and you destroy the harmony. The Churches of the East—though severed, now for long ages, from Catholic unity—retain all seven: and when Protestantism broke the sacred number, it showed in this, as in all its other pretended reformations, that it was estranging itself from the spirit of the Christian Religion. No: the doctrine of the Sacraments is one that cannot be denied without denying the true Faith. If we would be members of God's Church, we must receive this doctrine as coming from Him who has a right to insist on our humble submission to his every word. It is to the soul which thus believes, that the Sacraments appear in all their divine beauty and power: we understand, because we believe. *Credite, et intelligetis!* It is the fulfillment of the text from Isaias, as rendered by the Septuagint (vii. 9): Unless ye believe, ye shall not understand!
— Dom Gueranger