

# Institute of Christ the King Sovereign Priest

# Saint Anthony of Padua Oratory

## *Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**  
1360 Pleasant Valley Way  
West Orange, N.J. 07052

**Phone:** 973-325-2233



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**Second Sunday after Epiphany**  
**January 16, 2022**

JANUARY: MONTH OF THE HOLY NAME

### Holy Mass Schedule:

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM  
(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00PM Mass followed by devotions (not on Sat. or Sun.)

### Confession:

30 minutes before each Mass & upon request.

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

**Website:**

[www.institute-christ-king.org/westorange-home](http://www.institute-christ-king.org/westorange-home)

**Email:**

[saint.anthonys@institute-christ-king.org](mailto:saint.anthonys@institute-christ-king.org)

**Fax:** 973-325-3081

### **Stay Connected to the Institute**

Text "Institute" to 84576  
Receive news, event notifications,  
Spiritual reflections &  
more via email or text.

[ ]\* TEMPORARILY  
SUSPENDED

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17th to 25th: Infant of Prague

# LITURGICAL CALENDAR

	<b>SECOND SUNDAY AFTER THE EPIPHANY</b>	7:30 AM ✕ Efrain Bueso	by Ignatius Isekenegbe
Sun Jan 16		9:00 AM Chester Wieszczeck	by Mr. & Mrs. R. Wieszczeck
		11:00 AM Intention of the Celebrant	
Mon Jan 17	St. Anthony the Abbot	9:00 AM Health of Anna Hager	by Rita Wormke
Tue Jan 18	Chair of St. Peter in Rome	9:00 AM Stuart Vasquez- Find Work	by Dana Vasquez
Wed Jan 19	Feria	9:00 AM ✕ Irma Leskowsky	by Leskowsky Family
Thu Jan 20	Ss. Fabian & Sebastian	9:00 AM ✕ Dan Drew	by Riley Family
Fri Jan 21	St. Agnes	9:00 AM ✕ Carol Sanchez	by Ben Sanchez
Sat Jan 22	Ss. Vincent & Anastasius	9:00 AM John Pulmano	by Julius & Aileen Pulmano
Sun Jan 23	<b>THIRD SUNDAY AFTER THE EPIPHANY</b>	7:30 AM Health of Charles Wormke	by Rita Wormke
		9:00 AM Riley Rogers	by Rogers Family
		11:00 AM ✕ Anne Carroll	by Anna Carroll

## PRAYERS & INSTRUCTION

### NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth,

I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME, THE  
MORE I WILL BLESS YOU.**

### Pray for our Sick

**Canon Estrada, Canon Altieri, John Jukic, Christopher Slattery, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Michelina Giuliano**

### March for Life

In five days, hundreds of thousands of people will descend upon our nation's capital for the largest annual protest manifestation, the March for Life. This is the 50th anniversary of Roe v. Wade, and thus marks the 50th year that abortion has been legal from conception to birth across the entire US.

It is our responsibility as faithful Catholics to make our presence known at the March for Life in Washington, and if that is simply not feasible, then perhaps the NJ Rally in Trenton NJ on Jan. 21st. Our civil leaders must see the Gospel of Life alive, for too many do not fight for life because they believe the culture of death has won. As the number of people grows at the March for Life so does the impact of the event.

Most important of all, we must pray to end abortion. Action that is not guided by and supported with prayer does not bear the fruit that it could (and should.) Many attend marches and protests one day of the year, but do not properly stand for the Gospel the other 364 days. We must not allow ourselves to be among that sad group.

During this time after Christmas, we still remember the Nativity of Our Divine Saviour, and the Blessed Virgin's nine months with child. Blessed is the fruit of her womb. Blessed is every child, and we must pray that all children are born with loving parents just as the Infant Jesus was.

### Pray for our Deceased

Karen Lang, Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldi, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!



We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.

### 2021 CHRISTMAS PAGEANT

The Oratory wishes to express gratitude for all our organizers and participants of this years Nativity Pageant. While the impending weather kept some away, many did stay for the convivium, which was also a success. If you have some good photos to share, please send them to the Oratory office at : [saint.anthonys@institute-christ-king.org](mailto:saint.anthonys@institute-christ-king.org) Thank you.

### Wisdom of St. Francis de Sales

"The Lord is equally kind when He apportions affliction as when He gives consolations."

### CANDLEMAS CANDLES

The Confraternity of the Holy Rosary will be taking orders 100% beeswax candles for home use. These candles will be solemnly blessed at on the feast of the Purification (Candlemas- Feb. 2nd) and distributed the following Sunday. Please see the order form in the vestibule in the coming weeks for information.

***It is customary to bring candles from home to be blessed -- at least 51% beeswax candles that one uses for devotional purposes (candles for the family altar, Advent candles, etc.) -- so they can be lit after dusk on All Saints' Day, during the administration of Extreme Unction, and during storms or times of trouble.***

### ADDITIONAL MASS

Please note that there will be an additional Mass at **6:45AM** this Friday, January 21st, for participants of the March for Life, but of course **all are welcome**.

### IMPORTANT REMINDER

Please remember to write all checks out to: **Institute of Christ the King**

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

### CCD CLASS

REMINDER: Our first CCD (Catechism Class) for the new year will be next Sunday January 23rd, at the customary time.

### OCTAVE OF PRAYERS FOR CHRISTIAN UNITY

From the 18th to the 25th of January, an octave of prayers are traditionally offered for the return of our separated brethren to Catholic unity in honor of the conversion of St. Paul who's feast is celebrated on the last day (Jan. 25). An extra oration 'pro Ecclesiae unitate' will take the place of the usual oration 'pro Papa' in all Masses during these eight days.

### 2022 INSTITUTE CALENDARS

Our 2022 Institute Wall Calendars have arrived and are available in the vestibule. Canon Bovee would like to offer everyone a calendar as a small token of his gratitude.

**AT THIS TIME, ONE PER FAMILY, PLEASE, TO ENSURE THAT ALL HAVE THE OPPORTUNITY TO RECEIVE ONE**

### MONTHLY PRAYER CARDS

January prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.



*This initiative aims to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.*

### VOTIVE CANDLES

#### WEEK OF JANUARY 16<sup>TH</sup>

PIETA:



Family Intentions—LR

OUR LADY:



ST. JOSEPH:



Personal Intention—LH

ST. THERESE:

### CALENDAR OF EVENTS

**Sun. Jan 16,** Pontifical Mass at 11AM with Archbishop Cordileone

**Sun. Jan 23,** First CCD class for 2022

**Sat. Jan 29,** ~Feast of St. Francis de Sales

**Wed. Feb 2,** ~Feast of Purification

**Fri. Feb 4,** First Friday

**Sat. Feb 5,** First Saturday

**Sun. Feb. 6,**

~Confrater. of the Holy Rosary  
Rosary beginning at 10:15am;  
Meeting following 11am Mass.



~Holy Name of Jesus Society  
Meeting in hall after 11am Mass





# SECOND SUNDAY AFTER THE EPIPHANY



NTROIT. *Ps. 65, 4.* Let all the earth adore Thee, O God, and sing to Thee: let it sing a psalm to Thy name, O Thou most high. *Ps. 65, 1, 2.* Shout with joy to God all the earth, Sing ye a psalm to His name, give glory to His praise. *V. Glory.*

**P**RAYER. Almighty, eternal God, Who dost govern all things in heaven and on earth, of Thy mercy hear the supplications of Thy people, and grant Thy peace in our times. Through.

**E**PISTLE. *Rom. 12, 6-16.* Brethren, having different gifts, according to the grace that is given us; either prophecy, to be used according to the rule of faith; or ministry, in ministering; or he that teacheth in doctrine; he that exhorteth in exhorting; he that giveth with simplicity; he that ruleth with carefulness; he that sheweth mercy with cheerfulness. Let love be without dissimulation. Hating that which is evil, cleaving to that which is good. Loving one another with the charity of brotherhood, in honor preventing one another. In carefulness, not slothful: in spirit fervent: serving the Lord: rejoicing in hope: patient in tribulation: instant in prayer: communicating to the necessities of the saints; pursuing hospitality. Bless them that persecute you: bless, and curse not. Rejoice with them that rejoice, weep with them that weep. Being of one mind one towards another; not minding high things, but consenting to the humble.

**G**RADUAL. *Ps. 106, 20, 21.* The Lord sent His word, and healed them: and delivered them out of their distresses. *V.* Let the mercies of the Lord give glory to Him: and His wonderful works to the children of men.

**A**LLÉLUIA, ALLÉLUIA. *V. Ps. 148, 2.* Praise ye the Lord, all His angels: praise ye Him, all His hosts. Alleluia.

**G**OSEL. *John 2, 1-11.* At that time, there was a marriage in Cana of Galilee: and the mother of Jesus was there. And Jesus also was invited, and His disciples, to the marriage. And

the wine failing, the mother of Jesus saith to Him, They have no wine. And Jesus saith to her, Woman, what is it to Me and to thee? My hour is not yet come. His mother saith to the waiters, Whatsoever He shall say to you, do ye. Now there were set there six water pots of stone, according to the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith to them, Fill the water pots with water. And they filled them up to the brim. And Jesus saith to them, Draw out now, and carry to the chief steward of the feast: and they carried it. And when the chief steward had tasted the water made wine, and knew not whence it was, but the waiters knew who had drawn the water: the chief steward calleth the bridegroom, and saith to him, Every man at first setteth forth good wine, and when man have well drank, then that which is worse: but thou hast kept the good wine until now. This beginning of miracles did Jesus in Cana of Galilee; and manifested His glory. His disciples believed in Him.

**O**FFERTORY. *Ps. 65, 1, 2, 16.* Shout with joy to God, all the earth: sing ye a psalm to His name: come and hear, and I will tell you, all ye that fear God, what great things the Lord hath done for my soul. Alleluia.

**S**ECRET. Sanctify, O Lord, the gifts we offer, and purify us from the stains of our sins. Through our Lord.

**C**OMMUNION. *John 2, 7, 8, 9, 10, 11.* The Lord saith: Fill the water pots with water, and carry to the chief steward of the feast. When the chief steward had tasted the water made wine, he saith to the bridegroom: thou hast kept the good wine until now; this first miracle did Jesus before His disciples.

**P**OSTCOMMUNION. May the working of Thy power, we beg Thee, O Lord, be increased in us, that being nourished by divine sacraments, we may by Thy grace be prepared to obtain that which they promise. Through our Lord.

## INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

**A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.**