



Institute of Christ the King Sovereign Priest

Veritatem Facientes in Caritate

www.institute-christ-king.org



Church of Saints Cyril & Methodius

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Clergy & Staff

Institute of Christ the King

Reverend Canon Matthew Talarico
Provincial Superior

Church Staff

Reverend Canon Francis X. Altieri IV
Pastor & Rector

Abbé Luke Ball
Clerical Oblate

Dr. Samuel Schmitt
Director of Sacred Music & Organist
samuel.schmitt@carlschmitt.org

Mrs. Laurie Furey
Office Manager
stscyrilandmethodius@institute-christ-king.org

Office Hours: 9:00 a.m. to 12:45 p.m.
Monday to Friday (except Wednesday)

Mass Times

Sunday: 8:30 a.m. Low Mass
10:15 a.m. High Mass
Monday-Friday: 7:45 a.m. Low Mass
Saturday: 8:30 a.m. Low Mass
Holy Days: *please consult the bulletin*

Confessions

30 minutes before Mass every day

Regular Devotions

Every Thursday: Holy Hour at 6:00 p.m.
First Friday: Additional Mass at 6:00 p.m., followed by Devotions & Benediction of the Blessed Sacrament
First Saturday: After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

January 26th 2025

Third Sunday after Epiphany

Masses this Week

Sunday, January 26th

THIRD SUNDAY AFTER EPIPHANY

8:30 a.m. - Pro Populo

10:15 a.m. - ✠ James & Alice McMahon
requested by Paul McMahon

Monday, January 27th

Saint John Chrysostom

7:45 a.m. - Éli Lynn Gaboardi
requested by Linda Gaboardi

Tuesday, January 28th

Saint Peter Nolasco

7:45 a.m. - ✠ Bonifatio Malanao
requested by Gemma Malanao

Wednesday, January 29th

Saint Francis de Sales

7:45 a.m. - ✠ Michelina Ferrante
requested by Mr. & Mrs. Eric J. Ciardiello
6:00 p.m. - Thomas Prendergast
requested by Kate Prendergast

Thursday, January 30th

Saint Martina

7:45 a.m. - ✠ Thomas A. Killoran
requested by George & Nancy Whitmore

Friday, January 31st

Saint John Bosco

7:45 a.m. - ✠ Elizabeth Drab
requested by John Tkacik

Saturday, February 1st

Votive Mass of the Immaculate Heart

8:30 a.m. - Grace Monks
requested by Daniel Orazio

Sunday, February 2nd

PURIFICATION OF OUR LADY

8:30 a.m. - Pro Populo
10:15 a.m. - Colleen O'Hare
requested by Larry & JoEllen Pline



Upcoming Events

Sunday, January 26th

Vespers & Benediction at 6:00 p.m.

Wednesday, January 29th

FEAST OF SAINT FRANCIS DE SALES

High Mass at 6:00 p.m.

Plenary indulgence – Institute patron

Thursday, January 30th

Holy Hour & Benediction at 6:00 p.m.

Saturday, February 1st

FIRST SATURDAY

Devotions & Benediction after Mass at 8:30 a.m.

Sunday, February 2nd

PURIFICATION OF OUR LADY {Candlemas}

Blessing of Candles before High Mass at 10:15 a.m.

Monthly coffee hour – please sign up and invite a friend!

**** Solemn Choral Vespers at 6:00p.m. ****

Monday, February 3rd

SAINT BLAISE'S DAY

Blessing of throats after Mass at 7:45 a.m.

Friday, February 7th

FIRST FRIDAY

Additional Mass at 6:00 p.m., followed by Sacred Heart devotions & Benediction

Saturday, February 8th

First Holy Communion Catechism class at 9:30 a.m.

Tuesday, February 11th

Adult Theology class at 7:00 p.m. in church hall
"The Sixth & Ninth Commandments"

Saturday, March 1st

Annual bowling outing for the altar boys and their fathers after First Saturday Mass & devotions

Sunday, March 2nd to Tuesday March 4th

FORTY HOURS DEVOTION

Annual solemn Adoration of the Blessed Sacrament

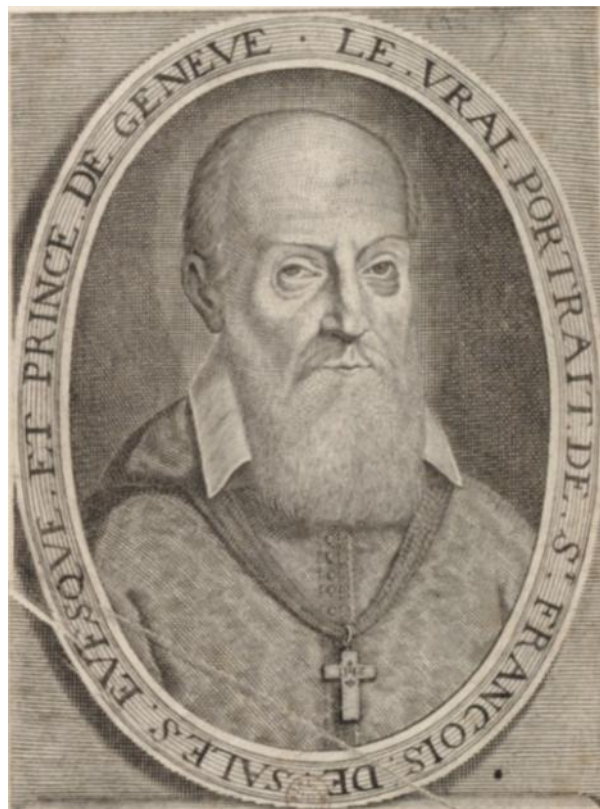
Blessing of Sacramentals

If you have any items to be blessed, you can drop them off in the work sacristy and then pick them up the following Sunday.

FEAST OF SAINT FRANCIS DE SALES – January 29th

Francis was born of godly and noble parents, in the town of Sales, from which his family take their name of de Sales [1567]. In his childish years his staid and godly demeanour gave promise of his future sanctity. He received a liberal education as he grew up, and afterwards studied Philosophy and Theology at Paris. In order to the complete furnishing of his mind, he took the degree of Doctor of Laws, both civil and ecclesiastical, at Padua, with much distinction. He had already bound himself with a vow of perpetual virginity at Paris, and he renewed the same in the Holy House of Loreto. From this path of virtue, neither the temptations of the devil nor the allurements of the world ever induced him to stray.

He refused to be made Counsellor of the Parliament of Chambery, for which his family had obtained for him patents from the Duke of Savoy, and determined to become a clergyman. He was appointed to the provostship of the Church of Geneva, and, being shortly afterwards ordained priest, discharged so admirably the duties of his position, that he was sent by Granier, his bishop, to preach the word of God in Chablais, and other places in the outskirts of the diocese, where the inhabitants had embraced the heresy of Calvin. He joyfully undertook this mission, in which he suffered much, being often hunted by the Protestants to murder him, and assailed by many calumnies and plots. Amid all these dangers and struggles his constancy remained invincible, and under the blessing and care of God he is said to have recalled seventy-two thousand of these heretics to the Faith of Christ's Universal Church, among whom were many distinguished by rank and learning.



After the death of Bishop Granier, who had procured his appointment as coadjutor, he was consecrated Bishop, upon the 3rd day of December, 1602. In that office he was truly a burning and a shining light, showing all around a bright example of godliness, zeal for the discipline of the Church, ardent love of peace, tenderness to the poor, and, indeed, of all graces. For the greater ornament of God's worship he established a new Order of Nuns, which is named from the Visitation of the Blessed Virgin. These nuns follow the Rule of Saint Augustine, but Francis added thereto several additional constitutions distinguished by wisdom, prudence, and tenderness. He enlightened the Church by writings full of heavenly teaching, and pointing out a safe and simple road to Christian perfection. In the 55th year of his age, while on his way from France to Annecy, after saying mass at Lyons on the feast of Saint John the Evangelist, he was seized with fatal illness, and on the next day passed from earth to heaven, in the year of our Lord 1622. His body was carried to Annecy and honourably buried in the Church of the nuns of the Visitation, where it soon began to be distinguished for miracles. The truth of these having been proved, the Supreme Pontiff, Alexander VII, enrolled his name among those of the Saints, and appointed for his feast-day the 29th of January. And the Supreme Pontiff, Pius IX, on the advice of the Congregation of Sacred Rites, declared him a Doctor of the Universal Church.

– lessons from the Roman Breviary

MERRY CHRISTMAS! We welcome you to Saints Cyril and Methodius!

If this is your first time here, we look forward to meeting you. We hope you will be able to join us for our next coffee hour. If you are interested in registering as a parishioner, forms are available at both entrances.

Holy Mass and all the sacraments at Saints Cyril & Methodius Oratory are celebrated in the traditional Latin Rite. This form of worship, which developed many centuries ago, is a priceless treasure of our Catholic faith. On Sundays and feasts, there are handouts containing English translations of the Propers (the prayers and readings proper to the day). If you are unfamiliar with the traditional Latin Mass, please do not hesitate to approach the clergy of the Oratory with any questions you may have. The pastoral care of the Oratory has been entrusted by the Bishop of Bridgeport to the clergy of the Institute of Christ the King, a Catholic priestly society founded in 1990 and currently ministering in dioceses across the United States, Europe and Africa.

Holy communion may be received by practicing Catholics in the state of grace. In the traditional Roman Rite, holy communion is received kneeling at the communion rail (unless you are impaired from doing so) and directly on the tongue. The mouth should be open with the tongue slightly extended. You do not reply when the priest places the host in your mouth. The sacrament of confession is available every day 30 minutes before the start of Mass (ending approximately 7 minutes before Mass begins).

The church narthex (vestibule) functions as a cry room during Mass. As a courtesy to others, please feel free to make use of it when you have a crying child by exiting quietly down one of the side aisles. Everyone is kindly reminded that all conversations should be held outside.

Out of respect for God's house, please bear in mind the importance of modest and decent attire. Ladies who wish to do so may borrow a veil to wear at Mass (available in baskets by the entrances).

If you are not a Catholic, you are warmly invited to learn more about our faith. The Catholic Church was founded 2000 years ago by Our Lord and Saviour Jesus Christ to carry on His work for the salvation of souls. If you are interested in becoming Catholic or simply want to learn more about the Catholic faith, please do not hesitate to contact us. The Oratory offers individual instruction. We look forward to hearing from you.

ADULT THEOLOGY CLASS

The Adult Theology Class will resume on Tuesday, February 11th with a meeting in the church hall at 7:00 p.m. The theme for the year is "Our Life in Christ: Catholic Morality & the Sacraments." Feel free to invite friends! Non-Catholics are also welcome to attend.

VOLUNTEERS FOR SEWING PROJECTS

If anyone is able to help with occasional light sewing (repairs), please contact the church office.

We are also hoping this year to have some specially fitted veils made for all the altar crosses in time for Passiontide. Please let us know if you can help with these projects!

CANDLEMAS

Sunday, February 2nd
Procession & High Mass
at 10:15 a.m.

If you have any personal candles for blessing, please bring them to the priest's sacristy no later than 9:45 a.m. (must be marked with your name).



January 26th 2025

Third Sunday after Epiphany