



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute Superiors

Msgr. R. Michael Schmitz, S.T.D., J.C.D.

Vicar General of the Institute

Reverend Canon Matthew Talarico

Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV

Pastor & Rector

Dr. Samuel Schmitt

Director of Sacred Music & Organist

samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey

Office Manager

stscyrilandmethodius@institute-christ-king.org

Office Hours: 9:00 a.m. to 12:45 p.m.

Monday to Friday (except Wednesday)

Mass Times

Sunday: 8:30 a.m. Low Mass

10:15 a.m. High Mass

Monday-Friday: 7:45 a.m. Low Mass

Saturday: 8:30 a.m. Low Mass

Holy Days: *please consult the bulletin*

Confessions

30 minutes before Mass every day

Regular Devotions

Every Thursday: Holy Hour at 6:00 p.m.

First Friday: Additional Mass at 6:00 p.m., followed by Devotions & Benediction of the Blessed Sacrament

First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

October 13th 2024

Twenty-First Sunday after Pentecost

Masses this Week

Sunday, October 13th

TWENTY-FIRST SUNDAY AFTER PENTECOST

8:30 a.m. - Pro Populo

10:15 a.m. - Julie Kim

requested by JoEllen & Larry Pline

Monday, October 14th

Saint Callistus

7:45 a.m. - ✠ Joseph & Rita McGrory

requested by Mario & Maureen Ciardiello

Tuesday, October 15th

Saint Teresa of Avila

7:45 a.m. - Kara Barnard

requested by JoEllen & Larry Pline

Wednesday, October 16th

Saint Hedwig

7:45 a.m. - Julie Kim

requested by Julie Kim

Thursday, October 17th

Saint Margaret-Mary Alacoque

7:45 a.m. - K.L. Obenauf

requested by J. Kim

Friday, October 18th

Saint Luke

7:45 a.m. - ✠ Simone Opalak

requested by Lenore & Michael Opalak

Saturday, October 19th

Saint Peter of Alcantara

8:30 a.m. - Thomas & Lisa DeFelice

requested by Thomas & Lisa DeFelice

Sunday, October 20th

TWENTY-SECOND SUNDAY AFTER PENTECOST

8:30 a.m. - ✠ John & Ethel Kashulon

requested by the Kashulon Foundation

10:15 a.m. - Pro Populo



Upcoming Events

October - Month of the Holy Rosary

Devotions daily at 6:00 p.m. (Monday to Friday)

No October Devotions on October 15th or 23rd or 24th

Sunday, October 13th

Vespers & Benediction at 6:00 p.m.

Saturday, October 16th to 24th

Provincial secretary Canon David Le will be filling in while Canon Altieri is away.

Sunday, October 27th

FEAST OF CHRIST THE KING

Titular feast of the Institute—plenary indulgence

After the 10:15 a.m. High Mass, there will be an indoor Eucharistic procession and the Act of Consecration of the Human Race to the Sacred Heart, followed by Benediction

** Annual Christ the King Collection for our seminary **

Vespers & Benediction at 6:00 p.m.

Tuesday, October 29th

Adult Theology class at 7:00 p.m. in the church hall

Theme: "The Fifth Commandment"

November 1st to 8th

Prayer visits to local cemeteries after daily Masses

Please make suggestions for sites to visit!

Friday, November 1st

ALL SAINTS DAY {*holy day of obligation*}

Low Mass at 7:45 a.m.

& High Mass at 6:00 p.m.

Saturday, November 2nd

ALL SOULS DAY {*no First Saturday devotions*}

Low Masses at 8:30 a.m.

High Mass & Absolution at 10:15 a.m.

Confessions only before the first Mass

Sunday, November 3rd

ALL SAINTS PARTY {"INVITE-A-FRIEND SUNDAY"}

During the social hour after High Mass, children are invited to dress as their favourite saint

Rectory Meal Train

www.mealtrain.com/trains/yv0r1y

Most Holy Rosary of the Blessed Virgin Mary

THE JOYFUL MYSTERIES

*Mondays & Thursdays
Sundays of Advent-Christmastide*

1. The Annunciation to Our Lady
2. The Visitation of Our Lady to Saint Elizabeth
3. The Nativity of Our Lord
4. The Presentation of the Infant Jesus
in the Temple
5. The Finding of the Child Jesus in the Temple

THE SORROWFUL MYSTERIES

*Tuesdays & Fridays
Sundays of Lent*

1. The Agony in the Garden
2. The Scourging at the Pillar
3. The Crowning with Thorns
4. The Carrying of the Cross
5. The Crucifixion & Death of Our Lord

THE GLORIOUS MYSTERIES

*Wednesdays & Saturdays
Sundays of the Year*

1. The Resurrection of Our Lord
2. The Ascension of Our Lord
3. The Descent of the Holy Ghost
4. The Assumption of Our Lady
5. The Coronation of Our Lady



MASS INTENTIONS FOR 2025

If you wish to request any Masses for the next calendar year, please pay careful attention to these guidelines, which are intended to promote the common good and to facilitate the very complicated work of scheduling. The pastor is morally bound to see to it that all our parishioners have the same opportunity to have Masses offered for their loved ones and personal intentions, which is the reason for the directives explained below. Thank you for your cooperation!

◆ We are now accepting Mass intentions for 2025. Please make sure only to **use the forms** which are available in church.

◆ For the time being, we are only able to accept Mass intentions from regular parishioners.

◆ In the first round of scheduling, there is a **strict limit of 10 (ten) Mass intentions per household**. If a greater number is submitted, all the requested intentions will be returned. After the new year, we will inform you in the bulletin if there are any remaining available spots for 2025.

◆ You may request specific dates, which will be accommodated to the extent possible, but we cannot make any promises about dates.

◆ It is not possible to reserve multiple Sundays.

◆ A **minimum stipend of \$10** is suggested per Mass.

◆ It is not possible to request a Mass by 'phone or e-mail. No Mass will be scheduled until the **written request and accompanying Mass offering** are received in the office. These may be submitted in the collection basket, by mail, or by coming in person to the office during office hours.

A Catholic Reflection for Columbus Day

excerpt from encyclical QUARTO ABEUNTE SÆCULO of Pope Leo XIII (1892)

[...] The exploit is in itself the highest and grandest which any age has ever seen accomplished by man; and he who achieved it, for the greatness of his mind and heart, can be compared to but few in the history of humanity. By his toil another world emerged from the unsearched bosom of the ocean: hundreds of thousands of mortals have, from a state of blindness, been raised to the common level of the human race, reclaimed from savagery to gentleness and humanity; and, greatest of all, by the acquisition of those blessings of which Jesus Christ is the author, they have been recalled from destruction to eternal life. Europe, indeed, overpowered at the time by the novelty and strangeness of the discovery, presently came to recognize what was due to Columbus, when, through the numerous colonies shipped to America, through the constant intercourse and interchange of business and the ocean-trade, an incredible addition was made to our knowledge of nature, and to the commonwealth; whilst at the same time the prestige of the European name was marvellously increased. Therefore, amidst so lavish a display of honour, so unanimous a tribute of congratulations, it is fitting that the Church should not be altogether silent; since she, by custom and precedent, willingly approves and endeavours to forward whatsoever she see, and wherever she see it, that is honourable and praiseworthy. It is true she reserves her special and greatest honours for virtues that most signally proclaim a high morality, for these are directly associated with the salvation of souls; but she does not, therefore, despise or lightly estimate virtues of other kinds. On the contrary, she has ever highly favoured and held in honour those who have deserved well of men in civil society, and have thus attained a lasting name among posterity. For God, indeed, is especially wonderful in his Saints, *mirabilis in Sanctis suis*; but the impress of His Divine virtue also appears in those who shine with excellent power of mind and spirit, since high intellect and greatness of spirit can be the property of men only through their parent and creator, God.

But there is, besides, another reason, a unique one, why We consider that this immortal achievement should be recalled by Us with memorial words. For Columbus is ours; since if a little consideration be given to the particular reason of his design in exploring the *mare tenebrosum*, and also the manner in which he endeavoured to execute the design, it is indubitable that the Catholic faith was the strongest motive for the inception and prosecution of the design; so that for this reason also the whole human race owes not a little to the Church.

For we have the record of not a few brave and experienced men, both before and after Christopher Columbus, who with stubbornness and zeal explored unknown lands and seas yet more unknown. And the memory of these, man, mindful of benefits, rightly holds, and will hold in honour; because they advanced the ends of knowledge and humanity, and increased the common prosperity of the race, not by light labour, but by supreme exertion, often accompanied by great dangers. But there is, nevertheless, between these and him of whom we speak, a generous difference. He was distinguished by this unique note, that in his work of traversing and retraversing immense tracts of ocean, he looked for a something greater and higher than did these others. We say not that he was unmoved by perfectly honourable aspirations after knowledge, and deserving well of human society; nor did he despise glory, which is a most engrossing ideal to great souls; nor did he altogether scorn a hope of advantages to himself; but to him far before all these human considerations was the consideration of his ancient faith, which unquestionably dowered him with strength of mind and will, and often strengthened and consoled him in the midst of the greatest difficulties. This view and aim is known to have possessed his mind above all; namely, to open a way for the Gospel over new lands and seas. [...]

