

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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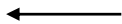
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**Eighteenth Sunday after Pentecost  
September 26, 2021**

SEPTEMBER: MONTH OF THE HOLY ANGELS

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions (not on Sat. or Sun.)

**Confession:**

30 minutes before each Mass & upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday. St. Anthony]\*

[Wednesday. St. Joseph]\*

[Saturday. Our Lady of the Miraculous Medal]\*

Monthly from the 17th to 25th. Infant of Prague

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

<b>Sun Sept 26</b>	<b>EIGHTEENTH SUNDAY AFTER PENTECOST</b>	7:30 AM ✕ Evelyn Gomez Sanchez	<i>by John Kunzweiler</i>
		9:00 AM Christina Oliveira	<i>by Barbara Mazur</i>
		11:00 AM ✕ Chloe Belle Lindberg	<i>by Jonathan Mangin</i>
Mon Sept 27	Ss. Cosmas & Damien	9:00 AM Mitchell Hart	<i>by Brian &amp; Lisa Hart</i>
Tue Sept 28	St. Wenceslaus	9:00 AM ✕ Anthony Tabish	<i>by Mr. &amp; Mrs. Robert Carroll</i>
Wed Sept 29	ARCHANGEL ST. MICHAEL	9:00 AM Christina Seo	<i>Anonymous</i>
Thu Sept 30	St. Jerome	9:00 AM Aileen Pulmano	<i>by Julius &amp; Aileen Pulmano</i>
Fri Oct 1	Feria <i>Votive Mass of the Sacred Heart</i>	9:00 AM Inglima Family	<i>by Mary Fagan</i>
		7:00 PM John J. Tobak	<i>Anonymous</i>
Sat Oct 2	Guardian Angels <i>Votive Mass of the Immaculate Heart</i>	9:00 AM Ryan Simon	<i>by JoAnn Simon</i>
<b>Sun Oct 3</b>	<b>EXTERNAL SOLEMNITY OF OUR LADY OF THE ROSARY</b>	7:30 AM Ryan & Casey Simon	<i>Anonymous</i>
		9:00 AM ✕ Lois Ludwig	<i>by Bonnie Cooper</i>
		11:00 AM ✕ Rene Dionisio	<i>by Rommel Dionisio</i>

## PRAYERS & INSTRUCTION

### RECOMMENDATION TO ONE'S GUARDIAN ANGEL FOR A HAPPY HOUR OF DEATH

*by Saint Charles Borromeo*

My good Angel: I know not when or how I shall die. It is possible I may be carried off suddenly, and that before my last sigh I may be deprived of all intelligence. Yet how many things I would wish to say to God on the threshold of eternity. In the full freedom of my will today, I come to charge you to speak for me at that fearful moment. You will say to Him, then, O my good Angel: That I wish to die in the Roman Catholic Apostolic Church in which all the saints since Jesus Christ have died, and out of which there is no salvation. That I ask the grace of sharing in the infinite merits of my Redeemer and that I desire to die in pressing to my lips to the cross that was bathed in His Blood! That I detest my sins because they displease Him, and that I pardon through love of Him all my enemies as I wish to be pardoned. That I die willingly because He orders it and that I throw myself with confidence into His adorable Heart awaiting all His Mercy. That in my inexpressible desire to go to Heaven I am disposed to suffer everything in may please His sovereign Justice to inflict on me. That I love Him before all things, above all things and for His own sake; that I wish and hope to love Him with the Elect, His Angels and the Blessed Mother during all eternity. Do not refuse, O my Angel, to be my interpreter with God, and to protest to Him that these are my sentiments and my will. Amen.

### Good King Wenceslaus

We all know the name Good King Wenceslaus from a well loved Christmas carol; but he was much more than a familiar character, he was and is a saint.

Wenceslas (903-929) was the son of a Christian Duke of Bohemia, Vratislav I, whose family had been converted by Saints Cyril and Methodius, but his mother was a hard and cruel pagan, apparently receiving baptism on her wedding day without much faith. Through the care of his holy grandmother, St. Ludmilla, herself a martyr strangled to death by assassins hired by her daughter-in-law, Wenceslas was educated in the faith under secrecy, even receiving the sacraments at night.

On the death of his father in battle, his mother, Drahomira, usurped the government and passed a series of laws persecuting Christians. Wenceslas at the age of 18 reclaimed and obtained, through the support of the people, a large portion of the country as his own kingdom. His mother secured the apostasy and alliance of her second son when Wenceslas produced a male heir. Boleslaus became henceforth her ally against the Christians.

St. Wenceslas ruled as a brave and pious king, providing for all the needs of his people, and built many churches. Having a particular horror of war, he is said to have overcome in single combat, by the Sign of the Cross, the leader of an invading army.

In the service of God he was the most constant. *Cont'd* →

#### Pray for our Sick

**Irene McShane**, Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli, Servando & Maria Fernandez

#### Pray for our Deceased

**James McShane**, Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



### IMPORTANT REMINDER

Please remember to write all checks out to: ***Institute of Christ the King***

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.



He personally planted and reaped with his own hands the wheat and grapes for Holy Mass, at which he never failed to assist at daily; and often rosed at night, even during the coldest seasons, to visit the Blessed Sacrament.

Yes, he really did go out on the Feast of St. Stephen, December 26, in the snow that was "deep and crisp and even," just as the carol teaches us. He saw a poor man gathering sticks of wood to keep warm, and finding out where the man lived, he had his page fetch meat, wine and logs, and tucking his royal robes into his boots, he trudged to the mountain hut to warm and feed the poor man.

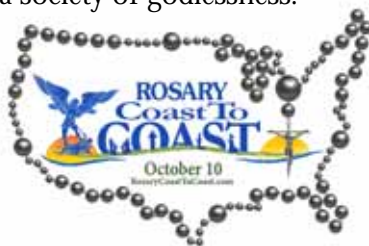
His piety was the occasion of his death. After finally effecting a reconciliation with his mother and pagan brother Boleslaus, he invited Boleslaus to a banquet on the feast of SS. Cosmas and Damian, September 27. The following morning he went to pray the office of Matins before the tabernacle. There at the church door, at the mere age of 26, he received his crown of martyrdom, for his brother having followed him thence, dealt him a violent death-blow.

Good St. Wenceslaus, also known as Vaclav (a popular Bohemian name) is patron of Bohemia, Prague, the Czech Republic (Sept. 28 is a national holiday in his honor), Moravia, and brewers.

### ROSARY COAST TO COAST

You are invited to join us in praying the Holy Rosary on **Sunday, October 10th** at Sacred Heart Cathedral, Newark, NJ.

Thousands of fellow Catholics in numerous locations across the U.S. (and the world) will be spiritually united in praying for our nation and making public witness to God in a society of godlessness.



This effort is sponsored by the Holy League and endorsed by many bishops.

### ESSEX COUNTY RIGHT TO LIFE FUNDRAISER

Representatives of the Essex County Right to Life will be at the Chapel doors Oct. 17 to make available raffle tickets for their annual fundraiser.

### LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the basket located in the choir loft stairwell. If any item is of significant value, however, it will be kept in the priest's sacristy.

### MONTHLY PRAYER CARDS

October prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.

### 40 DAYS FOR LIFE Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

**Sept. 22 to Oct. 31, 2021**

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in the public right of way across from the Pilgrim Medical Center, 396 Bloomfield Ave. Montclair, NJ

More information contact Lisa Hart at (973)769-4422 or [lisa@lifeneteducation.org](mailto:lisa@lifeneteducation.org)

**Prayer saves lives.**

### VOTIVE CANDLES

#### WEEK OF SEPTEMBER 26<sup>TH</sup>

PIETA:	Special Intention—BM
OUR LADY:	Godrick Leskowsky—YL
ST. JOSEPH:	John Paul Bennell
ST. THERESE:	Special Intention—BM



### CALENDAR OF EVENTS

<b>Sun. Sept 26,</b>	~First CCD Classes
<b>Sat. Oct. 14</b>	~Rosary Rally
<b>Sun. Oct 17,</b>	~NJ Right to Life Raffle
<b>Sun. Oct. 31,</b>	<i>Feast of Christ the King</i> ~All Saints/Christ the King Convivium
<b>Mon. Nov. 1,</b>	<i>Feast of All Saints</i>





# EIGHTEENTH SUNDAY AFTER PENTECOST



**I**ntroit. Ecclus.36,18. Give peace, O Lord, to them that patiently wait for Thee, that Thy prophets may be found faithful: hear the prayers of Thy servant, and of Thy people Israel. Ps.121,1. I rejoiced at the things that were said to me: We shall go into the house of the Lord. V. Glory.

**P**rayer. Let the operation of Thy mercy, we beseech Thee, O Lord, direct our hearts, for without Thee we can not please Thee. Through.

**E**pistle. 1 Cor.1,4-6. Brethren, I give thanks to my God always for you, for the grace of God that is given you in Jesus Christ, that in all things you are made rich in Him, in all utterance and in all knowledge, as the testimony of Christ was confirmed in you, so that nothing is wanting to you in any grace, waiting for the manifestation of Our Lord Jesus Christ. Who also will confirm you unto the end without crime, in the day of the coming of Our Lord Jesus Christ.

**G**radual. Ps.121,1,7. I rejoiced at the things that were said to me: We shall go into the house of Our Lord, V. Let peace be in thy strength, and abundance in thy towers.

**A**lleluia, alleluia. V. Ps.101,16. The gentiles shall fear Thy name, O Lord: and all the kings of the earth Thy glory. Alleluia.

**G**ospel. Matt.9,1-8. At that time, Jesus entering into a ship, passed over the water and came into His own city. And behold they brought to Him one sick of the palsy lying in a bed; and Jesus seeing their faith, said to the man sick of

the palsy, Be of good heart, son, thy sins are forgiven thee. And behold some of the scribes said within themselves, He blasphemeth. And Jesus seeing their thoughts, said, Why do you think evil in your hearts? whether is it easier to say, Thy sins are forgiven Thee; or to say, Arise and walk? But that you may know that the Son of man hath power on earth to forgive sins (then said He to the man sick of the palsy). Arise, take up thy bed, and go into thy house. And he arose, and went into his house. And the multitude seeing it, feared, and glorified God Who had given such power to men.

**O**ffertory. Ex.24,4,5. Moses consecrated an altar to the Lord, offering upon it holocausts, and sacrificing victims: he made an evening sacrifice to the Lord God for an odor of sweetness, in the sight of the children of Israel.

**S**ecret. O God, Who, through the august communication of this sacrifice, dost make us partakers of the one supreme divinity, grant, we beseech Thee, that, as we know Thy truth, so we may ever follow it with worthy actions. Through...

**C**ommunion. Ps.95,8,9. Bring up sacrifices, and come into His courts: adore ye the Lord in His holy court.

**P**ostcommunion. Strengthened by the sacred gift, we render thanks to Thee, O Lord, beseeching Thy mercy that Thou make us entirely worthy to partake thereof. Through our Lord.

## INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

**A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.**