

Lord unworthily, will be guilty of the Body and Blood of the Lord. Alleluia.

### Postcommunion

Grant, we beseech Thee, O Lord, that we may be filled with that everlasting enjoyment of Thy Godhead, as foreshadowed here on earth by the partaking of Thy precious Body and Blood. Who livest and reignest . . .



### WISDOM FROM ST. FRANCIS DE SALES

*“As a plant often transplanted can never take root, so the soul that transplants her heart from design to design cannot do well.”*

### UPCOMING EVENTS

#### Sunday, June 26<sup>th</sup>:

- External Solemnity of the Sacred Heart of Jesus, Mass at 11am, followed by exposition, litany, Act of Reparation and Benediction.
- Annual Second Collection to Benefit the Sister Adorers of the Royal Heart of Jesus Sovereign Priest.

**Friday, July 1<sup>st</sup>:** First Friday of the Month & Feast of the Precious Blood. Devotions to the Sacred Heart and Benediction at 6.30pm, followed by Sung Mass at 7pm, St. Joseph’s Church, Dyer.

### BURSAR’S BOX

Sunday, June 5<sup>th</sup>: \$3, 689.00

Sunday, June 12<sup>th</sup>: \$ 2, 881.00

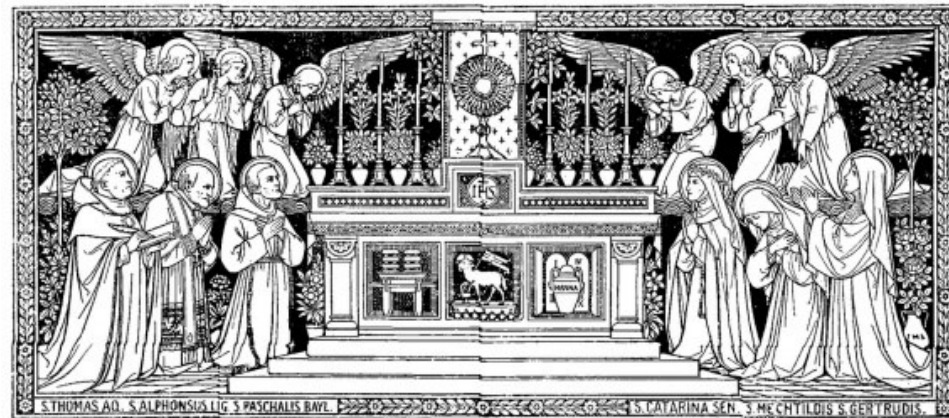
**Monthly total to date: \$ 6, 570.00**

**Thank you for your generosity!**

**Please make checks payable to “Institute of Christ the King” with *Hammond* on the memo line.** All checks made out to “St. Joseph’s” are given to the parish. Per agreement with the pastor, \$800/week is given in rent to St. Joseph’s Parish.



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST



### SAINT JOSEPH ORATORY

INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

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Rev. Canon James T. Hoogerwerf, Chaplain

**Sunday, June 19<sup>th</sup>, 2022**

### Solemnity of *Corpus Christi*

#### Introit

He fed them with the best of wheat, alleluia; and filled them with honey from the rock, alleluia, alleluia, alleluia. Sing joyfully to God our strength; acclaim the God of Jacob.

Glory be to the Father . . .

He fed them with the best of wheat. . .

#### Collect

O God, Who in this wondrous sacrament have left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred Mysteries of Thy Body and Blood that we may ever experience within us the effect of Thy redemption. Who livest and reignest. . .

#### Epistle

*I Corinthians XI: 23-29*

Brethren: I myself have received from the Lord—what I also delivered to you—that the Lord Jesus, on the night on which He was betrayed, took bread, and giving thanks broke, and said, Take and eat. This is My Body which shall be given up for you; do this in remembrance of Me. In like manner also the cup, after He had supped, saying, This is the new covenant in My Blood; do this as often as you drink it, in remembrance of Me. For as often as you shall eat this Bread and drink the cup, you proclaim the death

of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the Lord unworthily, will be guilty of the Body and the Blood of the Lord. But let a man prove himself, and so let him eat of that Bread and drink of the cup; for he who eats and drinks unworthily, without distinguishing the Body, eats and drinks judgment to himself.

### Gradual & Sequence

The eyes of all look hopefully to Thee, O Lord; and Thou givest them their food in due season. Thou openest Thy hand; and satisfy the desire of every living thing.

O Sion, thy Redeemer praising,  
Songs of joy to Him upraising,  
Laud thy Pastor and thy Guide:

Ancient forms new substance chaseth,  
Typic shadows truth displaceth,  
Day dispels the gloom of night.

Swell thy notes most high and daring;  
For His praise is past declaring,  
And thy loftiest powers beside.

When He did at supper seated,  
Christ enjoined to be repeated,  
When His love we celebrate:

'Tis a theme with praise that gloweth,  
For the bread that life bestoweth  
Goes this day before us out;

Thus obeying His dictation,  
Blood and wine of our salvation,  
We the victim consecrate.

Which, His holy supper taking,  
To the brethren twelve His breaking  
None hath ever called in doubt.

'Tis for Christian faith asserted,  
Bread is into flesh converted,  
Into blood the holy wine:

Full, then, be our praise and sounding,  
Modest and with joy abounding  
Be our mind's triumphant state;

Sight and intellect transcending,  
Nature's laws to marvel bending,  
'Tis confirmed by faith divine.

For the festal's prosecution,  
When the first blest institution  
Of this feast we celebrate.

Under either kind remaining,  
Form, not substance, still retaining,  
Wondrous things our spirit sees:

In the new King's new libation,  
In the new law's new oblation,  
Ends the ancient Paschal rite;  
All untorn for eating given,  
Undivided and unriven,  
Whole He's taken and unrent;

Flesh and blood thy palate staining,  
Yet still Christ entire remaining,  
Under either species.  
Bread, that angels eat in heaven,  
Now becomes the pilgrim's leaven,  
Bread in truth to children given,  
That must ne'er to dogs be thrown.

Be there one, or crowds surrounding,  
He is equally abounding,  
Nor, though eaten, ever spent.

He, in ancient types disguised,  
Was the Isaac sacrificed,  
For the feast a lamb devised,  
Manna to the Fathers shown.

Both to good and bad 'tis broken,  
But on each a different token  
or of life, or death attends:

Bread, whose care doth tend us,  
Jesu Christ, Thy mercy send us,  
Do Thou feed us, Thou defend us,  
Lead us where true joys attend us,  
In the land where life is given:

Life to good, to bad damnation;  
Lo, of one same manducation  
How dissimilar the ends.

Thou all ken and might possessing,  
Mercies aye to us largessing,  
Make us share Thy cup of blessing,  
Heritage and love's caressing  
With the denizens of heaven.

When the priest the victim breaketh,  
See thy faith in no wise shaketh,  
Know that every fragment taketh  
All that 'neath the whole there lies:

Amen. Alleluia.

This in Him no fracture maketh,  
'Tis the figure only breaketh,  
Form, or state, no change there taketh  
Place in what it signifies.

### Gospel

*John VI, 56-59*

At that time, Jesus said to His disciples: All power in heaven and on earth has been given to Me. Go, therefore, and make disciples of all nations, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you; and behold, I am with you all days, even unto the consummation of the world.

### Offertory

The priests of the Lord offer incense and loaves to God, and therefore they shall be sacred to their God and shall not profane His name. Alleluia.

### Secret

Graciously give Thy Church, we beseech Thee, O Lord, the gifts of unity and peace which are betokened by the gifts we offer. Through our Lord. . .

### Communion

As often as you shall eat this Bread and drink the cup, you proclaim the death of the Lord, until He comes. Therefore whoever eats this Bread or drinks the cup of the