

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Second-Last Sunday after Pentecost
November 14, 2021

NOVEMBER: MONTH OF THE POOR SOULS

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Nov 14	SECOND-LAST SUNDAY AFTER PENTECOST <i>(SIXTH AFTER EPIPHANY)</i>	7:30 AM ✕ Anna Kissjohanz <i>by Catherine Trezza</i>
		9:00 AM ✕ PURGATORIAL NOVENA OF MASSES
		11:00 AM ✕ Mariano & Feliza Fajarda <i>by M. & M. James De Silva</i>
Mon Nov 15	St. Albert the Great	9:00 AM ✕ Belen Sumulong <i>by Julius & Aileen Pulmano</i>
Tue Nov 16	St. Gertrude	9:00 AM ✕ PURGATORIAL NOVENA OF MASSES
Wed Nov 17	St. Gregory	9:00 AM Rachel Josephson <i>by Susan & Seth Josephson</i>
Thu Nov 18	Dedication of Ss. Peter & Paul	9:00 AM ✕ Claire Tiboldo <i>by Mary Fagan</i>
Fri Nov 19	St. Elizabeth of Hungary	9:00 AM ✕ PURGATORIAL NOVENA OF MASSES
Sat Nov 20	St. Felix of Valois	9:00 AM ✕ Anna Girone <i>by Norma M. Carroll</i>
Sun Nov 21	LAST SUNDAY AFTER PENTECOST	7:30 AM ✕ PURGATORIAL NOVENA OF MASSES
		9:00 AM Cornelius Flaherty <i>by Rogers Family</i>
		11:00 AM ✕ Dec. Earthquake Victims in Haiti <i>by Betty Noelle</i>

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



**THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.**

OF SURRENDER TO DIVINE PROVIDENCE

There are two principles which form the unalterable basis of the virtue of abandonment or absolute surrender to Divine Providence:

The first, nothing is done, nothing happens either in the material or in the moral world which God has not foreseen from all eternity, and which He has not willed, or at least permits.

Second, God can will nothing, and can permit nothing, but in view of the end for which He proposed to Himself in creating the world; *i.e.*, in view of His glory and the glory of the Man-God, Jesus Christ, His only Son.

To these two principles we shall add a third, which will complete the elucidation of this whole subject, *viz.*: As long as man lives on earth, God desires to be glorified through the happiness of this privileged creature; and consequently, in God's designs the interest of man's sanctification and happiness is inseparable from the interest of the Divine glory.

If we do not lose sight of these principles, of which no Christian can question, we can see that our confidence in the Providence of our Father in heaven can not be too great, too absolute, too childlike. If nothing but what He permits happens and if He can permit nothing but what is for our happiness, then we have nothing to fear, except not being sufficiently submissive to God.

As long as we keep ourselves united with Him and we walk after His designs, were all creatures to turn against us, they could not harm us. He who relies on God becomes by this very reliance as powerful and as invincible as God Himself, for created powers can no more prevail against him than against God. This confidence in the fatherly Providence of God cannot, evidently, dispense us from doing all that is in our power to accomplish His designs; but after having done everything that depends upon our efforts, we will abandon ourselves completely to God for the rest.

Cont'd on last page

Pray for our Sick

Andrew Clearfield, Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli

Pray for our Deceased

Santo & Veronica Corso, Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



FREE FIRE WOOD

We recently fell a dead pine tree adjacent to the overflow parking lot. This wood is free for the taking, first come first serve.

ROSTER UPDATE

It has been many years since the Oratory has updated its membership records. Please find blank copies of our registration/census form in the vestibule of the chapel. Anyone having submitted this form within the last two years need not fill one out.

Thank you for your cooperation!



2022 MASS INTENTIONS

The Mass intention books for A.D. 2022 are now open to receive Mass intention requests. Due to the popularity of this pious tradition a limit of 15 requests/year per family will be necessary.

To request a Mass, please use the white and red envelopes found on the back tables.

Mass cards are also available should you wish them for an additional \$1 contribution per card.

PANTRY DONATIONS

During the month of November, the HOLY NAME SOCIETY will be collecting donations for the St. Joseph's Home for the Elderly in Totowa, NJ. The Little Sisters of the Poor who run the home are in need of the following items: Facial Tissues, Toilet Tissue, Baby Wipes, Body Wash for Sensitive Skin, Lysol Wipes, Regular Cheerios, Bran Flakes, Tuna Fish, Tomato Sauce (any kind), Regular Paper Napkins, and White Copy Paper (8.5 x 11"). The donations can be left downstairs in Fr. Wickens Hall in the large, cardboard box. Any questions, please contact John at 973-738-4492. Thank you!



A NEW MEMBER OF HOLY MOTHER CHURCH

YOU ARE ENCOURAGED TO OFFER A SPECIAL PRAYER OF THANKSGIVING FOR

ANA MARIA LORENZO

OF ST. ANTHONY OF PADUA ORATORY
WHO RECEIVED THE SACRAMENT OF HOLY BAPTISM THIS THURSDAY PAST.

CHRISTMAS CARD ERROR

We would like to draw your attention to a significant oversight regarding the Institute Christmas cards available in the vestibule.

You may have graphic designer failed to included the mention of the Mass on Christmas day as was advertised. You can either write this in by hand or use the labels provided for you in the vestibule.

Our apologies for this error.

CHRISTMAS POINTETTIAS

For the next two weeks the Rosarians of St. Anthonys will be taking orders for beautiful Christmas poinsettias. Sign up with payment will be available on Nov. 21st & 28th. Thank You!

Eternal rest grant unto them O Lord, and let perpetual light shine upon them. May their souls and the souls of the faithful departed through the mercy of God, rest in peace. *Amen.*

LOST & FOUND


Please stop by the table in the vestibule to claim any lost items that may belong to you. Any items left after today will be disposed of shortly thereafter. Items of greater value can be located in the priest's sacristy.

Wisdom of St. Francis de Sales

"When we are despised, it is a human reaction to be sad. To rejoice on such occasions is a sign of spiritual perfection."

VOTIVE CANDLES

WEEK OF NOVEMBER 14TH

PIETA: ■■■■■		Carol Sanchez—BS
OUR LADY:		Chloe Cardinale—KC
ST. JOSEPH:		
ST. THERESE: ■■■■■		Special Intention—CC

CALENDAR OF EVENTS

Nov. 18-23, ~Canon Bovee Home Visit
Sun. Dec. 5, ~Visitor to CCD Classes
Wed. Dec. 8, ~*Immaculate Conception*
 Holy Day of Obligation:
 9am & 7pm Mass
Sun. Dec. 19, Last CCD class for 2021





SECOND LAST SUNDAY AFTER PENTECOST



(*Mass of the Sixth resumed Sunday after Epiphany*)

Introit. Jer. 29, 11, 12, 14. The Lord saith, I think thoughts of peace, and not of affliction; you shall call upon Me and I will hear you; and I will bring back your captivity from all places. Ps. 84, 2. Lord, Thou hast blessed Thy land: Thou hast turned away the captivity of Jacob. V. Glory.

Prayers. Grant, we beseech Thee, almighty God, that, ever fixing our thoughts on reasonable things, we may both in word and in deed do what is pleasing to Thee. Through.

Epistle. 1 Thess. 1, 2-10. Brethren, we give thanks to God for you all, making a remembrance of you in our prayers without ceasing; being mindful of the work of your faith, and labor, and charity, and of the enduring of the hope of Our Lord Jesus Christ before God and our Father: knowing, brethren, beloved of God, your election; for our gospel hath not been unto you in word only, but in power also, and in the Holy Ghost, and in much fullness, as you know what manner of men we have been among you for your sakes. And you became followers of us and of the Lord; receiving the word in much tribulation, with joy of the Holy Ghost: so that you were made a pattern to all that believe, in Macedonia and in Achaia. For from you was spread abroad the word of the Lord, not only in Macedonia and Achaia, but also in every place, your faith which is towards God, is gone forth; so that we need not to speak any thing. For they themselves relate to us, what manner of entering in we had unto you; and how ye turned to God from idols, to serve the living and true God, and to wait for His Son from heaven (whom He raised from the dead), Jesus Who hath delivered us from the wrath to come.

Gradual. Ps. 43, 8, 9. Thou hast delivered us, Lord, from them that afflict us: and hast put them to shame that hate

us. V. In God we will glory all the day: and in Thy name we will give praise for ever. Alleluia, alleluia. V. Ps. 129, 1, 2. From the depths I have cried to Thee, O Lord: Lord, hear my prayer. Alleluia.

Gospel. Matt. 13, 31-35. At that time, Jesus spoke this parable to the Multitudes: The kingdom of heaven is like to a grain of mustard seed, which a man took and sowed in his field: which is the least indeed of all seeds; but when it is grown up, it is greater than all herbs, and becometh a tree; so that the birds of the air come, and dwell in the branches thereof. Another parable he spoke to them: The kingdom of heaven is like to leaven, which a woman took and hid in three measures of meal, until the whole was leavened. All these things Jesus spoke in parables to the multitudes, and without parables He did not speak to them; that it might be fulfilled which was spoken by the prophet, saying, I will open my mouth in parables, I will utter things hidden from the foundation of the world.

Offertory. Ps. 129, 1, 2. From the depths I have cried out to Thee, O Lord; Lord, hear my prayer: from the depths I have cried out to Thee, O Lord.

Secret. May this oblation, O God, cleanse, renew, govern, and protect us, we beseech Thee. Through our Lord.

Communion. Mark 11, 34. Amen I say to you, whatsoever you ask when you pray, believe that you shall receive, and it shall be done to you.

Postcommunion. Being fed with celestial delights, we beseech Thee, O Lord, that we may ever hunger after those things by which we truly live. Through our Lord.

This abandonment should extend to everything — to the past, the present, and the future; to the body and all its conditions; to the soul and all its miseries, as well as all its qualities; to blessings; to afflictions; to the good will of men, and to their malice; to the vicissitudes of the material, and the revolutions of the moral world; to life and to death; to time and to eternity.

However, as these different orders of things do not enter in the same manner into the designs of divine Providence, neither should our abandonment in regard to these be practiced in the same manner; rather, the rules which we should follow in the practice of this virtue, should be founded on the nature itself of the object which call it forth. We shall indicate the principal ones here.

I. Among all the dispositions to which our abandonment can be applied, there are first those which depend solely upon God, where human liberty has no part either in producing or averting them. Such are, for example, certain scourges, and vicissitudes of the atmosphere; certain accidents impossible to foresee, certain natural defects

of body or soul. In regard to facts of this order, whether of the past, present, or future, it is evident that our abandonment cannot be too absolute. There is nothing to do here but to passively and lovingly endure all that God sends us; to blindly accept in advance all that it may please Him to send us in the future. Resistance would be useless, and only serve to make us unhappy; a loving and frequently renewed acceptance, on the other hand, would make these inevitable sufferings very meritorious. Oh, the marvels of God's goodness! Our abandonment will not only sanctify and fructify real trials; it will enable us to derive great merit from trials to which we shall never be subjected. For, if we lovingly accept these trials when they present themselves to our minds as probable, or simply possible, this willing acquiescence thus uttered in the depths of the heart, cannot fail to please God and be very useful to our souls. Therefore, in regard to this first order of events, the practice of abandonment cannot but be very sanctifying, as it changes into means of sanctification not only real but even purely imaginary trials.

II. There are other sufferings which come to us through the malice of creatures: persecutions, calumnies, injustice, ill-treatment, neglect, and offences of every kind. What are we to do when we find ourselves exposed to vexatious things of this sort? First, we evidently cannot embrace the offence against God with which they are accompanied; we should, on the contrary, deplore and detest it, not because it wounds our self-love, but because it is an offence against the Divine rights, and compromises the salvation of the offending souls. Second, as for that which concerns us, we should regard as a blessing that which is in itself an evil; and to do this we need only recall the principles previously laid down: not to look only at the creature who is the immediate cause of our sufferings, but to raise our eyes higher and behold God, who has foreseen and permitted them from all eternity, and who is permitting them with our happiness in view. This thought will be sufficient to dissipate any bitterness or trouble which might take possession of our hearts had we only looked at the injustice of which we are the victims.