

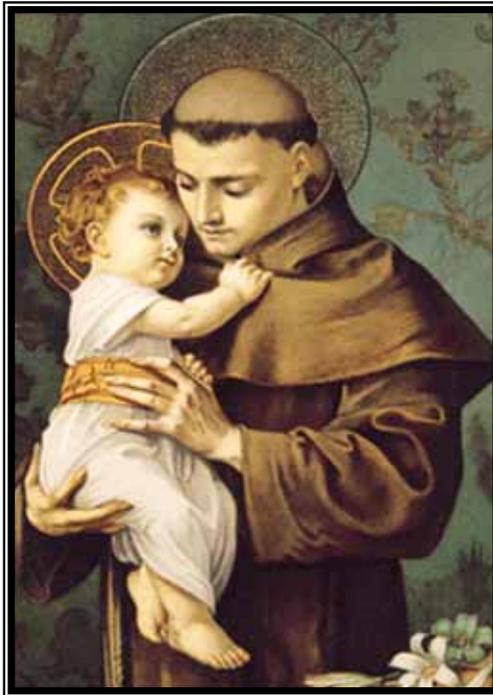
Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



**Address:**

1360 Pleasant Valley Way  
West Orange, N.J. 07052

**Phone:** 973-325-2233



**Website:**

[www.institute-christ-king.org/westorange-home](http://www.institute-christ-king.org/westorange-home)

**Email:**

[saint.anthonys@institute-christ-king.org](mailto:saint.anthonys@institute-christ-king.org)

**Fax:** 973-325-3081

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**Last Sunday after Pentecost  
November 21, 2021**

NOVEMBER: MONTH OF THE POOR SOULS

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions (not on Sat. or Sun.)

**Confession:**

30 minutes before each Mass & upon request.

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17th to 25th. Infant of Prague

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

Sun Nov 21	<b>LAST SUNDAY AFTER PENTECOST</b>	7:30 AM ✧ PURGATORIAL NOVENA OF MASSES
		9:00 AM Cornelius Flaherty <i>by Rogers Family</i>
		11:00 AM ✧ Dec. Earthquake Victims in Haiti <i>by Betty Noelle</i>
Mon Nov 22	St. Cecilia	9:00 AM Raymond & Maryke Bennell <i>by Abbé Francis</i>
Tue Nov 23	Pope St. Clement I	9:00 AM Cecilia Pulmano <i>by Julius &amp; Aileen Pulmano</i>
Wed Nov 24	St. John of the Cross	9:00 AM Brendan Flaherty <i>by Rogers Family</i>
Thu Nov 25	St. Catherine of Alexandria	9:00 AM ✧ PURGATORIAL NOVENA OF MASSES
Fri Nov 26	St. Sylvester the Abbot	9:00 AM ✧ Lou & Judy Mignone <i>by Lou Mignone, Jr.</i>
Sat Nov 27	Feria <i>Mass of Our Lady on Saturday</i>	9:00 AM Ruby Catherine Josephson <i>by Susan &amp; Seth Josephson</i>
Sun Nov 28	<b>FIRST SUNDAY OF ADVENT</b>	7:30 AM ✧ Kenneth Palmer <i>by Robert &amp; Shirley DeLorengo</i>
		9:00 AM Brigid Stadtmauer <i>by Rogers Family</i>
		11:00 AM ✧ PURGATORIAL NOVENA OF MASSES

## PRAYERS & INSTRUCTION

### NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME,  
THE MORE I WILL BLESS YOU.**

### My Holy Catholic faith

#### What is an 'Apostolic Blessing?'

**By the 'Apostolic blessing' is meant the last blessing of the dying, and carries with it a plenary indulgence.**

The power to bestow the Apostolic Blessing is vested in the pope, but since he cannot be present at the deathbed of every Catholic, he empowers his priests to give a blessing that carries with it a plenary indulgence at the moment of death. This blessing may be given only once in the same illness, and only when the person is in danger of death. To benefit by this blessing, the person must desire to receive it; he should make an act of contrition or an act of love of God if he is able; he should pronounce the name of Jesus, at least in his mind; and he should be resigned to the will of God and accept death as a punishment for sin.

This blessing is called in *articulo mortis*, that is, "at the moment of death," because the indulgence is not

obtained when the prayers are read but at the last moment of life. Is this not a wonderful grace? Does it not prove the Church's maternal solicitude for her children?

Besides the Apostolic Blessing, other indulgences may be gained. If a dying person has, on him or in his room, a crucifix or a medal or a rosary blessed with the "Apostolic Indulgences," he may usually gain a plenary indulgence if he is resigned to death and receives the sacrament of Penance and Holy Communion. Or, if reception of the sacraments is impossible, if he makes an act of contrition and reverently pronounces the name of Jesus, he may also gain the plenary indulgence.

#### Pray for our Sick

Andrew Clearfield, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli

#### Pray for our Deceased

Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



### FREE FIRE WOOD

We recently fell a dead pine tree adjacent to the overflow parking lot. This wood is free for the taking, first come first serve.

### ROSTER UPDATE

It has been many years since the Oratory has updated its membership records. Please find blank copies of our registration/census form in the vestibule of the chapel. Anyone having submitted this form within the last two years need not fill one out.

Thank you for your cooperation!



### Wisdom of St. Francis de Sales

"A really humble person never thinks anyone has done him or her wrong."



### SOLEMN PONTIFICAL REQUIUM MASS

FOR THE REPOSE OF THE SOUL OF MSGR. JOSEPH AMBROSIO

There will be a Traditional Latin Solemn Pontifical Requiem Mass for the repose of the soul of the Very Rev. Msgr. Joseph F. Ambrosio, V.F., on **Saturday, Nov. 27th at 11AM** in the Church of Our Lady of Mt. Carmel Church, 259 Oliver St., Newark NJ.

Celebrant: His Excellency Arthur Serratelli—bishop emeritus of Paterson NJ.

Homelist: Fr. Leo Camurati, OP

All are welcome!



### CHRISTMAS CARD ERROR

We would like to draw your attention to a significant oversight regarding the Institute Christmas cards available in the vestibule.

The graphic designer failed to include the mention of the Mass on Christmas day as was advertised. You can either write this in by hand or use the labels provided for you in the vestibule.

Our apologies for this error.

### CHRISTMAS POINTETTIAS

For the next two weeks the Rosarians of St. Anthonys will be taking orders for beautiful Christmas poinsettias. Sign up with payment is available today and next Sunday. A Rosarian will be in the vestibule after all Masses, if you would like to avail yourself of this opportunity. Thank You!

### VOTIVE CANDLES

#### WEEK OF NOVEMBER 21<sup>ST</sup>

- PIETA:  Gabriella Miller—BS
- OUR LADY:  Souls in Purgatory—BM
- ST. JOSEPH:  Souls in Purgatory—BM
- ST. THERESE:  Special Intention—EP

### PANTRY DONATIONS

During the month of November, the HOLY NAME SOCIETY will be collecting donations for the St. Joseph's Home for the Elderly in Totowa, NJ. The Little Sisters of the Poor who run the home are in need of the following items: Facial Tissues, Toilet Tissue, Baby Wipes, Body Wash for Sensitive Skin, Lysol Wipes, Regular Cheerios, Bran Flakes, Tuna Fish, Tomato Sauce (any kind), Regular Paper Napkins, and White Copy Paper (8.5 x 11"). The donations can be left downstairs in Fr. Wickens Hall in the large, cardboard box.

Any questions, please contact John at 973-738-4492. Thank you!



### CALENDAR OF EVENTS

- Nov. 18-23**, ~Canon Bovee Home Visit
- Sun. Dec. 5**, ~Visitor to CCD Classes
- ~Confrater. of the Holy Rosary
- Rosary beginning at 10:15am; Meeting following 11am Mass. 
- ~Holy Name of Jesus Society
- Meeting in hall after 11am Mass 
- Wed. Dec. 8**, ~Immaculate Conception
- Holy Day of Obligation: 9am & 7pm Mass





# LAST SUNDAY AFTER PENTECOST



**I**ntroit. Jer. 29, 11, 12, 14. The Lord saith, I think thoughts of peace, and not of affliction; you shall call upon Me and I will hear you; and I will bring back your captivity from all places. Ps. 84, 2. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory.

**P**rayer. Arouse, we beseech Thee, O Lord, the wills of Thy faithful, that by more earnestly following after the fruit of the divine work, they may the more abundantly partake of Thy mercies. Through our Lord.

**E**pistle. Col. 1, 9-14. Brethren, We cease not to pray for you, and to beg that you may be filled with the knowledge of the will of God, in all wisdom and spiritual understanding; that you may walk worthy of God, in all things pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might according to the power of His glory, in all patience and long-suffering with joy; giving thanks to God the Father, Who hath made us worthy to be partakers of the lot of the saints in light; Who hath delivered us from the power of darkness, and hath translated us into the kingdom of the Son of His love, in Whom we have redemption through His blood, the remission of sins.

**G**radual. Ps. 43, 8, 9. Thou hast delivered us, O Lord, from them that afflict us: and hast put them to shame that hate us. V. In God we will glory all the day: and in Thy name we will give praise for ever.

**A**lleluia, alleluia. V. Ps. 129, 1, 2. From the depths I have cried to Thee, O Lord, hear my prayer. Alleluia.

**G**ospel. Matt. 24, 15-35. At that time, Jesus said to His disciples, When you shall see the abomination of desolation, which was spoken of by Daniel the prophet, standing in the holy place; he that readeth, let him understand: then they that are in Judea, let them flee to the mountains; and he that is on the house top, let him not come down to take anything out of his house; and he that is in the field, let him not go back to take his coat. And woe to them that are with child, and that give suck, in those days. But pray that your flight be not in the winter, or on the Sabbath: for there shall be then great tribulation, such as has not been found from the beginning of the world until now, neither shall be: and unless those days had been shortened, no

flesh should be saved; but for the sake of the elect, those days shall be shortened. Then if any man shall say to you, Lo, here is Christ, or there; do not believe Him: for there shall arise false Christs and false prophets, and shall show great signs and wonders, insomuch as to deceive (if possible) even the elect. Behold, I have told it to you beforehand: if they therefore shall say to you, Behold, He is in the desert, go ye not out; behold, He is in the closets, believe it not. For as lightning cometh out of the east, and appeareth even into the west, so shall also the coming of the Son of man be. Wheresoever the body shall be, there shall the eagles also be gathered together. And immediately after the tribulation of those days, the sun shall be darkened, and the moon shall not give her light, and the stars shall fall from heaven, and the powers of heaven shall be moved; and then shall appear the sign of the Son of man in heaven, and then shall all the tribes of the earth mourn; and they shall see the Son of man coming in the clouds of heaven with much power and majesty: and He shall send His angels with a trumpet and a great voice and they shall gather together His elect from the four winds, from the farthest parts of the heavens to the utmost bounds of them. And from the fig tree learn a parable: when the branch thereof is now tender, and the leaves come forth, you know that summer is nigh. So you also, when you shall see all these things, know ye that it is nigh even at the doors. Amen I say to you, that this generation shall not pass till all these things be done. Heaven and earth shall pass away, but My words shall not pass away.

**O**ffertory. Ps. 129, 1, 2. From the depths I have cried out to Thee, O Lord: Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

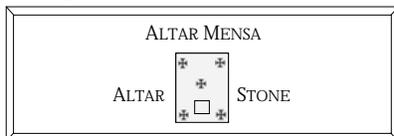
**S**ecret. Be propitious, O Lord, to our supplications, and accept the offerings and prayers of Thy people: turn all our hearts unto Thee, that, being delivered from earthly desires, we may pass on to the enjoyments of heaven. Through our Lord.

**C**ommunion. Mark 11, 24. Amen, I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done unto you.

**P**ostcommunion. Grant us, we beseech Thee, O Lord, that, through this sacrament which we have received, whatever is evil in our hearts may be restored by its gift of healing.

## WHAT IS AN ALTAR STONE?

**I**deally, an altar would be constructed entirely in stone, as in the sacrifices of the Old Law, and as is found in a good number of our ancient churches. However often times, and especially in this country, the use of a 'portable' altar has become common place. A portable altar is a small square consecrated stone, usually set into a very large and highly decorated wooden framework, the whole of which is referred to as the 'altar', however only the small stone is strictly the altar of sacrifice.



It was a requirement of Church law, that the altar stones have in it or under it a receptacle containing the relics of at least two martyrs. These relics must be relics of the 1st Class, that is, a

genuine part (typically a bone) of their remains, rather than objects once owned by them. This practice arose from the attempt made in the time after Constantine to build the altars of churches dedicated to martyrs as close to the grave of the patronal martyr as possible, either by placing it over the tomb or by including the sarcophagus in the altar itself. It is of these relics that we think of when we pray with the priest the prayer as he ascends the steps and kisses the altar stone before the Introit:

*"We pray Thee, O Lord, by the merits of Thy saints whose relics are here, and of all the saints, that thou wouldst vouchsafe to forgive me all my sins."*

Although the relics of other saints may be included, the Church insists on the relics of two martyrs being included. The martyrs made the supreme sacrifice for the love of Christ, that of their own lives.