

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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**Seventeenth Sunday after Pentecost  
September 19, 2021**

SEPTEMBER: MONTH OF THE HOLY ANGELS

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions (not on Sat. or Sun.)

**Confession:**

30 minutes before each Mass & upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17th to 25th. Infant of Prague

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

Sun Sept 19	<b>SEVENTEENTH SUNDAY AFTER PENTECOST</b>	7:30 AM	Fr. Richard Munkelt	<i>by John J. Tobak</i>
		9:00 AM	✕ Daniel C. Doane	<i>by Anne Sheridan</i>
		11:00 AM	Kevin Simon	<i>by JoAnn Simon</i>
Mon Sept 20	Feria	9:00 AM	✕ Ryan Greenwell	<i>by Rogers Family</i>
Tue Sept 21	ST. MATTHEW	9:00 AM	✕ Harry Zilli	<i>by Claire Zilli Verdini</i>
Wed Sept 22	EMBER WEDNESDAY	9:00 AM	✕ Pablo Monzon	<i>by Mrs. Barbara Puleo</i>
Thu Sept 23	St. Linus	9:00 AM	Maria Woltornist & Family	<i>by Elisa Schnur</i>
Fri Sept 24	EMBER FRIDAY	9:00 AM	✕ Holy Souls in Purgatory	<i>Anonymous</i>
Sat Sept 25	EMBER SATURDAY	9:00 AM	Jesus Rodriguez & Family	<i>by Gabriela Andrade</i>
Sun Sept 26	<b>EIGHTEENTH SUNDAY AFTER PENTECOST</b>	7:30 AM	✕ Evelyn Gomez Sanchez	<i>by John Kunzweiler</i>
		9:00 AM	Christina Oliveira	<i>by Barbara Mazur</i>
		11:00 AM	✕ Chloe Belle Lindberg	<i>by Jonathan Mangin</i>

## PRAYERS & INSTRUCTION



### SEVENTEENTH SUNDAY AFTER PENTECOST



**I**ntroit. Ps. 118, 137, 124. Thou art just, O Lord, and Thy judgment is right; deal with Thy servant according to Thy mercy. Ps. 118, 1. Blessed are the undefiled in the way: who walk in the law of the Lord. V. Glory.

**P**rayer. Grant Thy people, we beseech Thee, O Lord, to shun the defilements of the devil, and with pure hearts to follow Thee, the only God. Through our Lord.

**E**pistle. Eph. 4, 1-6. Brethren, I, a prisoner of the Lord, beseech you that you walk worthy of the vocation in which you are called. With all humility and mildness, with patience, supporting one another in charity, careful to keep the unity of the spirit in the bond of peace. One body and one spirit, as you are called in one hope of your calling. One Lord, one faith, one baptism. One God and Father of all, Who is above all, and through all, and in us all, Who is blessed for ever and ever.

**G**radual. Ps. 32, 12, 6. Blessed is the nation whose God is the Lord: the people whom He hath chosen for His inheritance. V. By the word of the Lord the heavens were established; and all the power of them by the Spirit of His mouth.

**A**lleluia, alleluia. V. Ps. 101, 2. O Lord, hear my prayer: and let my cry come to Thee. Alleluia.

**G**ospel. Matt. 22, 35-46. At that time, the pharisees came to Jesus, and one of them, a doctor of the law, asked Him, tempting Him, Master, which is the great commandment of the law? Jesus said to him, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with thy whole

mind. This is the greatest and the first commandment. And the second is like to this: Thou shalt love thy neighbor as thyself. On these two commandments dependeth the whole law and the prophets. And the pharisees being gathered together, Jesus asked them, saying, What think you of Christ; Whose son is He? They say to Him, David's. He saith to them, How then doth David, in spirit, call Him Lord; saying, The Lord said to My Lord, Sit on My right hand until I make Thy enemies Thy footstool? If David then call Him Lord, how is He his son? And no man was able to answer Him a word; neither durst any man, from that day forth, ask Him any more questions.

**O**ffertory. Dan. 9, 17, 18, 19. I Daniel, prayed to my God, saying, Hear, O Lord, the prayers of Thy servant; show Thy face upon Thy sanctuary, and favorably look down upon this people upon whom Thy name is invoked, O God.

**S**ecret. We implore Thy majesty, O Lord, that the holy mysteries which we are celebrating may free us of past and save us from future sins. Through our Lord.

**C**ommunion. Ps. 75, 12, 13. Vow ye, and pay to the Lord your God, all you that round about Him bring presents: to Him that is terrible, even to Him Who taketh away the spirit of princes; to the terrible with all the kings of the earth.

**P**ostcommunion. By Thy grace, O almighty God, let our wicked propensities be cured and everlasting remedies be forthcoming. Through our Lord.

#### Pray for our Sick

Dalinah Smith, Br. Martin DePorres, Francine Cable, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli, Servando & Maria Fernandez, Maria Parra

#### Pray for our Deceased

Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the month after the 11am Mass for coffee, a sweet, and some good company out door in good weather.



### **NOVENA TO THE INFANT KING**

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court.

Amen.



### Wisdom of St. Francis de Sales

“Submission to our superiors is justice; to our equals is friendship and courtesy; and to our inferiors is the real test of humility”

### **ROSARY COAST TO COAST**

You are invited to join us in praying the Holy Rosary on **Sunday, October 10th** at Sacred Heart Cathedral, Newark, NJ.

Thousands of fellow Catholics in numerous locations across the U.S. (and the world) will be spiritually united in praying for our nation and making public witness to God in a society of godlessness.



This effort is sponsored by the Holy League and endorsed by many bishops.

### **40 DAYS FOR LIFE** Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

**Sept. 22 to Oct. 31, 2021**

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in the public right of way across from the Pilgrim Medical Center, 396 Bloomfield Ave. Montclair, NJ

More information contact Lisa Hart at (973)769-4422 or [lisa@lifeneteducation.org](mailto:lisa@lifeneteducation.org)

**Prayer saves lives.**

### **VOTIVE CANDLES**

#### **WEEK OF SEPTEMBER 19<sup>TH</sup>**

PIETA: Special Intention—BM

OUR LADY: Wandrille Leskowsky—YL

ST. JOSEPH: Special Intention—BM

ST. THERESE: Betty Noelle

### **CATECHISM CLASSES**

St. Anthony of Padua Oratory will offer Catechism Class every Sunday from 10:10am to 10:50am, according to each students' level.

Class levels include:

- Preschool (ages 2-5)
- First Communion preparation (ages 6-8)
- Post Communion (ages 8-10)
- Lower Elementary (ages 10-12)
- Upper Elementary (ages 12-14)
- Catholic Apologetics (ages 14-18+)

**NOTE: Due to unforeseen circumstances, our first class will be postponed until September 26th.**

### **CALENDAR OF EVENTS**

**Sun. Sept 26,** First CCD Classes

**Sun. Oct 17,** NJ Right to Life Raffle

**Sun. Oct. 31,** *Feast of Christ the King*  
All Saints/Christ the King Convivium

**Mon. Nov. 1,** *Feast of All Saints*





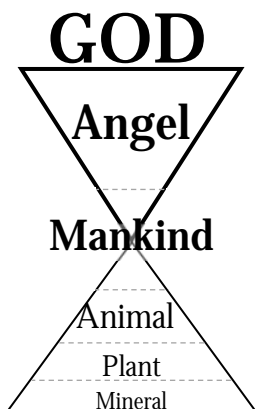
# GOD'S HOLY ANGELS



## WHAT ARE ANGELIC BEINGS?

Angels are pure spirits gifted with powerful intellects and wills. The word angel comes from the Greek word for *messenger*, because the angels were often sent from God as messengers to mankind. We might say, in fact, that the whole history of our salvations is intimately bound up with the missions of the angels; this is already sufficient grounds for devoting special attention to them. This army of spirits is so full with glory that our human imagination fails when we try to picture it. We, glimpsing this reality, cannot but praise the great God and Creator of the world. We do not know exactly when the angels were created. The common opinion of theologians is that they were created at the time of the creation of the world.

What proof have we for the existence of such pure spirits, which we cannot see or contact with any of our five senses? Their existence cannot be known positively by reason, but reason can surmise the probable existence of such beings from the orderly sequence of created things. Visible creation can be represented by a huge triangle, a pyramid. At the base we find the lowest form of being, *nonliving things*. Above this we have three planes of living beings, each plane higher than the other—*plants, animals, and man*. The scale of beings up to man exhibits a fine gradation of perfections.



Man, at the peak of the triangle of visible things, possesses a material body united with a spiritual soul. To complete the

ascending scale of created things—things that exist between man and God—there should be some beings who are pure spirit, that is, being without bodies but possessing an intellect and a will. Angels would be such beings and would complete the perfection of the universe.

Revelation proves there are angels. The existence of the angels is clearly revealed by God in Sacred Scripture where they are often mentioned, and where we find instances of their visitations to man. We must remember that when angels appear to man they must assume a visible form. They either assumed real human bodies for the occasion, or, more probably, the likeness or appearance of a human body.

## THEIR NUMBER & ATTRIBUTES

The number of angels is immeasurably vast. That is why Scripture speaks of them as “heavenly hosts.” The angels are a countless host. The exact number, of course, we do not know. Daniel speaks of the angels who stand before the throne of God: ‘A thousand thousands served Him, and ten thousand times ten thousand stood before Him.’ (*Dan. 7,10*) Christ assures St. Peter: “Do you think I cannot appeal to my Father and He will at once send me more than twelve legions (that is, 60,000) of angels?” (*Matt. 26,53*). Obviously, the total number of angels is greater than the total number of men who have ever lived and ever will live; it is even greater than the fantastic number of stars.

It is a comforting thought that above and beyond our world, in which God is so frequently insulted and offended, there is a higher and sin-free world, the world of the angels. Here God receives all honor and glory; he is worshipped and served by all with a complete and loving devotion which is the source of their beatitude.

The beauty of the angels is resplendent, dazzling. They are the most beautiful beings created by God, the sacred humanity of our Blessed Lord and

our Blessed Lady excepted. But we who have seen only the beauty of material things cannot possibly conceive an idea of the radiant beauty of a pure spirit. That is a surprise in store for us. They frequently appear to men as wonderfully luminous beings, shining as lightning. By their nature, angels have intellect and free will. However, their intellect and knowledge is much deeper and richer than our human knowledge. Our intellect is, as it were, imprisoned, compared to that of the angels. It depends upon our nervous system for its activity, and the physical world about us, through which we necessarily form our spiritual concepts. The material elements, however, limit our horizon. Our thinking is slowed down by external circumstances such as sickness or even bad weather. This is not possible in a pure spirit. The angels have powerful intellects, having knowledge far beyond what we could grasp. This knowledge, at least in part, has been infused into them by God... the angel knows things by immediate insight. The seraphim who stand closest to God’s throne with their burning faces turned toward Him receive knowledge directly from the Source of all knowledge. This is then passed down from choir to choir of descending orders.

The angels are also superior to us in the power of their will. Scripture offers many examples of this. On single avenging angel, in one night, killed all the first born in the land of Egypt (*Ex. 12,29*). There was an angel to protect the three young men in the fiery furnace (*Dan 3*). Another angel carried the prophet Habacuc, swift as lightning, from Judea to Babylon, to feed Daniel in the lion’s den (*Dan. 14*). It is because of this mighty strength that the angels are called “rule and authority and power and dominion” (*Eph. 1,21*).

Compilation from:  
*Dogmatic Theology for the Laity*, Rev. M. Premm.  
*Our goal and our guides*, Msgr. C. Elwell.