

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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Our Lady of the Most Holy Rosary
October 3, 2021

OCTOBER: MONTH OF THE HOLY ROSARY

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday. St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday. Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Oct 3	OUR LADY OF THE HOLY ROSARY	7:30 AM	Ryan & Casey Simon	<i>by JoAnn Simon</i>
		9:00 AM	✠Lois Ludwig	<i>by Bonnie Cooper</i>
		11:00 AM	✠Rene Dionisio	<i>by Rommel Dionisio</i>
Mon Oct 4	St. Francis of Assisi	9:00 AM	✠Carmela M. Mejia	<i>by Telesforo Mejia</i>
Tue Oct 5	Feria	9:00 AM	Claro & Cecilia Pulmano	<i>by Julius & Aileen Pulmano</i>
Wed Oct 6	St. Bruno	9:00 AM	✠David Avallone	<i>by Patricia Fungillo</i>
Thu Oct 7	OUR LADY OF THE ROSARY	9:00 AM	Kelsey Hart	<i>by Brian & Lisa Hart</i>
Fri Oct 8	St. Bridgit of Sweden	9:00 AM	✠Henry Verdini	<i>by Claire Zilli Verdini</i>
Sat Oct 9	St. John Leonardi	9:00 AM	Maria Woltornist & Family	<i>by Elisa Schnur</i>
Sun Oct 10	TWENTIETH SUNDAY AFTER PENTECOST	7:30 AM	Mary & Anthony Harwelik	<i>by Salvatore LaFerrara</i>
		9:00 AM	✠Fr. Manuel Casado	<i>by Raymond Lorenzo</i>
		11:00 AM	✠Joe Rasmussen	<i>by Mary Fagan</i>

PRAYERS & INSTRUCTION

INGRUMENTUM MALORUM

ENCYCLICAL OF POPE PIUS XII ON RECITING THE ROSARY

... Nor can We pass over in silence a new crime to which, with utmost sorrow, We want earnestly to draw not only your attention, but the attention of the clergy, of parents, and even of public authorities.

We refer to the iniquitous campaign that the impious lead everywhere to harm the shining souls of the children.

Not even the innocent age has been spared. On the contrary, audacious efforts are unfortunately made to snatch, with a gesture, from the mystical garden of the Church even the most beautiful flowers, which constitute the hope of religion and society. Considering this, one cannot be surprised if peoples groan under the weight of the Divine punishment and live under the nightmare of even greater calamities.

However, consideration of a situation so pregnant with dangers must not depress your souls, O Venerable Brethren. Instead, that Divine teaching: *"Ask and it shall be given to you; seek, and you shall find; knock, and it shall be opened to*

you" (Luke II:9) spontaneously raises your hearts with greater hope towards the Mother of God. There, the Christian people have always sought refuge in the hour of danger, because *"she has been constituted the cause of salvation for the whole human race" (St. Irenaeus).*

Venerable Brethren, ***We desire that this prayer should be offered with such greater fervor of heart as is demanded by the increased urgency of the need.*** We well know the Rosary's powerful efficacy to obtain the maternal aid of the Virgin.

By no means is there only one way to pray to obtain this aid. However, We consider the Holy Rosary the most convenient and adequate means, as is clearly suggested by the very origin of this practice and of its nature, more divine than human. What prayers are more adapted and more beautiful than the Lord's prayer and the angelic salutation, which are the flowers with which this mystical crown is formed? Adding to the vocal prayers the meditation on the Sacred Mysteries, there emerges another very great advantage,

that all, even the most simple and least educated, have in this a prompt and easy way to nourish and preserve their own faith.

And truly, from the frequent meditation on the Mysteries, the soul draws and imperceptibly absorbs the virtues they contain, and lights up with extraordinary hope of the immortal virtues, and becomes strongly and easily impelled to follow the path which Christ Himself and His Mother have followed. The recitation of identical formulas, repeated so many times, rather than rendering the prayer sterile and boring, has on the contrary the admirable quality of infusing confidence in him who prays and makes a sweet compulsion toward the maternal heart of Mary.

Endeavor with particular care, O Venerable Brethren, that the Faithful, on the occasion of the coming month of October, should perform this most fruitful form of prayer with the utmost possible zeal, and that the Holy Rosary become always more esteemed and more diligently recited. *Cont'd* →

Pray for our Sick

Irene McShane, Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli, Servando & Maria Fernandez

Pray for our Deceased

James McShane, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



Institute Christmas cards are now available in the vestibule.

Wisdom of St. Francis de Sales

“True progress quietly and persistently moves along without notice.”

Through your effort, the Christian people should be led to understand the excellence, the value and the salutary efficacy of the Rosary.

But it is above all in the bosom of the family that We desire the custom of the Holy Rosary to be everywhere adopted, religiously preserved and ever more intensely practiced.

In vain is a remedy sought for the wavering fate of civil life if the family, the principle and foundation of the human community, is not brought back to the norms of the Gospel.

To undertake such a difficult duty, We affirm that the recitation of the Holy Rosary is a most efficacious means. What a sweet sight -most pleasing to God- when, at eventide, the Christian home resounds with the frequent repetition of the praises to honor the Queen of Heaven! Then the Rosary, recited in common, assembles before the image of the Virgin, in an admirable union of hearts, the parents and their children, who come back from their daily work. It unites them piously with those absent and those dead. It links them more tightly in a sweet bond of love, with the most Holy Virgin, who, like a loving mother, will come among her children bestowing upon them an abundance of the gifts of concord and family peace.

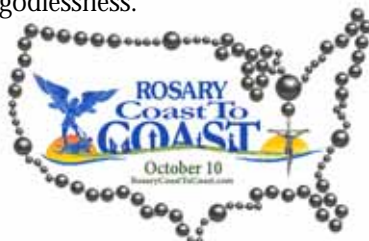
Issued in Rome, near St. Peter's, the 15th of September, the Feast of the Seven Sorrows of the Virgin Mary, in the year 1951, the 9th of Our Pontificate.

ROSARY COAST TO COAST

You are invited to join us in praying the Holy Rosary on **Sunday, October 10th** at Sacred Heart Cathedral, 89 Ridge St., Newark.

Rosary begins at 4pm.

Thousands of fellow Catholics in numerous locations across the U.S. (and the world) will be spiritually united in praying for our nation and making public witness to God in a society of godlessness.



This effort is sponsored by the Holy League and endorsed by many bishops.

ST. ANTHONY HOMESCHOOL GROUP

The homeschool group will begin meeting again on Monday, October 11th at 9AM.

All ages are welcome!

If you are interested in joining please contact:

saintanthonyshmscgroup@yahoo.com

2021 ROSARY CRUSADE

Saturday, October 16, 2021 at 12 noon at the corner of Northfield Avenue and Pleasant Valley Way, West Orange.

Please contact Yoli at 6musichands@gmail.com if you need more information. Please join us for an hour of prayer.

40 DAYS FOR LIFE Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

Sept. 22 to Oct. 31, 2021

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in the public right of way across from the Pilgrim Medical Center, 396 Bloomfield Ave. Montclair, NJ

More information contact Lisa Hart at (973)769-4422 or lisa@lifeneteducation.org

Prayer saves lives.

VOTIVE CANDLES

WEEK OF OCTOBER 3RD

- | | | |
|--------------|--|-----------------------|
| PIETA: | | Souls in Purgatory—BC |
| OUR LADY: | | Special Intention—BM |
| ST. JOSEPH: | | Brother Martin—BC |
| ST. THERESE: | | Special Intention—CC |

CALENDAR OF EVENTS

Sun. Oct. 10, ~Rosary Coast to Coast

Sun. Oct. 16, ~Rosary Crusade

Sun. Oct 17, ~NJ Right to Life Raffle
~Confraternity of the Holy Rosary

Rosary beginning at 10:15am;
Meeting following 11am Mass.

Sun. Oct. 31, *Feast of Christ the King*
~All Saints/Christ the King Convivium

Mon. Nov. 1, *Feast of All Saints*





OUR LADY OF THE HOLY ROSARY



~ with Commemoration of the 19th Sunday after Pentecost ~

Introit. Let us all rejoice in the Lord, keeping a feastday in honor of the Blessed Virgin Mary, for whose celebration the angels rejoice and unite in praising the Son of God. Ps. 44, 2. My heart hath uttered a good word: I speak my works to the King. V. Glory.

Prayer. O God, Whose only-begotten Son, by His life, death, and resurrection hath purchased for us the rewards of eternal life: grant, we beseech Thee, that, meditating on the mysteries of the most holy Rosary of the Blessed Virgin Mary, we may imitate what they contain and obtain what they promise.

Prayer II. Almighty and merciful God, in Thy loving kindness do Thou keep us from all things that war against us, that, being unhampered alike in soul and in body, we may with free minds perform the works that are Thine. Through our Lord.

Lesson. Prov. 8, 22, 24, 32, 35. The Lord possessed me in the beginning of His ways, before He made anything, from the beginning, I was set up from eternity, and of old, before the earth was made. The depths were not as yet, and I was already conceived. Now, therefore, ye children, hear me: blessed are they that keep my ways. Hear instruction, and be wise, and refuse it not. Blessed is the man that heareth me, and that watcheth daily at my gates; and waiteth at the posts of my doors. He that shall find me, shall find life, and shall have salvation from the Lord.

Gradual. Ps. 44, 5, 11, 12. Because of truth, and meekness, and justice: and thy right hand shall conduct thee wonderfully. V. Hear, O daughter, and see, and incline thine ear; for the King hath desired thy beauty. Alleluia, alleluia. V. The solemnity of the glorious Virgin Mary, of the seed of Abraham, sprung from the tribe of Juda, of the noble line of David. Alleluia.

Gospel. Luke 1, 26-38. At that time: the angel Gabriel was sent from God into a city of Galilee, called Nazareth, to a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. And the angel being come in, said unto her: Hail, full of grace, the Lord is with thee; blessed art thou among women. Who having heard, was troubled at his saying, and thought with herself what manner of salutation this should be. And the angel said to her, Fear not, Mary, for thou hast found grace with God. Behold thou shalt conceive in thy womb, and shalt bring forth a son; and thou shalt call His name Jesus. He shall be great, and shall be called the Son of the Most High, and the Lord God shall give unto Him the throne of David His father; and He shall reign in the house of Jacob forever. And of His kingdom there shall be no end. And Mary said to the angel, How shall this be done, because I know not man? And the angel answering said to her, The Holy Ghost shall come upon thee, and the power of the Most High shall overshadow thee. And therefore also the Holy which shall be born of thee shall be called the Son of God. And behold thy cousin Elizabeth, she also hath

conceived a son in her old age; and this is the sixth month with her that is called barren; because no word shall be impossible with God. And Mary said: Behold the handmaid of the Lord, be it done to me according to thy word.

Offertory. Eccus. 24, 25, 39, 17. In me is all grace of the way and of the truth; in me is all hope of life and of virtue. Like a rose planted on the rivers I have borne fruit.

Secret. Grant us, we beseech Thee, O Lord, to be fittingly prepared for the offering of these gifts, and, through the mysteries of the most holy Rosary, so to meditate upon the life, passion, and glory of Thine only-begotten Son, that we may become worthy of His promises. Who with Thee.

Secret II. Grant, we beseech Thee, O Lord, that these gifts, which we offer up in the sight of Thy majesty, may be salutary unto us. Through our Lord.

Communion. Eccus. 39, 19. Send forth flowers, as the lily, and yield a smell, and bring forth leaves in grace, and praise with canticles, and bless the Lord in His works.

Postcommunion. May we be assisted, we beseech Thee, O Lord, by the prayers of Thy most holy Mother, whose Rosary we celebrate, that the virtue of the mysteries we adore may be shared and the effect of the sacraments we have received may be obtained. Who livest.

Postcommunion II. Let Thy healing power, O Lord, in mercy deliver us from our waywardness and cause us ever to cleave to Thy commandments. Through our Lord.

Last Gospel. Matt. 22, 2-14. At that time, Jesus spoke to the chief priests and the pharisees in parables, saying, The kingdom of heaven is likened to a king, who made a marriage for his son; and he sent his servants, to call them that were invited to the marriage, and they would not come. Again he sent other servants, saying, Tell them that were invited, Behold, I have prepared my dinner; my beeves and fatlings are killed, and all things are ready; come ye to the marriage. But they neglected: and went their ways, one to his farm, and another to his merchandise; and the rest laid hands on his servants, and having treated them contumeliously, put them to death. But when the king had heard of it, he was angry; and sending his armies, he destroyed those murderers, and burnt their city. Then he saith to his servants, The marriage indeed is ready, but they that were invited were not worthy. Go ye therefore into the highways, and as many as you shall find, call to the marriage. And his servants going forth into the ways, gathered together all that they found, both bad and good; and the marriage was filled with guests. And the king went in to see the guests; and he saw there a man who had not on a wedding garment: and he saith to him, Friend, how comest thou in hither, not having on a wedding garment? but he was silent. Then the king said to the waiters, Bind his hands and feet, and cast him into the exterior darkness: there shall be weeping and gnashing of teeth. For many are called, but few are chosen.