

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Third Sunday of Advent
December 12, 2021

DECEMBER: MONTH OF THE NATIVITY

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Dec 12	THIRD SUNDAY OF ADVENT	7:30 AM	Brendan Flaherty	by Theresa Flaherty
		9:00 AM	✱Angela Fasulo	Anonymous
		11:00 AM	Int.'s of O. L. of Perpetual Help	by Mrs. B. Noel
Mon Dec 13	St. Lucy	9:00 AM	Sophia Josephson	by Susan & Seth Josephson
Tue Dec 14	Feria	9:00 AM	Karen Costello	by the Costello Family
Wed Dec 15	EMBER WEDNESDAY	9:00 AM	Guilene Louis-Charles	by Samuel Louis-Charles
Thu Dec 16	Feria	9:00 AM	✱Eleanor Russo	by the Pulmano Family
Fri Dec 17	EMBER FRIDAY	9:00 AM	✱Pablo Monzon	by Mrs. Barbara Puleo
Sat Dec 18	EMBER SATURDAY	9:00 AM	Dan Rogers, Jr.	by the Rogers Family
Sun Dec 19	FOURTH SUNDAY OF ADVENT	7:30 AM	✱Elizabeth DeLorenzo	by Robert & Shirley DeLorenzo
		9:00 AM	Isabella Josephson	by Susan & Seth Josephson
		11:00 AM	✱Arnold Spinelli	by Catherine Trezza

PRAYERS & INSTRUCTION

"FOR GOD SO LOVED THE WORLD..."

*Together with the doctrines of the **Unity** and **Trinity of God** and the doctrine of the **Redemption**, the Incarnation is one of the four cornerstones of the Christian religion. Accordingly, we must know just what it means so that we can understand it ourselves and be able to explain it clearly to others when the opportunity arises. To many souls have not embraced the faith because faithful Catholics have not known their faith well enough to give a sensible answer to a non-Catholic inquirer.*

"Behold the handmaid of the Lord; be it done to me according to thy word." Luke 1, 38

AT the very moment that Our Lady, by her humble reply submitted to the will of God, the Incarnation took place; the Word was made flesh beneath her most pure heart. The eternal Second Person of the Blessed Trinity, the Son of God, coequal with the Father and the Holy Ghost, took human flesh from the flesh and blood of the most pure Virgin, taking our human nature and united it to His divine nature, so that He might be our Redeemer.

This was the moment for which the human race had longed since Adam's prideful disobedience; for man now had a Redeemer. On one hand, only God could repair the malice and damage of

Adam's grave and deliberate sin; but God, a pure spirit, could not die nor suffer. On the other hand, it was only from a human being that God would accept the reparation for the sins of the human race. Consequently, a God-Man was necessary. With the Incarnation, a person existed who was God and, at the same time, man. Jesus Christ had two complete natures: He possessed from all eternity the complete divine nature of God, and now, in the Incarnation, He joined to that divine nature a complete human nature, comprising a human body and a human soul. Both natures were united in the single person of the Word, the Second Person of the Blessed Trinity. This union is known in theology as the *Hypostatic Union*.

Learn this well; it is a rather common misunderstanding among Catholic youth. Jesus Christ is one single Person, a divine Person, possessing two complete natures: one divine, the other human. How can this be? We can not fully understand, for it is a profound mystery. But God, who is true itself, has told us it is so.

INCARNATION & REDEMPTION

It was the Incarnation, which made our Redemption possible, and so it is the greatest of all proofs of God's love for us. By it the infinite, almighty, incomparable God bowed Himself down and made Himself subject to His creatures. By it God became "*omnipotence in bonds*," for us and our salvation.

Continued on last page.

Pray for our Sick

Christopher Slattery, Andrew Clearfield, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Michelina Giuliano, Canon Fragelli

Pray for our Deceased

Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



ANNUAL CHRISTMAS DRAW

After all Masses on Sunday, Dec. 12th, the Holy NAME SOCIETY will be selling \$5 raffle tickets for a chance to win *The Mystical City of God*. Dictated to Venerable Mary of Agreda (1601-1664) by the Blessed Mother herself.

The Mystical City of God is an amazing collection of four books of revelations about the life of Mary and the divine plan for creation and the salvation of souls that has been enthralling readers for centuries.

2022 MARCH FOR LIFE

WASHINGTON D.C.

Seats to the March are filling quickly- with seats for about 4 families remain. Please provide your email address on the sheet in the vestibule to receive the online registration form.

This year as in years past, we are seeking donations from benefactors who would like help finance our bus trip.

Please contact the rectory for details.

CHRISTMAS DECORATING

We will be decorating the church for Christmas this coming Saturday (Dec. 18th) following the 9AM Mass. All are welcome and encouraged to come and join us for this event. Many hands make light work.

CHRISTMAS POINSETTIAS

The poinsettia orders have arrived and are ready to be picked up.

Please see a Rosarian in the hall after all Masses to claim your purchases. A sincere thank you to all who supported this ROSARIANS fund raiser!

CHRISTMAS MASS SCHEDULE

9:30 pm Confessions, 10:30 pm Traditional Christmas Carols
11:00 PM Solemn High Midnight Mass (*First Mass of Christmas*)

✠This Mass fulfills your Christmas Obligation ✠

9:00 AM Low Mass (*Second Mass of Christmas*)

11:00 AM High Mass (*Third Mass of Christmas*)

December 26 - Usual Sunday Mass Schedule

January 1, 2022 - 9 AM & 11 AM

January 2, 2022 - Usual Sunday Mass Schedule

December 4, 2021

Dear Canon Bovee,

The Little Sisters of the Poor, on behalf of the residents of St. Joseph's Home for the Elderly, most gratefully acknowledge your generous contribution of food items as well as copy paper and paper goods during the month of November. By your kindness and thoughtfulness, this wonderful donation helps not only to feed our Residents daily but also eases the costs of buying paper products.

With thankful hearts, the Little Sisters and our Residents will pray each day for you and your loved ones. May you be blessed during this beautiful season and have every happiness in the New Year.

Gratefully,

Sr. Cecilia, I.S.P.
Little Sisters of the Poor

VOTIVE CANDLES

WEEK OF DECEMBER 12TH

PIETA:



Carol Sanchez—BS

OUR LADY:

Concepcion Biong, RIP

ST. JOSEPH:

Souls in Purgatory—BM

ST. THERESE:



Special Intention—LH

CALENDAR OF EVENTS

Sun. Dec. 19, Last CCD class for 2021

Sun. Jan. 9, Nativity Play & Convivium

Sun. Jan. 16, First CCD class for 2022





THIRD SUNDAY OF ADVENT



Introuit. Philip. 4, 4-6. Rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men: for the Lord is nigh. Be nothing solicitous; but in everything by prayer let your requests be made known to God. Ps. 84, 2. Lord, Thou hast blest Thy land; Thou hast turned away the captivity of Jacob. V. Glory.

Prayer. Incline Thine ear to our prayers, O Lord, we beseech Thee; and make bright the darkness of our minds by the grace of Thy visitation. Who livest.

Epistle. Philip. 4, 4-7. Brethren: Rejoice in the Lord always; again I say, rejoice. Let your modesty be known to all men: for the Lord is nigh. Be nothing solicitous; but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasseth all understanding, keep your hearts and minds in Christ Jesus our Lord.

Gradual. Ps. 79, 2, 3. Thou, O Lord, that sittest upon the cherubim, stir up Thy might, and come. V. Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep.

Alleluia, alleluia. V. Stir up Thy might, O Lord, and come: that Thou mayest save us. Alleluia.

Gospel. John 1, 19-28. At that time: the Jews sent from Jerusalem priests and Levites to John, to ask him, Who art thou? And he confessed, and did not deny; and he confessed I am not the Christ. And they asked him, What then? Art thou Elias?

And he said, I am not. Art thou the prophet? And he answered, No. They said therefore unto him, Who art thou, that we may give an answer to them that sent us? what sayest thou of thyself? He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord, as said the prophet Isaias. And they that were sent were of the pharisees. And they asked him, and said to him, Why, then, dost thou baptize, if thou be not Christ, nor Elias, nor the prophet? John answered them, saying, I baptize with water; but there hath stood one in the midst of you, Whom you know not; the same is He that shall come after me, Who is preferred before me, the latchet of Whose shoe I am not worthy to loose. These things were done in Bethania beyond the Jordan, where John was baptizing.

Offertory. Ps. 84, 2. Lord, Thou hast blest Thy land: Thou hast turned away the captivity of Jacob: Thou hast forgiven the iniquity of Thy people.

Secret. May the sacrifice of our devotion, we beseech Thee, O Lord, be continually offered to Thee, both to carry out Thy designs in this holy Mystery and wonderfully to work in us Thy salvation. Through our Lord.

Communion. Is. 35, 4. Say, ye faint-hearted, take courage, and fear not, behold our God will come and will save us.

Postcommunion. We implore Thy clemency, O Lord, that cleansed from our sins, these divine aids may prepare us for the coming festival. Through our Lord.

As to the redemption of mankind, at the very first moment of the Incarnation, God the Son made an act of love of His Father. This act of love was so great and so perfect, that it alone would have sufficed to have accomplished our Redemption, if God had so wished. Then Christ could have returned to heaven after this act and we would have been fully redeemed, for it alone was sufficient to have atoned for all sins, since it was infinite in value, as was every act of Christ's life.

But God in His goodness and wisdom willed otherwise. He knew the weakness

“For God so loved the world, as to give his only begotten Son; that whosoever believeth in him, may not perish, but may have life everlasting.” (John. III. 16)

of our human nature. He knew that we needed the grace of Christ's example, the lesson of His life, and the awful warnings of His passion and death. Our Lord knew that we would not practice the

Christian virtues unless He showed us how. And so in an excess of divine love and in obedience to the will of His Eternal Father, He consented not merely to offer to God the adoration, thanksgiving, atonement, and the prayer of petition, of this first moment of His Incarnation, but consented to spend a complete human life on earth and accomplish our Redemption on the altar of cross. For it was on Calvary that we were redeemed.

A STRICT MYSTERY

The Incarnation is certainly a mystery of faith. It is a strict mystery; that is, one of those facts so far beyond the ability of human reasoning that no man could ever have known that it could be possible had not God revealed it. Nor could be understand fully, even after it has been revealed— that God would or could so humble Himself as to render Himself *subject to His own creatures*— no man would ever have dreamt such a thing, neither would he believe it, except on the infallible word of God and His holy Church.

We must therefore take some silent moments to ponder the nobility to which we, as members of the human race, have been raised. We must meditate on the duties that this fact places on us, to live a life as noble as befits a adopted child of Christ, as a member of that race which He honored, by uniting it to His own divinity. For if He had not done so, after a life here below of much suffering and misery, we would be, in all probability, condemned to suffer eternity in hell like all the rebellious angels of God.

Compiled from:
Through Christ our Lord
Right Rev. Msgr. Clarence E. Elwell

