



INSTITUTE OF CHRIST THE KING  
SOVEREIGN PRIEST  
St. Mary's Oratory

Sunday,  
August 4,  
2024

to

Sunday,  
August 11,  
2024

DIOCESAN  
APPROVED  
TRADITIONAL  
LATIN MASS  
APOSTOLATE

ELEVENTH SUNDAY AFTER PENTECOST

**Introit:** *Psalm 67: 6, 7, 36.* God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. *Ps. 67: 2.* Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. *V.* Glory be. God in.

**Collect:** Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

**Epistle:** *I Corinthians 4: 1-10.* Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

**Gradual:** *Psalm 27: 7, 1.* In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. *V.* Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me. Alleluia, alleluia. *V.* *Ps. 80: 2, 3.* Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

**Gospel:** *St. Mark 7: 31-37.* At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

**Offertory:** *Psalm 29: 2, 3.* I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

**Secret:** Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by Thee and be the support of our frailty. Through our Lord.

**Communion:** *Proverbs 3: 9, 10.* Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run over with wine.

**Postcommunion:** By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

### St. Mary's Choir is Seeking New Members!

I am excited once again to announce that our Schola Cantorum will start rehearsals again on Thursday, August 29, at 7:00 PM.

There may be those who have never been in a choir and have been interested in possibly becoming a choir member.

For those who are interested, auditions are open at this time.

Please contact me at [pburkhart@institute-christ-king.org](mailto:pburkhart@institute-christ-king.org) to set up a time for a simple audition.

All voice parts are needed!  
I look forward to hearing from you.

Patrick Burkhart  
Director of Music

### Please help keep St. Mary's clean

St. Mary's does not have a cleaning staff. We are grateful to the few volunteers who generously dedicate their time to keeping God's house at its best. Please consider joining them by signing up on the sheet provided in Scholz Hall.

Apart from what is necessary to care for newborns, kindly refrain from bringing any food or drink into church.

Thank you for your respect for God's house and for the people who clean it.

### Proper Attire in Church

Now that the warm summer weather is here, we kindly remind you about the importance of coming to church decently attired.

Although it can be tempting to dress with comfort primarily in mind, out of respect for God's house and out of consideration for the dignity of the human person,

it is important to dress with modesty and decorum. Revealing or tight-fitting clothing does not meet the norms for Christian modesty, especially in church.

Gentlemen are kindly asked not to wear shorts.

No exposed backs or shoulders.

Ladies and girls should wear skirts and dresses falling at least below the knee and are encouraged to have their heads covered, in keeping with apostolic tradition.

Tattoos, which are by no means encouraged, should always be covered.

### CALENDAR OF EVENTS

Monday,  
August 5

Our Lady of the Snows  
6:00 PM Mass

Tuesday,  
August 6

Transfiguration of Our Lord Jesus Christ  
8:00 AM Solemn Mass  
5:00 PM Holy Hour and Vespers

Saturday,  
August 10

St. Lawrence, Martyr

Sunday,  
August 11

Twelfth Sunday after Pentecost

Monday,  
August 12

Mass at 8:00 AM

Wednesday,  
August 14

Mass at 6:00 PM

Thursday,  
August 15

Assumption of Mary (Holy Day of Obligation)  
8:00 AM Low Mass  
6:00 PM High Mass

Friday,  
August 16

St. Joachim, Father the BVM

Sunday,  
August 18

Thirteenth Sunday after Pentecost

Wednesday,  
August 21

St. Jane Frances de Chantal  
Patroness of the Sister Adorers

### PONTIFICAL MASS

Celebrated by His Eminence the Most Reverend  
Raymond Leo Cardinal Burke

Monday, August 5th at 11:00 AM  
Feast of Our Lady of the Snows

**Shrine of Our Lady of Guadalupe**  
**5250 Justin Road**

**La Crosse, Wisconsin 54601**

All of the Faithful are encouraged to attend.

### MUSIC FOR SUNDAY MASS

#### □ Entrance

Allegro maestoso e Vivace (From Sonata No. 2)  
Felix Mendelssohn (d. 1847)

#### Kyrie, Gloria, Sanctus, & Agnus Dei

Mass XI

#### Credo I

#### Offertory

*Laudate Dominum* — William Croft (d. 1727)

#### Communion

*Domine Non Sum Dignus* — Thomas Hunt (b. 1950)

*Ave vivens hostia* — Johann Rosenmuller (d. 1684)

#### Recessional

*Allegro maestoso* — Flor Peeters (d. 1986)



# Liturgical Calendar



	<i>Mass Offered</i>	<i>Offered For</i>	<i>Servers</i>
Sun. 8/04 <b>7:00 AM</b>	<b>ELEVENTH SUNDAY AFTER PENTECOST</b>	Private Intention	Abbé Brabham Vincent Christensen
Sun. 8/04 <b>8:30 AM</b>	<b>ELEVENTH SUNDAY AFTER PENTECOST</b>	Janet Nichols By Michael Nichols	Candidate Jack Kocho
Sun. 8/04 <b>10:30 AM</b>	<b>ELEVENTH SUNDAY AFTER PENTECOST</b>	Conversion of Our Friends & Family By T.J. & Beth Rendino	MC: Thabit Ahmed Th: Blaise Cochran A1: Damien Cochran A2: Frederick Delp
Mon. 8/05 6:00 PM	Dedication of Our Lady of the Snows (St. Mary Major)	Soul of Evelyn Imhoff By Anne Lind	Abbé Brabham Matthew Mashak
Tue. 7/06 8:00 AM	Transfiguration of Our Lord Jesus Christ	Intentions of Msgr. Wach	MC: Trent Hickey Th: Thabit Ahmed A1: Jude Zielinski A2: Joseph Zielinski
Wed. 8/07 8:00 AM	Saint Cajetan, Confessor	Soul of Rob Woerheide By the Mora Family	Abbé Brabham Marcelino Ortegon
Thurs. 8/08 6:00 PM	Saint John Vianney, Patron Saint of Priests	Aspiring Vocations By Anonymous	Felix Van Tiem John Leitermann
Fri. 8/09 8:00 AM	Vigil of Saint Lawrence	Soul of Neil Leggitt By Karen Beeber	Abbé Brabham Domenico Ortegon
Sat. 8/10 8:00 AM	Saint Lawrence, Deacon and Martyr	The Family of Robert & Rita Demski By Rita Demski	Abbé Brabham Jacob Wood
Sun. 8/11 <b>7:00 AM</b>	<b>TWELFTH SUNDAY AFTER PENTECOST</b>	William X. Bragg By Robert A. Setele	Anthony Christensen Vincent Christensen
Sun. 8/11 <b>8:30 AM</b>	<b>TWELFTH SUNDAY AFTER PENTECOST</b>	Soul of Ruth Jones By the Velder Family	Abbé Brabham James Miner
Sun. 8/11 <b>10:30 AM</b>	<b>TWELFTH SUNDAY AFTER PENTECOST</b>	Soul of Daniel Norman By the Kale Family	MC: Kristoph Van Tiem Th: Isaac McNally A1: Joseph Tack A2: Liam Sommers

**Collections: Tenth Sunday after Pentecost (7/28/24) 7:00 \$ 1857.00 8:30/ \$ 2240.35 10:30 / \$ 2555.18 Total: \$ 6652.53**

## PRAYER INTENTIONS

**For the Sovereign Pontiff, and for His Excellency, Gerard W. Battersby.**

Janet Nichols, Alfred & Beth Bulcher, Michael Gene Farley, Phyllis Skarlupka, Colleen Hale, Mary Kroupa, Joseph Xuereb, Kira Sandberg, Richard & Betty Gajewski, Wilma Bissonette, Suzanne de Campos, Alan B. Woznicki, Mary Kunz, Mary Hall, Mara Broman, Dale Matis, Phyllis Vance, Mitzie Litwin, Donald Suchy, Mercedes Gomez-Duncan, Kyle McCarty, Bernadette Moreau, Wolfgang von Waldstein, Steve Ravet, Virginia Mae Tritz, Cindy Boudreau, Tassy Sobotka, Margie Schrader, Rita Demski, Kathleen Worzalla, Raphael Cary, Phillip Couri, Jennifer Tack, The Orthober Family, Harold Huberfeld, Rev. Canon Henrique Fragelli, Ronald Borski, Thomas Hynes, Alice Delores Zielinski, Scott Timmerman, Walter Avis, Ronald Copeland, Jennifer Johnson, Lena Wood, Ronald Sorcie, Thomas Burke, Robert Ellis, Marie Archibald, Fr. Don Meuret, Jenny Maszk, Rick Avidano, Heidi Roberts, Clay Schulz, Janene Ravet, Eric Gajewski, Scott Sedivy, Michael, Aiden Luke, & Kaleb Xavier Archibald, Thomas Narvaez, the Carl Shibler family, Beth Bornbach & Johanna Puls, Gloria Sebold, Dina Forbes, Lee Mahner, Effie Schmidt, Aaron Mahner, Barry Denton, William & Margaret Butzen, Shirley Farrell, James Drexler, Richard & Patricia Jesse, Joanne Gabert, Luc Bisson, Hannah Resch, Raymond Sommers, David and Barbara LeCompte, Harry & Concie Rajamannan, Amity Grey, Susan Dehnke, Darlene Sommers, William Cornelson, Marta Gerstenberger, Robert Kleinschmidt, Richard Rzentkowski, Ronald & Susan Bornbach, Robert Michanowicz, Randy Rzentkowski, Jacob Stachovak, Chad Atwood, Carson Makuski, John Salzman, Jon Schuster, Elsie Rochholz, Jesse Wiesman, Mary Moe, Jeremy Gunderson, Carl Christensen, Warren Gruetzmacher, Helen Leitermann, Billy Stoltz, Eva Buschkreit, Elisabeth Plaut, Patricia Christensen, Gregory Wietrzychowski, Timothy Gontarz, Dawn Leitermann, Rodger Beeber, Christine Nitka, Patti Levings, Judy Gibson, Michael Ellis, Judith Radtke, Marilyn Zabel, Gloria Kafka, Katie Wilhelm, Dan Zignego, Gerald Strehlow, Dorothy Hartman, Carol Sutherland, Kathleen Sommers, Terry Ryan, Francine Malbone, Daryl Egelkrou, Lois Leggett, John Cary, William Zeitz, Clencie Conde Matheus, Steven, Elizabeth & Tina Anderton, the Les Kroupa Family, Mark & Mary Krueger, Leopold Heinan, Virginia Reis, Tammy Judkins, Holly Heideman, the Kropp Family, Theresa Darde, Gene Farley, Susan Lepak, Joe Winetzki, Keith Rainville, Marilyn Heidvogel, Eitrem & Zoern families, James McNally, Jr., Tom Schrader, Mary Jane Fleischman, Joanne & Jim Sheridan, Edward Osterbrink, Gen. Martin Brandtner, Raymond Maas, Patty Fink, Paul Nell, Thomas Trautmann, Teresa Baertlein, Joe McGrath, Margaret Weidenbenner, Jeanne Barie, Mitchell Koltz, Magdeline Zbella, Michael Rogan, Sr. Rosemary Smith, Lenny Salzman, John Schrader, Sharon Nikolai, Harold Baertlein, Chad Wogernese.



**INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST**

Monsignor R. Michael Schmitz - Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico - Provincial of the American Province

Rev. Canon Aaron B. Huberfeld - Vice Provincial, Rector of St. Mary's Oratory

Rev. Canon Heitor Matheus - Vice Rector of St. Mary's Oratory

St. Mary's Roman Catholic Oratory · 325 Grand Avenue · Wausau, WI 54403

Mailing Address: 408 Seymour Street · Wausau, WI 54403

Tel: (715) 842-9995 / (715) 581-4613 (*emergency only*) · Fax: (715) 848-5615

Web site: [www.institute-christ-king.org/wausau](http://www.institute-christ-king.org/wausau) · E-mail: [stmaryausau@institute-christ-king.org](mailto:stmaryausau@institute-christ-king.org)

*O God, Who in the glorious Transfiguration of Thine Only-begotten Son, didst confirm the mysteries of the Faith by the testimony of the fathers: and Who, in the voice which came from the shining cloud, didst wondrously foreshow our perfect adoption as sons: deign in Thy mercy to make us co-heirs with this King of Glory, and grant that we may be made partakers of that same glory.* Such is the formula which sums up the prayer of the Church and shows us Her thoughts on this day of faith and of hope.

We must first notice that the glorious Transfiguration has already been twice brought before us in the Sacred Cycle – on the second Sunday of Lent and on the preceding Ember Saturday. What does this mean, but that the object of the present solemnity is not so much the historical fact already known, as the permanent mystery attached to it; not so much the personal favor bestowed on St. Peter and the sons of Zebedee, as the accomplishment of the great message then entrusted to them for the Church? *Tell the vision to no man, till the Son of Man be risen from the dead* (Matt. 17:9). The Church, born from the open side of the Man-God on the Cross, was not to behold Him face to face on earth; after His Resurrection, when He had sealed His alliance with Her in the Holy Ghost sent down from Heaven, it is on faith alone that Her love was to be fed. But by the testimony which takes the place of sight, Her lawful desires to know Him were to be satisfied. Wherefore, for Her sake, giving truce, one day of His mortal life, to the ordinary law of suffering and obscurity He had taken upon Himself for the world's salvation, Jesus manifested the glory which filled His blessed soul. The King of Jews and Gentiles revealed Himself upon the mountain, where His calm splendor eclipsed for evermore the lightnings of Sinai; the covenant of the eternal alliance was declared, not by the promulgation of a law of servitude engraved upon stone, but by the manifestation of the Lawgiver Himself, coming as Bridegroom to reign in grace and beauty over hearts. Elias and Moses, representing the Prophets and the Law whereby His coming was prepared, from their different starting-points, met beside Him like faithful messengers reaching their destination; they did homage to the Master of their now finished mission, and effaced themselves before Him at the voice of God the Father: *This is My Beloved Son!* Three witnesses, the most trustworthy of all, assisted at this solemn scene: the disciple of faith, the disciple of love, and that other son of thunder who was to be the first to seal with His blood both the faith and the love of an Apostle. By His order they kept religiously, as well they should, the secret of the King, until the day when the Church could be the first to receive it from their predestined lips.

But did this precious mystery take place on August 6? More than one doctor of sacred rites affirms that it did. At any rate, it was fitting to celebrate it in the month dedicated to Eternal Wisdom (in the Scripture readings of the Divine Office). It is she, *the brightness of eternal light, the unspotted mirror and image of God's goodness* (Wisd. 7:26), who, shedding grace upon the Son of Man, made Him on this day the most beautiful amongst all His brethren. Seven months ago the mystery was first announced by the gentle light of the Epiphany; but by virtue of the mystical number seven, here revealed once more, the beginnings of blessed hope, which we then celebrated as children with the Child Jesus, have grown together with Him and the Church; and the latter, established in unspeakable peace by the full growth which gives Her to Her Spouse, calls upon all Her children to grow like Her by the contemplation of the Son of God, even to the measure of the perfect age of Christ. We understand, then, why the liturgy of today repeats the formulas and chants of the glorious Feast of

Epiphany: *Arise, be enlightened O Jerusalem: for thy light is come, and the glory of the Lord is risen upon thee* (Resp. 1 of Matins from Is. 60:1); it is because on the mountain together with Our Lord, the Bride is also glorified, having the glory of God.

While the face of Jesus shone as the sun, *His garments became white as snow* (Matt. 17:2). Now these garments so snow-white, as St. Mark observes, that no fuller on earth could have bleached them so, are the just men, the royal ornament inseparable from the Man-God, the Church, the seamless robe woven by our sweet Queen for Her Son out of the purest wool and most beautiful linen that the Valiant Woman could find. Although Our Lord personally has now passed the torrent of suffering and entered forever into His glory, nevertheless the bright mystery of the Transfiguration will not be complete until the last of the elect, having passed through the laborious preparation at the hands of the Divine Fuller and tasted death, has joined in the Resurrection of our adorable Head.

But without waiting for the day when Our Savior will renew our very bodies conformable to the bright glory of His own Divine Body, the mystery of the Transfiguration is wrought in our souls already here on earth. It is of the present life that St. Paul says and the Church sings today: *God, Who commanded the light to shine out of darkness, hath shined in our hearts, to give the light of the knowledge of the glory of God, in the face of Christ Jesus* (2 Cor. 4:6). Thabor, holy and divine mountain, rivaling Heaven, how can we help but say with St. Peter: "It is good for us to dwell on thy summit!" For thy summit is love; it is charity which towers above the other virtues, as thou towerest in gracefulness, and loftiness, and fragrance over the other mountains of Galilee, which saw Jesus passing, speaking, praying, working miracles, but were not as privileged as thee. It is after six days, as the Gospel observes, and therefore in the repose of the seventh which leads to the eighth of the Resurrection, that Jesus reveals Himself to the privileged souls who correspond to His love. The Kingdom of God is within us; when, leaving all impressions of the senses as it were asleep, we raise ourselves above the works and cares of the world by prayer, it is given us to enter with the Man-God into the cloud: *there beholding the glory of the Lord with open face*, as far as is compatible with our exile, *we are transformed into the same image from glory to glory, as by the Spirit of the Lord* (from 2 Cor. 3:18). "Let us then," cries St. Ambrose, "ascend the mountain; let us beseech the Word of God to show Himself to us in His splendor, in His beauty; to grow strong and proceed prosperously, and reign in our souls. For behold a deep mystery! According to thy measure, the Word diminishes or grows within thee. If thou reach not that summit, high above all human thought, Wisdom will not appear to thee; the Word shows Himself to thee as in a body without brightness and without glory."

If the vocation revealed to thee this day be so great and so holy, "reverence the call of God," says St. Andrew of Crete: "do not ignore thyself, despise not a gift so great, show not thyself unworthy of the grace, be not so slothful in thy life as to lose this treasure of Heaven. Leave earth to the earth, and let the dead bury their dead; disdaining all that passes away, all that dies with the world and the flesh, follow even to Heaven, without turning aside, Christ Who leads the way through this world for thee. Take to thine assistance fear and desire, lest thou faint or lose thy love. Give thyself up wholly; be supple to the Word in the Holy Ghost, in order to attain this pure and blessed end: thy sanctification, together with the enjoyment of unspeakable goods. By zeal for the virtues, by contemplation of the truth, by wisdom, attain to Wisdom, Who is the principle of all, and in Whom all things subsist." — Dom Gueranger