



INSTITUTE OF CHRIST THE KING SOVEREIGN PRIEST

St. Gianna Oratory at 338 W. University Blvd., Tucson

Low Sunday - Divine Mercy Sunday April 7, A.D. 2024

VERITATEM FACIENTES IN CARITATE - LIVING THE TRUTH IN CHARITY



*Sunday in Albis ~
Divine Mercy Sunday*

8:30am Low Mass with
Organ

10:30am High Mass
Followed by Divine
Mercy Chaplet &
Conclusion of the
Novena to the Divine
Mercy

5:00pm Low Mass

6:00pm Vespers
(1st Sun)



*Annunciation of the
Blessed Virgin
Mary*

Monday, April 8

Confessions:
5:00-5:20pm

Low Mass: 5:30pm

TODAY
AFTER MORNING MASSES:
COFFEE & DONUTS

Fundraiser to support Sursum Corda

Next Sursum Corda Meeting: Sunday, April 14th

After 10:30 High Mass, Canon Fehrenbacher will offer a spiritual conference followed by lunch and a fun outing. Catholics, single or married, 18-35 are welcome!

Please RSVP via Flocknote.

For more information, contact the Oratory office.



Next Sunday, April 14: Good Shepherd Sunday

***2nd Collection to support the International Seminary
of the Institute of Christ the King***

Support the Seminarians of the Institute. Support your future Priests!



Saint Gianna Oratory

Extraordinary Form of the Roman Rite,

“Traditional Latin Mass”

Mailing Address: Saint Gianna Oratory
P.O. Box 87350, Tucson, AZ 85754

Telephone: (520) 883-4360

Office Hours: Wed & Fri 10am– 4pm

(NB: St. Gianna Oratory office is not located at the church)

Email: stgianna.tucson@institute-christ-king.org

Oratory Staff

Canon Jonathon Fehrenbacher, *Rector*

Mrs. Teri Gauger, *Oratory Secretary*

Mr. Matthew Lancaster, *Music Director*

Website & Online Bulletin: saintgianna.net

“Join our Flocknote” from our website to receive weekly email updates on important information about future events.

FOR DONATIONS:

- 1) Please write check to **Institute of Christ the King** and mail or drop into the collection.
- 2) or donate securely using the DONATE button on our website

1st Sun. 4/7

8:30am Low Mass
10:30am High Mass
5:00pm Low Mass
6:00pm Vespers

LOW SUNDAY / 1st class / White

Mass (*Quasi modo*): *Gloria, Credo, Preface of Easter*

Conclusion of Divine Mercy Novena & Chaplet

Volunteers & Benefactors

by St. Gianna Oratory

Pro populo

†José Maria Smith

by Smith Family

Mon. 4/8

5:30pm Low Mass

ANNUNCIATION OF OUR LADY / 1st class / White

Mass (*Vultum*) : *Gloria, Credo, Preface of the Blessed Virgin (Et te in Annuntiatione) St. Thomas Aquinas Prayer*

†Dean Maas

by Arden Maas

Tue. 4/9

8:00am Low Mass

Votive Mass of the Holy Angels / 4th class / White

Mass (*Benedicite*) : *Gloria, Comm. of the Pope, Preface of Easter St. Thomas Aquinas Prayer*

Int of Prior General

by Canon Fehrenbacher

Wed. 4/10

8:00am Low Mass

Votive Mass of St. Joseph / 4th class / White

Mass (*Adjutor*) : *Gloria, Comm. of the Pope, Preface of St. Joseph St. Thomas Aquinas Prayer and St. Joseph Litany*

†Adm. John Thach

by Gormans

Thur. 4/11

5:00pm Adoration
6:00pm Low Mass

St. Leo the Great, Pope, Confessor & Doctor / 3rd class / White

Mass (*Si diligis me*) : *Gloria, Comm. of the Pope, Credo, Preface of Easter St. Thomas Aquinas Prayer*

Patricia Karthas

by Paul McCarthy

Fri. 4/12

8:00am Low Mass
Abstinence

Votive Mass of the Most Sacred Heart of Jesus / 3rd class / White

Mass (*Cogitationes*) : *Gloria, Comm of the Pope; Preface of Sacred Heart St. Thomas Aquinas Prayer and Litany of the Sacred Heart*

Brent Fehrenbacher

by Canon Fehrenbacher

Sat. 4/13

8:00am Low Mass

St. Hermenegild, Martyr / 3rd class / Red

Mass (*Protexisti*) : *Gloria, Comm. of the Pope, Preface of Easter St. Thomas Aquinas Prayer*

Matthew Fisher

by Jim & Sallyanne Fisher

Sun. 4/14

8:30am Low Mass
10:30am High Mass
5:00pm Low Mass

2ND SUNDAY AFTER EASTER / 2nd class / White

Mass (*Misericordia Domini*): *Gloria, Comm. of the Pope, Credo, Preface of Easter St. Thomas Aquinas Prayer*

Henry Thornes

by Nancy Thornes

Pro populo

Kathryn Liptak

by M & D Liptak

CONFESSION TIMES THIS WEEK

Sun, 4/7	8:00-8:20am	Fri, 4/12	7:30-7:50am
	9:45-10:20am		Sat, 4/13
	4:20-4:50pm	Sun, 4/14	8:00-8:20am
Mon, 4/18	5:00-5:20pm		9:45-10:20am
Tues, 4/9	7:30-7:50am		4:20-4:50pm
Wed, 4/10	7:30-7:50am		
Thurs, 4/11	5:05-5:45pm		

Please Remember in Your Prayers:

Deceased: Thomas McGarry, Deacon Greg Henderson, Reyna Mercado, William Bruni, Deborah Schultz, Andrew Stropko, Lorraine Tomac, Greg Schuller, Dean Maas
Healing: Karen Tamayo, Donald Ray Williams, Lynne Kumza, Mary Hall, Paula Hernandez, Marlene Luhr-O'Connor, Kathryn Liptak, Mary Therese Montagnini, Carl Leinfelder; Noranita Arms, Corinne Hart, Loretta Mangold, Susan Makkai, Jackie Fehrenbacher, Deborah Brunner, Abby Ethridge, Michele Elliott, Linus Gonzalez, Thaddeus Stypa

UPCOMING EVENTS: *Mark Your Calendar!*

- Apr 7 Coffee & Donut *Sursum Corda* Fundraiser
- Apr 9 Priestly Visit to Homebound & Sick Faithful
- Apr 13 CCD resumes; Ladies' Shooting Outing
- Apr 14 Good Shepherd Sunday, *Sursum Corda* Meeting
- Apr 16 St. Francis de Sales Breakfast Club
- Apr 20 CCD Classes
- Apr 25 Men of the Holy League
- Apr 27 CCD Final Reviews
- Apr 28 Feast of St. Gianna (Potluck & Gelato Social)



LADIES' SHOOTING OUTING **THIS Saturday, April 13**

Time: 9:00am Meet at Church **OR** at **9:30am** at Southern Exit of I-10 & Highway 83.

Bring your guns, ammo, eye & ear protection, targets, picnic lunch, snacks, drinks, hat, sunscreen, and lawn chairs. Female special agents will instruct how to shoot

properly and safely.

*FYI - Location is off-road. Specifics & updates will be communicated by WhatsApp for those who sign-up via Flocknote. To be included, be sure the office has a good phone number for you. Only ladies who attend SGO are invited. Mother or adult female guardian must accompany girls under 18. **RSVP via FLOCKNOTE.***

St. Francis de Sales Breakfast Club

Tuesday, April 16th

8am Low Mass followed by reading of *Introduction to the Devout Life* in the church basement, then breakfast at a local diner (each participant pays for his/her own breakfast).

Begin the week with the wisdom of St. Francis de Sales and the sweetness of honey on your breakfast bagel!



All are welcome! All are welcome!

Thought from St. Francis de Sales:

One of the greatest proofs of love that Jesus displayed on the cross was putting up with the imperfections of His neighbor. There He showed us that He has a heart that loves us tenderly and watches over us kindly. He even showed His love for those who put Him to death. In those dire moments the Savior expressed thoughts of love even for his executioners, pardoning them in the very act of sinning! How petty-minded we are when we cannot bring ourselves to forget some injury received, even after a long time! Whoever sincerely pardons another calls down abundant blessings and perfectly imitates Christ. (*Spiritual Treatises IV; O. VI, pp. 65-66*)

On the Octave Day of Easter by Dom Guéranger

Jesus says to Thomas: **Because thou hast seen Me, thou hast believed: Blessed are they that have not seen and have believed!** Such is the great truth spoken by the lips of the God-Man: it is a most important counsel, given not only to Thomas, but to all who would serve God and secure their salvation. What is it that Jesus asks of His disciple? Has He not heard him make profession that now, at last, he firmly believes? After all, was there any great fault in Thomas's insisting on having experimental evidence before believing in so extraordinary a miracle as the Resurrection? Was he obliged to trust to the testimony of Peter and the others under penalty of offending his divine Master? Did he not evince his prudence by withholding his assent until he had additional proofs of the truth of what his brethren told him? Yes, Thomas was a circumspect and prudent man and one that was slow to believe what he had heard; he was worthy to be taken as a model by those Christians who reason and sit in judgment upon matters of faith. And yet, listen to the reproach made him by Jesus. It is merciful, and withal so severe! Jesus has so far condescended to the weakness of His disciple as to accept the condition on which alone he declares that he will believe: now that the disciple stands trembling before his risen Lord and exclaims in the earnestness of faith: **My Lord! and my God!** oh! see how Jesus chides him! This stubbornness, this incredulity, deserves a punishment: the punishment is to have these words said to him: **Thomas! thou hast believed, because thou hast seen!**

Then was Thomas obliged to believe before having seen? Yes, undoubtedly. Not only Thomas, but all the Apostles were in duty bound to believe the Resurrection of Jesus even before He showed Himself to them. Had they not lived three years with Him? Had they not seen Him prove Himself to be the Messiah and the Son of God by the most undeniable miracles? Had He not foretold them that He would rise again on the third day? As to the humiliations and cruelties of His Passion, had He not told them a short time previous to it that He was to be seized by the Jews in Jerusalem and be delivered to the Gentiles? that He was to be scourged, spit upon, and put to death?

After all this, they ought to have believed in His triumphant Resurrection the very first moment they heard of His Body having disappeared. As soon as John had entered the sepulchre and seen the winding sheet, he at once ceased to doubt; he believed. But it is seldom that man is so honest as this; he hesitates, and God must make still further advances if He would have us give our faith! Jesus condescended even to this: He made further advances. He showed Himself to Magdalene and her companions who were not incredulous but only carried away by natural feeling, though the feeling was one of love for their Master. When the Apostles heard their account of what had happened, they treated them as women whose imagination had got the better of their judgment. Jesus had to come in person: He showed Himself to these obstinate men whose pride made them forget all that He had said and done, sufficient indeed to make them believe in His Resurrection. Yes, it was pride, for faith has no other obstacle than this. If man were humble, he would have faith enough to move mountains...

Let us, therefore, imitate St. Thomas in his confession and acknowledge that, hitherto, our faith has not been perfect. Let us go to our Jesus and say to Him: **Thou art my Lord and my God!** But alas! I have many times thought and acted as though Thou wert my Lord and my god in some things and not in others. *Henceforth, I will believe without seeing; for I would be of the number of those whom Thou callest blessed!*

St. Joseph the Worker, Pray for us!



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