

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Twenty-Second Sunday after Pentecost
October 24, 2021

OCTOBER: MONTH OF THE HOLY ROSARY

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Oct 24	TWENTY-SECOND SUNDAY AFTER PENTECOST	7:30 AM ✦ Inez Zilli	<i>by Claire Zilli Verdini</i>
		9:00 AM ✦ Sammy Alexander	<i>by Patricia Fungillo</i>
		11:00 AM Ryan Simon & Family	<i>by JoAnn Simon</i>
Mon Oct 25	Feria	9:00 AM Raymond & Maryke Bennell	<i>By Abbe Francis</i>
Tue Oct 26	Feria	9:00 AM ✦ Julia Vasile	<i>by Marina & Bill Sicknick</i>
Wed Oct 27	Feria	9:00 AM Gloria Seo	<i>Anonymous</i>
Thu Oct 28	SS. SIMON & JUDE	9:00 AM Maria Parra	<i>by John J. Tobak</i>
Fri Oct 29	Feria	9:00 AM Canon Matthew Talarico	<i>by Leskowsky Family</i>
Sat Oct 30	Our Lady on Saturday	9:00 AM ✦ Evelyn Palmer	<i>by Robert & Shirley DeLorenzo</i>
Sun Oct 31	SOLEMNITY OF CHRIST THE KING	7:30 AM ✦ Mosbelia Palacios	<i>by Angela Gallo</i>
		9:00 AM ✦ Albert & Anthoutas Dakar	<i>by Catherine Trezza</i>
		11:00 AM Rachel Josephson	<i>by Susan Josephson</i>

PRAYERS & INSTRUCTION

INFANT KING NOVENA

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen

Prayer revealed by Our Lady to the Venerable Father Cyril, O.C.D.

COVETOUSNESS VS. LIBERALITY

The covetous, avaricious man hoarding and guarding his property is like an unreasoning baby, chortling and gloating and beaming in the possession of a Christmas-tree ornament. All tinsel and glitter it is, but hollow inside— full of rosy promises, but empty of fulfillment; attractive but fragile. And when it breaks, what pitiful nothingness! So too, it is with created riches. They are as empty as an ornament, yet they are as attractive. And the seductive whisper of the great deceiver keep coming: "Reach and take and taste. You shall be like gods." Nature already inclines. Earthly possessions are so pleasant—it seems.

WHEN the basic tendencies of human nature are properly controlled, they result in the virtues of an upright life. When left uncontrolled, they degenerate into vices of a sinful life.

One of these tendencies is the urge found in everyone to acquire and possess earthly goods. Properly guided by reason and faith, this tendency needs the formation of the Cardinal virtue of Justice and its allied virtues. When uncontrolled, it acts gradually form the vices of covetousness, avarice, injustice, and all their accompanying sins and vices.

God placed in man this natural inclination to acquire and possess things. His purpose was to lead men to acquire enough created goods to permit them, with freedom and security, to care for the physical and spiritual welfare of themselves and their dependents. More especially, God intended that freedom, security, health, and

other benefits arising from the possession of property –including the very uncertainty of its retention– might raise the minds of men to Himself and to the hope of eternal salvation, and thus assist them to obtain it.

DANGER OF COVETOUSNESS

Covetousness, the sinful perversion and vicious misuse of this inclination to possess, is a great and dangerous vice, and the second of the Capital sins. Pope Pius XI indicated that it has become a prevailing passion and the root of great social disorders, for it binds men's wills to gaudy, attractive, but worthless earthly baubles.

Greed, avarice, and covetousness create within us an inclination to gloss over any excess or fault in our attitude toward possession of created goods. In more advanced stages, greed creates blindness to right and wrong in ourselves in regard to material goods,

Cont'd on back

Pray for our Sick

Donald Moglia, Bridget Kenny, Dalinah Smith, Br. Martin De-Porres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli

Pray for our Deceased

Angelito Biong, James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



ROSTER UPDATE

It has been many years since the Oratory has updated its membership records. Please find blank copies of our registration/census form in the vestibule of the chapel. Anyone having submitted this form within the last two years need not fill one out.

Thank you for your anticipated cooperation!

CHRIST THE KING/ALL SAINTS CONVIVIUM

Next Sunday, October 31, we will have a Potluck Luncheon following the 11am Mass to celebrate and honor Christ our King & All Saints.

Please plan to bring:
main & side dish
OR
main dish & dessert
OR
side dish & dessert

All members (including adults) are invited to come dressed as a mystery saint, and we will try to guess your identity.

SIDE STEPS APPEAL

The badly needed replacement of the church side steps has been complete. The final cost amounted to \$70,000. If you are able to contribute towards this project please use the yellow 'BUILDING FUND' envelopes for your donation, or write 'steps' in the memo of the check. Thank you!

Please Remember:

Daylight Saving Time Ends
NOVEMBER 7TH

SEMINARY COLLECTION

On the Feast of Christ King, there will be the semi-annual collection for the Seminary of the Institute.

If you wish to contribute, please use the **Blue Collection Envelopes** provided in the back.

NOVENA OF GRATITUDE

Novena Prayer Cards are available on the back tables for all who wish to participate in the Institute's nationwide novena of gratitude to our Infant King, in preparation for the feast of Christ the King.



Reception of First Holy Communion

Today at the 11AM Mass, a young members of the Oratory will be making his First Holy Communion.

ALL WHO ATTEND MASS OF THE FIRST COMMUNICANTS HAVE THE OPPORTUNITY OF GAINING A PLENARY INDULGENCE UNDER THE USUAL CONDITIONS.

CONGRATULATIONS TO OUR FIRST COMMUNICANT

Gerard Alatraste

Wisdom of St. Francis de Sales

"You will find no vocation, no state in life, where there are no bitter experiences, no annoyances, no hard times."



To conclude the fall *40 Days for Life* Campaign we will be having a Mass and Rosary Procession on **Saturday October 30**. Please join us in this public witness for life with the Franciscan Friars of the Renewal!

8:00AM Mass at St. Anthony Oratory

9:30-10:30AM Rosary Procession at 40 Days prayer site--across the street from Pilgrim Medical Center (396 Bloomfield Ave., Montclair)

10:45AM "Coffee And..." on the plaza (weather permitting)

All are Welcome!

VOTIVE CANDLES

WEEK OF OCTOBER 24TH

PIETA:

OUR LADY:

ST. JOSEPH:

ST. THERESE:



Elizabeth Boetsch—Ff

Maryke Bennell

Special Intention—EP

CALENDAR OF EVENTS

Sun. Oct. 31, ~*Feast of Christ the King*
Christ the King/All Saints Celebration
Semi-annual Seminary Collection

Mon. Nov 1, ~*Feast of All Saints*
9AM & 7PM Mass

Sun. Nov. 7, ~Daylight Saving Ends





TWENTY-SECOND SUNDAY AFTER PENTECOST



Introit. Ps.129,3,4. If thou shalt observe iniquities, O Lord, Lord, who shall endure it? for with Thee is propitiation, O God of Israel. Ps.129,1,2. From the depths I have cried to Thee, O Lord: Lord, hear my voice. V. Glory.

Prayer. O God, our refuge and our strength, the very author of piety, be present to the devout supplications of Thy Church, and grant that what we seek in faith we may effectively arrive at. Through our Lord.

Epistle. Philip.1,6-11. Brethren, we are confident in the Lord Jesus, that He Who hath begun a good work in you, will perfect it unto the day of Christ Jesus. As it is meet for me to think this for you all, for that I have you in my bands, and in the defense and confirmation of the gospel you are all partakers of my joy. For God is my witness, how I long after you all in the bowels of Jesus Christ. And this I pray, that your charity may more and more abound in knowledge and in all understanding; that you may approve the better things; that you may be sincere and without offense unto the day of Christ; filled with the fruit of justice, through Jesus Christ, unto the glory and praise of God.

Gradual. Ps.132,1,2. Behold how good and how pleasant it is for brethren to dwell together in unity. V. It is like the precious ointment on the head, that ran down upon the beard, the beard of Aaron.

Alleluia, alleluia. V. Ps.113,11. They that fear the Lord, let them hope in Him: He is their helper and protector Alleluia

Gospel. Matt.22,15-21. At that time, the pharisees went and consulted among themselves, how to ensnare Jesus in His speech. And they send to Him their disciples, with the Herodians, saying, Master, we know that Thou art a true speaker, and teachest the way of God in truth, neither carest Thou for any man, for Thou dost not regard the person of men. Tell us therefore, what dost Thou think? Is it lawful to give tribute to Caesar, or not? But Jesus knowing their wickedness, said, Why do you tempt me, ye hypocrites? Show Me the coin of the tribute. And they offered Him a penny. And Jesus saith to them, Whose image and superscription is this? They say to Him, Caesar's. Then He saith to them, Render therefore to Caesar, the things that are Caesar's; and to God, the things that are God's.

Offertory. Esther 14,12,13. Remember me, O Lord, Thou Who rulest above all power; and give a well-ordered speech in my mouth, that my words may be pleasing in the sight of the prince.

Secret. Grand, O merciful God, that this saving oblation may forever rid us of our own guilt and defend us from all adversities. Through our Lord.

Communion. I have cried, for Thou, O God, hast heard me: O incline Thy ear unto me, and hear my words.

Postcommunion. We have taken the gifts of the sacred mystery, O Lord, humbly imploring that what Thou hast bidden us do in commemoration of Thee may avail unto the help of our infirmity. Who livest.

although we may clearly see and hate injustice in others. These unholy attachments to wealth and possession are vices that never occur alone. They breed harshness in one's treatment of others. They foster cruelty and disregard of the feelings, even of the extreme necessity of others. They approve injustice and foster dishonesty of all kinds. They disrupt family life, cause arguments, fights and lawsuits, disturb community peace, help to split society and nations, and have caused more wars than perhaps any other vice.

ITS OPPOSING VIRTUES

The key virtue that opposes covetousness and which controls the tendency to secure possession is the Cardinal virtue of Justice. While it gives us the right to secure that share of the world's goods necessary for physical and spiritual life and health, at the same time, it obliges us to give to all other human beings what is properly their own.

LIBERALITY & PRUDENCE

Allied with justice is the daughter-virtue of Liberality. If God has given freely to us, He certainly expects us to share His gifts with others, with a free and open hand. This is especially true of those gifts that will assist our neighbor in his physical

and spiritual necessities. To be truly liberal, prudence in the administration of our earthly affairs is vital.

We must avoid stinginess and penuriousness, as well as overcarefulness in providing for the future. On the other hand, we must be equally careful not to indulge in a selfish prodigality and the useless or improvident waste of money on idle objects of vanity, pride, and pleasure. The prudent Christian avoids both stinginess and extravagance so that he may practice Christian liberality. And when he gives, it is always in the name of Christ, who has already warned us that at the Last Judgment He will use the practice of this virtue of liberality as one of the criteria for separating the sheep from the goats.

THE VIRTUE OF DETACHMENT

Before we can be liberal, however, a certain mental attitude toward temporal possessions must be acquired. We call it the 'spirit of detachment.' This means that we look on wealth and possession as mere instruments intended to help us glorify God and save our souls, and we use them only as is necessary to attain that objective. Instead of becoming unduly attached to them as our very own,

we look on them as objects *loaned* to us by God for a certain period of time. With an attitude of detachment, we can be assured of using material things as God intended.

We can and must possess and use them, but we should never become overly attached to them. Like the car or bus that takes us to school or work, we use them, we appreciate them, but we maintain toward them a sort of impersonal detachment. They are common human property to which God has given us the title and use for a brief period so that they may help us reach Him.

Detachment does not mean carelessness about the future., for he good Christian saves money, makes investments, plans for the rainy day, and protects his loved ones from abject poverty, which gnaws at virtue. But he also lives within his income and does not forget his soul and its eternal welfare in his care for his body and its temporal need and comforts.

Source: *Toward the Eternal Commencement*
Right Rev. Msgr. Clarence E. Elwell

