



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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stscyrilandmethodius@institute-christ-king.org

www.institute-christ-king.org/bridgeport-home

www.facebook.com/StsCyrilandMethodiusOratory

Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.
Vicar General of the Institute

Reverend Canon Matthew Talarico
Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV
Pastor & Rector

Dr. Samuel Schmitt
Director of Sacred Music & Organist
samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey
Office Manager
stscyrilandmethodius@institute-christ-king.org

Mass Times

Sunday: 8:30 a.m. Low Mass
10:15 a.m. High Mass

Monday-Saturday: 7:45 a.m. Low Mass

Holy Days: *please consult the bulletin*

Confessions

30 minutes before Mass every day (Sundays before both Masses) & First Fridays from 5:15 to 5:45 p.m. (during Adoration)

Devotions

Every Thursday: Holy Hour at 6:00 p.m.

First Friday: Additional Mass at 6:00 p.m., preceded by Adoration of the Blessed Sacrament beginning at 5:00 p.m.

First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

May 21st 2023

Sunday after the Ascension

Masses this Week

Sunday, May 21st

SUNDAY IN THE OCTAVE OF THE ASCENSION

8:30 a.m. - Pro Populo

10:15 a.m. - ✠ Charlotte Vendetti
requested by June Vendetti

Monday, May 22nd

Within the Octave of the Ascension

7:45 a.m. - ✠ Catherine R. Callahan
requested by Edward Reyen

Tuesday, May 23rd

Within the Octave of the Ascension

7:45 a.m. - Manoni/Smith Family
requested by Sara & Louis Alanz

Wednesday, May 24th

Within the Octave of the Ascension

7:45 a.m. - ✠ Quirino & Guiseppina Capo
requested by Mario & Maureen Ciardiello

Thursday, May 25th

Octave Day of the Ascension

7:45 a.m. - ✠ William & Teresa Carpenter
requested by Colleen McCarty

Friday, May 26th

Saint Philip Neri

7:45 a.m. - Irene & John Dlugos
requested by Joe Dlugos

Saturday, May 27th

Vigil of Pentecost

* 10:15 a.m. - ✠ Rev. Anthony Burakowski
requested by Gregory Mikulka

Sunday, May 28th

PENTECOST SUNDAY

8:30 a.m. - ✠ Eugene Wirkus, Sr.
requested by Gene & Donna Wirkus

10:15 a.m. - Pro Populo



Upcoming Events

Month of May

Please feel free to bring fresh flowers to Our Lady's shrine throughout the month!

May 20th to 28th

Pentecost Novena

Sunday, May 21st

Vespers & Benediction at 6:00 p.m.

Thursday, May 25th

Holy Hour & Benediction at 6:00 p.m.

May 28th to June 2nd

Canon Altieri away on annual silent retreat
Daily morning Mass and confessions as usual, but no evening Vespers, Holy Hours, Masses or confessions

Week of June 5th to June 9th

First Holy Communion catechism tests
Please contact the church office to schedule an appointment for your child

Thursday, June 8th

CORPUS CHRISTI

Solemn Mass & Procession at 6:00 p.m.

Saturday, June 10th

First confessions and rehearsal for First Holy Communions at 9:00 a.m.

Sunday, June 11th

First Holy Communions at the High Mass

Tuesday, June 13th

Adult Theology Class at 7:00 p.m. in church hall
Theme: "The Church: the Hierarchy"

Friday, June 16th

FEAST OF THE SACRED HEART

High Mass & Benediction at 6:00 p.m.

Sunday, June 18th

Visit of Monsignor Wach to our parish
It has been several years since the founder of the Institute of Christ the King has been able to visit our parish, so please plan to attend the festive reception after Mass!

Liturgy Corner: THE VIGIL OF PENTECOST

Already in very ancient times, the sacrament of baptism was celebrated on the feast of Pentecost as on Easter; this is said explicitly by Pope Saint Siricius (384-399) in a letter to bishop Himerius of Tarragon. Pope Saint Leo I (440-461) reasserts that this was the practice of the Church in a letter to the bishops of Sicily, exhorting them to follow the example of the Apostle Peter, who baptized three thousand persons on Pentecost day. This custom is expressed in the liturgy of the vigil of Pentecost, which resembles in many respects the rite of Holy Saturday. This resemblance is found in the Missal of St. Pius V, as in all of the missals that came before it, and in the medieval usages of the great cathedrals and religious orders.

The rite begins in the penitential color, violet. There is no blessing of a Paschal fire, nor of a Paschal candle, nor the *Exsultet*; therefore, the vigil begins with six prophecies, repeated from the vigil of Easter, each of which is followed by a prayer. (The three tracts from Easter night are also repeated in their respective places). The six prayers are different from those of the Easter vigil, but express in many respects the same ideas. After the sixth prophecy, the blessing of the baptismal font is repeated, changing only the prayer at the beginning, following which the Litany is sung. During the Litany, the major ministers return to the sacristy and change to red vestments for the Mass.

Other rites of the Easter vigil are repeated at this vigil Mass; there is no Introit, and the bells are rung at the *Gloria in excelsis*. (The Introit *Cum sanctificatus fuero* was later assigned for private Masses only.) The collect of the Mass refers to the baptismal character of this celebration even more clearly than that of the Easter vigil Mass. After the *Alleluja* of the Mass is sung the same Tract which is sung on Easter night. At the Gospel, the acolytes do not carry candles. Just as on Easter night the Resurrection is watched for, but not anticipated, so also with this same gesture, the Church watches for the coming of the Holy Spirit in tongues of fire, as Christ told His disciples to do, but does not anticipate it. A further reference to the baptisms done in the first part of the rite is found in the Canon of the Mass, in which the proper *Hanc igitur* of Easter is said. This text speaks explicitly of those whom the Lord "(has) deigned to regenerate of water and the Holy Spirit, granting to them remission of their sins." It is said in this Mass, and though the entire octave of Pentecost, as it is also said at the Mass of the Easter vigil, and throughout the octave.

— originally published on the NEW LITURGICAL MOVEMENT *weblog* (2009)

FEAST OF CORPUS CHRISTI - Thursday, June 8th at 6:00 p.m.

Solemn Mass, followed by Procession
& Benediction at an outdoor altar

*Four men will be needed to carry the canopy
during the procession outside.*



*Children who received their First Holy
Communion last year or who will receive this year
are welcome to walk in the procession in their suits
and dresses (boys will carry a candle and
girls will scatter flower petals).*

*Please contact Canon if you or your children are
able to participate in either of these roles.*

We welcome you today to Saints Cyril and Methodius Oratory!

If this is your first time here, we look forward to meeting you. We hope you will be able to join us for our upcoming special Masses and the festive reception next month. If you are interested in registering as a parishioner, forms are available at both entrances.

Holy Mass and all the sacraments at Saints Cyril & Methodius Oratory are celebrated in the traditional Latin Rite. This form of worship, which developed many centuries ago, is a priceless treasure of our Catholic faith. On Sundays and feasts, there are handouts containing English translations of the Propers (the prayers and readings proper to the day). If you are unfamiliar with the traditional Latin Mass, please do not hesitate to approach the clergy of the Oratory with any questions you may have. The pastoral care of the Oratory has been entrusted by the Bishop of Bridgeport to the clergy of the Institute of Christ the King, a Catholic priestly society founded in 1990 and currently ministering in dioceses across the United States, Europe and Africa.

Holy communion may be received by practicing Catholics in the state of grace. In the traditional Roman Rite, holy communion is received kneeling at the communion rail (unless you are impaired from doing so) and directly on the tongue. The mouth should be open with the tongue slightly extended. You do not reply when the priest places the host in your mouth. The sacrament of confession is available every day 30 minutes before the start of Mass (ending approximately 5 minutes before Mass begins).

ONE IN CHRIST – 2023 BISHOP’S APPEAL

Saints Cyril and Methodius Parish

Progress as of May 19th

| | |
|-----------------|---------------|
| ABA Goal: | \$11,000.00 |
| Total Pledged: | \$8,035 (73%) |
| Donors to Date: | 24 Donors |



To make a gift, or for more information, please visit us at [2023 BishopsAppeal.org](https://2023BishopsAppeal.org), call (203) 416-1470 or scan with your phone.

UPCOMING SPECIAL MASSES

More Servers are still needed for these upcoming special High Masses: **Vigil of Pentecost** (Saturday, May 27th - 10:15 a.m.) and **Corpus Christi** (Thursday, June 8th - 6:00 p.m.).

Please let Canon know if you are available to serve at any of these important ceremonies. We can only hold these special liturgies if we get a sufficient number of servers!



Institute of Christ the King Sovereign Priest

2023 SUMMER CAMPS

Camps foster holy friendships among like-minded youth and encourage them to pursue the devout life with courage, according to the motto of the Institute: *Living the Truth in Charity* (Ephesians 4:15).

REGISTRATION & MORE INFO
<https://form.jotform.com/icksp/institute-summer-camps-2023>



**YOUTH CAMPS (AGES 9-13)
WAUSAU, WI * 5 DAYS!**

St. Dominic Savio Camp (Boys)
July 17-21 | Deadline: July 10

St. Therese Camp (Girls)
July 24-28 | Deadline: July 17

**TEEN CAMPS (AGES 14-17)
GREEN LAKE, WI * 6 DAYS!**

St. Michael Camp (Young Men)
August 9 - 14 | Deadline: July 19

Immaculate Conception Camp (Young Ladies)
August 14-19 | Deadline: July 24

6415 S. Woodlawn Ave., Chicago, IL 60637 | (773) 363-7409

May 21st 2023

Sunday after the Ascension