



# Institute of Christ the King Sovereign Priest

*Veritatem Facientes in Caritate*

[www.institute-christ-king.org](http://www.institute-christ-king.org)



## *Church of Saints Cyril & Methodius*

79 Church Street - Bridgeport, Connecticut 06608

Tel: (203) 333-7003

[stscyrilandmethodius@institute-christ-king.org](mailto:stscyrilandmethodius@institute-christ-king.org)

[www.institute-christ-king.org/bridgeport-home](http://www.institute-christ-king.org/bridgeport-home)

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### Clergy & Staff

#### **Institute of Christ the King**

Reverend Canon Matthew Talarico  
*Provincial Superior*

#### **Church Staff**

Reverend Canon Francis X. Altieri IV  
*Pastor & Rector*

Dr. Samuel Schmitt  
*Director of Sacred Music & Organist*  
[samuel.schmitt@carlschmitt.org](mailto:samuel.schmitt@carlschmitt.org)

Mrs. Laurie Furey  
*Office Manager*  
[stscyrilandmethodius@institute-christ-king.org](mailto:stscyrilandmethodius@institute-christ-king.org)

### Office Hours

9:00 a.m. to 12:45 p.m.

Monday to Friday (except Wednesday)

### Mass Times

**Sunday:** 8:30 a.m. Low Mass  
10:15 a.m. High Mass  
**Monday-Friday:** 7:45 a.m. Low Mass  
**Saturday:** 8:30 a.m. Low Mass  
**Holy Days:** *please consult the bulletin*

### Confessions

30 minutes before Mass every day

### Regular Devotions

**Every Thursday:** Holy Hour at 6:00 p.m.  
**First Friday:** Additional Mass at 6:00 p.m., followed by Devotions & Benediction of the Blessed Sacrament  
**First Saturday:** After Mass, Adoration with Holy Rosary, 15-minute meditation & Benediction of the Blessed Sacrament

## Masses this Week

Sunday, October 19<sup>th</sup>

### **NINETEENTH SUNDAY AFTER PENTECOST**

{*Saint Peter of Alcantara - Mission Sunday*}

8:30 a.m. - Joseph Weaver

*requested by T.R. & Michelle Rowe & Family*

10:15 a.m. - Pro Populo

Monday, October 20<sup>th</sup>

### **Saint John Cantius**

7:45 a.m. - ✠ John & Susanna Carpenter

*requested by Colleen Rowe McCarty*

Tuesday, October 21<sup>st</sup>

### **Saint Hilarion**

7:45 a.m. - Edward W. Johnson

*requested by Jonas & Vicki Alsenas*

Wednesday, October 22<sup>nd</sup>

### **Votive Mass of Saint Joseph**

7:45 a.m. - ✠ James "Hooker" McMahon

*requested by Paul McMahon*

Thursday, October 23<sup>rd</sup>

### **Saint Anthony Mary Claret**

7:45 a.m. - Christopher & Debra Seeley

*requested by Larry & JoEllen Pline*

Friday, October 24<sup>th</sup>

### **Saint Raphael the Archangel**

7:45 a.m. - Holy Souls in Purgatory

*requested by Raymond Dunne*

Saturday, October 25<sup>th</sup>

### **Our Lady's Saturday**

8:30 a.m. - Angelo Toscano

*requested by Felice & Judith DeFelice*

Sunday, October 26<sup>th</sup>

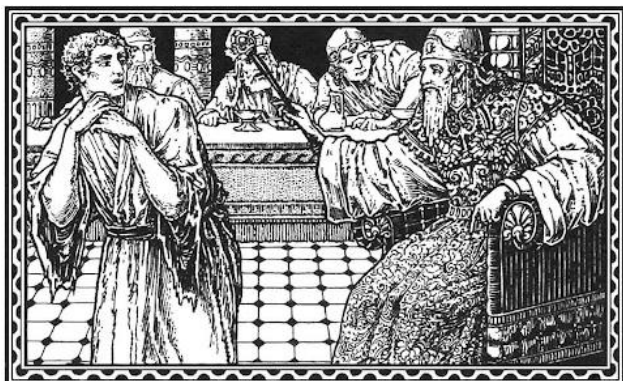
### **FEAST OF CHRIST THE KING**

{*Twentieth Sunday after Pentecost*}

8:30 a.m. - Pro Populo

10:15 a.m. - Erika & Justin Burt

*requested by Erika & Justin Burt*



## Upcoming Events

### October - Month of the Holy Rosary

Devotions daily at 6:00 p.m. (Monday to Friday)

*Please check weekly bulletin for any changes*

### October 19<sup>th</sup> to October 25<sup>th</sup>

No Vespers, Rosary Devotions or Holy Hour

{Canon will be away on retreat; Masses as usual}

### Sunday, October 26<sup>th</sup>

FEAST OF CHRIST THE KING {I.C.K. titular feast}

Solemn Mass with brass quintet & polyphonic choir at 10:15 a.m., followed by Procession & Benediction

\* Annual seminary collection for the Institute \*

*Most Solemn Choral Vespers at 6:00 p.m., followed by celebratory banquet in the church hall*

### Tuesday, October 28<sup>th</sup>

Adult Theology class at 7:00 p.m. in church hall

"Understanding How the Sacraments Work"

### Saturday, November 1<sup>st</sup>

ALL SAINTS DAY

Low Mass at 8:30 a.m. & High Mass at 10:15 a.m.

### Sunday, November 2<sup>nd</sup>

ALL SAINTS PARTY {"Invite-a-Friend Sunday"}

During the social hour after High Mass, children are invited to dress as their favourite saint

*Solemn Vespers & Vespers of the Dead at 6:00 p.m.*

### Monday, November 3<sup>rd</sup>

ALL SOULS DAY {*transferred*}

Low Masses at 7:45 & 8:30 a.m.

Solemn Mass & Absolution at 6:00 p.m.

### Friday, November 7<sup>th</sup>

FIRST FRIDAY

Additional Mass at 6:00 p.m., followed by Sacred Heart Devotions & Benediction

### Sunday, November 9<sup>th</sup>

First Communion Catechism after High Mass

### November 29<sup>th</sup> to December 7<sup>th</sup>

NOVENA OF THE IMMACULATE CONCEPTION

Sermon by guest preacher & devotions every day

### November 3<sup>rd</sup> to 6<sup>th</sup>

Cemetery prayer visits

## Preparing for the Feast of Christ the King: 1925-2025

*This year marks the 100<sup>th</sup> anniversary of the institution of the feast of Christ the King. This feast was established by Pope Pius XI in 1925 by means of the encyclical QUAS PRIMAS, which exposes the errors of secularism and explains the doctrine of the social kingship of Christ. Here is another excerpt from the encyclical.*

18. Thus the empire of our Redeemer embraces all men. To use the words of Our immortal predecessor, Pope Leo XIII: "His empire includes not only Catholic nations, not only baptized persons who, though of right belonging to the Church, have been led astray by error, or have been cut off from her by schism, but also all those who are outside the Christian faith; so that truly the whole of mankind is subject to the power of Jesus Christ." Nor is there any difference in this matter between the individual and the family or the State; for all men, whether collectively or individually, are under the dominion of Christ. In him is the salvation of the individual, in him is the salvation of society. "Neither is there salvation in any other, for there is no other name under heaven given to men whereby we must be saved." He is the author of happiness and true prosperity for every man and for every nation. "For a nation is happy when its citizens are happy. What else is a nation but a number of men living in concord?" If, therefore, the rulers of nations wish to preserve their authority, to promote and increase the prosperity of their countries, they will not neglect the public duty of reverence and obedience to the rule of Christ. What We said at the beginning of Our Pontificate concerning the decline of public authority, and the lack of respect for the same, is equally true at the present day. "With God and Jesus Christ," we said, "excluded from political life, with authority derived not from God but from man, the very basis of that authority has been taken away, because the chief reason of the distinction between ruler and subject has been eliminated. The result is that human society is tottering to its fall, because it has no longer a secure and solid foundation."

19. When once men recognize, both in private and in public life, that Christ is King, society will at last receive the great blessings of real liberty, well-ordered discipline, peace and harmony. Our Lord's regal office invests the human authority of princes and rulers with a religious significance; it ennobles the citizen's duty of obedience. It is for this reason that St. Paul, while bidding wives revere Christ in their husbands, and slaves respect Christ in their masters, warns them to give obedience to them not as men, but as the vicegerents of Christ; for it is not meet that men redeemed by Christ should serve their fellow-men. "You are bought with a price; be not made the bond-slaves of men." If princes and magistrates duly elected are filled with the persuasion that they rule, not by their own right, but by the mandate and in the place of the Divine King, they will exercise their authority piously and wisely, and they will make laws and administer them, having in view the common good and also the human dignity of their subjects. The result will be a stable peace and tranquility, for there will be no longer any cause of discontent. Men will see in their king or in their rulers men like themselves, perhaps unworthy or open to criticism, but they will not on that account refuse obedience if they see reflected in them the authority of Christ God and Man. Peace and harmony, too, will result; for with the spread and the universal extent of the kingdom of Christ men will become more and more conscious of the link that binds them together, and thus many conflicts will be either prevented entirely or at least their bitterness will be diminished.

20. If the kingdom of Christ, then, receives, as it should, all nations under its way, there seems no reason why we should despair of seeing that peace which the King of Peace came to bring on earth: he who came to reconcile all things, who came not to be ministered unto but to minister, who, though Lord of all, gave himself to us as a model of humility, and with his principal law united the precept of charity; who said also: "My yoke is sweet and my burden light." Oh, what happiness would be ours if all men, individuals, families, and nations, would but let themselves be governed by Christ! "Then at length," to use the words addressed by our predecessor, Pope Leo XIII, twenty-five years ago to the bishops of the Universal Church, "then at length will many evils be cured; then will the law regain its former authority; peace with all its blessings be restored. Men will sheathe their swords and lay down their arms when all freely acknowledge and obey the authority of Christ, and every tongue confesses that the Lord Jesus Christ is in the glory of God the Father."

## What is “Mission Sunday”?

*In 1926, Pope Pius XI designated the penultimate Sunday of October as “Mission Sunday.” This is not a liturgical feast as such, but after the normal Orations (Collect, Secret, Postcommunion) of the occurring Sunday Mass, a commemoration is added from the Votive Mass for the Propagation of the Faith (see inset).*

**Collect:** O God, who willest that all men should be saved and should come to the knowledge of the truth: we beseech Thee, send forth laborers into thy harvest, and grant them grace to speak Thy word with all boldness, so that Thy word may spread swiftly and be glorified, and all nations may know Thee, the only God, and Him whom Thou has sent: even Jesus Christ, Thy Son, our Lord: who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

**Secret:** Behold, O God, our Protector, and look upon the face of Thine Anointed, who gave Himself a redemption for us all, and grant that from the rising of the sun even to its going down, Thy name may be great among the Gentiles, and that in every place there may be sacrifice and a pure oblation offered to Thy name. Through the same, our Lord Jesus Christ, who with Thee liveth and reigneth in the unity of the Holy Ghost, God, world without end.

**Postcommunion:** Quickened by the redemptive gift, O Lord, we pray: that by this aid to eternal salvation the true faith may ever advance. Through Our Lord, etc.

In reviewing attentively the history of the Church, one cannot fail to notice how, from the first ages of Christianity, the especial care and solicitude of the Roman Pontiffs have been directed to the end that they, undeterred by difficulties and obstacles, might spread the light of the Gospel and the benefits of Christian culture and civilization to the peoples who “sat in darkness and in the shadow of death.” The Church has no other reason for existence than, by developing the Kingdom of Christ on earth, to make mankind participate in the effects of His saving Redemption ... There is no need to insist how foreign it is to the virtue of charity, which embraces both God and men, for the members of Christ’s Church not to think of those unfortunate souls who live in error outside the Fold ... Strive to have introduced and gradually to extend the pious custom of praying “the Lord of the harvest, that he send forth laborers into his harvest” and of asking for the heathen the light of the Holy Spirit and the grace of God.

– Pius XI, encyclical RERUM ECCLESIAE

### MASS INTENTIONS FOR 2026

◆ Please make sure only to **use the forms** which are available in church in order to fill out your Mass requests (**one slip per Mass**).

◆ In the first round of scheduling, there is a **strict limit of 10 (ten) Mass intentions per household**. After the new year, we will inform you in the bulletin if there are any remaining available spots for 2026.

◆ A **minimum stipend of \$15** is suggested per Mass.

◆ It is not possible to request a Mass by ’phone or e-mail. No Mass will be scheduled until the **written request and accompanying Mass offering** are received in the office. These may be submitted in the collection basket, by mail, or in person in the office.

### FEAST OF CHRIST THE KING

100<sup>th</sup> ANNIVERSARY CELEBRATION  
**Sunday, October 26<sup>th</sup> at 6:00 p.m.**

Join our visiting clergy  
and other guests for

**Most Solemn Choral Vespers  
& Benediction of  
the Blessed Sacrament**

*followed by a reception in the church hall*

Please contact the office if you are able  
to help with food or other preparations.

October 19<sup>th</sup> 2025

Nineteenth Sunday after Pentecost