

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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**Extraordinary Form of
the Roman Rite**

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**Fifteenth Sunday after Pentecost
September 5, 2021**

SEPTEMBER: MONTH OF THE HOLY ANGELS

[]* TEMPORARILY
SUSPENDED

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Sept 5	FIFTEENTH SUNDAY AFTER PENTECOST	7:30 AM	Maria Woltornist & Family	by <i>Elisa Schnur</i>
		9:00 AM	✱ Karen Ann Mee	by <i>Dr. Thomas Rossi</i>
		11:00 AM	Unborn Children	by <i>Alicia Pagalilauan</i>
Mon Sept 6	Feria	9:00 AM	Laureen Isekenegbe	by <i>Ignatius Isekenegbe</i>
Tue Sept 7	Feria	9:00 AM	Conlei Pulmano	by <i>Julius & Aileen Pulmano</i>
Wed Sept 8	NATIVITY OF OUR LADY	9:00 AM	✱ Mary Kunzweiler	by <i>Brian & Lisa Hart</i>
Thu Sept 9	Feria	9:00 AM	✱ Vincent Alessio	by <i>Mary Fagan</i>
Fri Sept 10	St. Nicholas of Tolentino	9:00 AM	Fr. Chad Ripperger	<i>Anonymous</i>
Sat Sept 11	Feria	9:00 AM	Arnesi Isekenegbe	by <i>Ignatius Isekenegbe</i>
Sun Sept 12	SIXTEENTH SUNDAY AFTER PENTECOST	7:30 AM	Neil Flaherty	by <i>Rogers Family</i>
		9:00 AM	✱ Noel Ubinski	by <i>Catherine Trezza</i>
		11:00 AM	Johanna Scholastica Benoit	by <i>Leskowsky Family</i>

PRAYERS & INSTRUCTION

THE ASPERGES

The Asperges, from the Latin *aspergere* to wash or sprinkle, is a rite at least fifteen centuries old, which precedes the principal Mass on Sunday. It is performed by the celebrant, who sprinkles the congregation with holy water while reciting a verse from Psalm 50: "Thou shalt sprinkle me with hyssop; and I shall be cleansed; Thou shalt wash me and I shall be made whiter than snow" (verse 8). At Eastertide there is substituted for this versicle the Church's antiphon, "*Vidi Aquam.*" The ceremony of sprinkling the congregation grew out of an old custom of blessing water for the faithful on Sunday mornings. In a ninth-century document we read: "*Every Sunday, before the celebration of Mass, the priest shall bless water in his church and, for this holy purpose he shall use a clean and suitable vessel. The people, when entering the church, are to be sprinkled with this water, and those who so desire may carry some away.*"

1. Stand when the celebrant enters the sanctuary and remain standing until the end of the Asperges.
Do not kneel when the celebrant kneels and intones the Asperges or Vidi Aquam.
2. Sit while the celebrant removes the cope and vests with maniple and chasuble.
3. Stand when the celebrant goes to the altar.

Rubrics For Attending High Mass

<i>STAND</i>	Celebrant enters Sanctuary	<i>STAND</i>	When priest stands to return to altar
<i>KNEEL</i>	PRAYERS AT FOOT OF ALTAR	<i>SIT</i>	After " <i>Oremus</i> " of OFFERTORY
<i>STAND</i>	GLORIA	<i>STAND</i>	" <i>Per omnia saecula saeculorum</i> " (at end of SECRET)
<i>SIT</i>	When priest sits down while Gloria is being sung.	<i>KNEEL</i>	SANCTUS
<i>STAND</i>	When priest return to altar, remain standing until Epistle.	<i>STAND</i>	" <i>Per omnia saecula saeculorum</i> " (preceding PATER NOSTER)
<i>SIT</i>	EPISTLE	<i>KNEEL</i>	At end of PATER NOSTER (Do not say "Amen" when receiving Communion.)
<i>STAND</i>	GOSPEL (SIT SERMON)	<i>STAND</i>	" <i>Oremus</i> " of POSTCOMMUNION
<i>STAND</i>	CREED	<i>KNEEL</i>	LAST BLESSING
<i>SIT</i>	When priest sits during Creed. (Kneel for " <i>et incarnatus est... et homo factus est.</i> ")	<i>STAND</i>	LAST GOSPEL (Genuflect at " <i>Et Verbum caro ...</i> ")

Pray for our Sick

Br. Martin DePorres, Francine Cable, Gabriela Andreas, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli, Servando & Maria Fernandez, Maria Parra

Pray for our Deceased

Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the month after the 11am Mass for coffee, a sweet, and some good company out door in good weather.



NOVENA FOR OUR NATION

54 DAY ROSARY NOVENA

Join 1000's nationwide in praying the 54 day rosary novena for the restoration of the faith in the United States, and for the universal Church.

Aug. 15th through Oct. 7th, 2021

ST. ANTHONY RUMMAGE SALE

This coming September will be our annual Rummage Sale, **Friday Sept. 10 & Saturday Sept. 11 : 9am-3pm**. We are now accepting donations of usable household goods (no refuse please) which can be placed in the Fr. Wickens Hall at any time. At the request of the organizers, the hall will be closed for the next several weeks.

LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the basket located in the choir loft stairwell. If any item is of significant value, however, it will be kept in the priest's sacristy.

CATECHISM CLASSES

St. Anthony of Padua Oratory will offer Catechism Class every Sunday from 10:10am to 10:50am, according to each students' level.

Class levels include:

- Preschool (ages 2-5)
- First Communion preparation (ages 6-8)
- Post Communion (ages 8-10)
- Lower Elementary (ages 10-12)
- Upper Elementary (ages 12-14)
- Apologetics (ages 14-18+)

Classes begin on Sunday, September 19th

MONTHLY PRAYER CARDS

September prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.



LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

Sept. 22 to Oct. 31, 2019

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in the public right of way across from the Pilgrim Medical Center, 396 Bloomfield Ave. Montclair, NJ

More information contact Lisa Hart at (973)769-4422 or lisa@lifeneteducation.org

Prayer saves lives.

Sidewalk counselor say that the number of abortions performed are less when people are praying...



26th Annual

THIS YEAR'S THEME:
Restoring True Devotion to Mary, Mother of the Divine Physician


Friday-Sunday ~ Sept. 24-26
A traditional walking pilgrimage to O.L. of Guadalupe Shrine, Allentown PA
For more information visit:
www.pilgrimage-for-restoration.org/
Come to restore. The rest will come.

Wisdom of St. Francis de Sales

"It is beyond doubt that if we were to wish to be Saints according to our own will, we shall never be so at all."

VOTIVE CANDLES

WEEK OF SEPTEMBER 5TH

PIETA:		Betty Noel
OUR LADY:		
ST. JOSEPH:		Raymond Cardinal Burke
ST. THERESE:		John Kelly

CALENDAR OF EVENTS

- Sept 10 & 11,** Annual Rummage Sale
- Sun. Sept 19,** First CCD Classes
- Sun. Oct 17,** NJ Right to Life Raffle





FIFTEENTH SUNDAY AFTER PENTECOST



Introit. Ps. 85, 1, 2, 3. Bow down Thy ear, O Lord, to me, and hear me: save Thy servant, O my God, that trusteth in Thee: have mercy on me, O Lord, for I have cried to Thee all day. Ps. 85, 4. Give joy to the soul of Thy servant; for to Thee, O Lord, have I lifted up my soul. V. Glory.

Pray. Let Thy continual pity, O Lord, cleanse and fortify Thy Church; and, because without Thee it can not be safely established, let it ever be governed by Thy grace. Through our Lord.

Epistle. Gal. 5, 25, 26; 6, 1-10. Brethren, if we live in the spirit, let us also walk in the spirit. Let us not be made desirous of vainglory, provoking one another, envying one another. Brethren, and if a man be overtaken in any fault, you, who are spiritual, instruct such a one in the spirit of meekness, considering thyself, lest thou also be tempted. Bear ye one another's burdens, and so you shall fulfill the law of Christ. For if any man think himself to be something, whereas he is nothing, he deceiveth himself. But let every one prove his own work, and so he shall have glory in himself only, and not in another. For every one shall bear his own burden. And let him that is instructed in the word, communicate to him that instructeth him, in all good things. Be not deceived; God is not mocked: for what things a man shall sow, those also shall he reap. For he that soweth in his flesh of the flesh also shall reap corruption: but he that soweth in the spirit shall reap life everlasting. And in doing good, let us not fail; for in due time we shall reap, not failing. Therefore, whilst we have time, let us work good to all men, but especially to those who are of the household of the Faith.

Gradual. Ps. 91, 2, 3. It is good to give praise to the Lord;

and to sing to Thy name, O most High. V. To show forth Thy mercy in the morning, and Thy truth in the night.

Alleluia, alleluia. V. Ps. 94, 3. For the Lord is a great God, and a great king above all the earth. Alleluia.

Gospel. Luke 7, 11-16. At that time, Jesus went into a city called Naim; and there went with Him His disciples, and a great multitude. And when He came nigh to the city, behold a dead man was carried out, the only son of his mother; and she was a widow, and much people of the city were with her. And when the Lord saw her, He had compassion on her, and said to her, Weep not. And He came near, and touched the bier. And they that carried it stood still. And He said, Young man, I say to thee, Arise: and he that was dead sat up, and began to speak. And He delivered him to his mother. And there came a fear on them all: and they glorified God, saying, A great prophet is risen up amongst us and God hath visited His people.

Offertory. Ps. 39, 2, 3, 4. With expectation I have waited for the Lord, and He had regard to me; and He heard my prayer, and He put a new canticle into my mouth, a song to our God.

Secret. May Thy sacraments, O Lord, keep us and guard us always from the assaults of the devil. Through our Lord.

Communion. John 6, 52. The bread that I will give is My flesh for the life of the world.

Postcommunion. Let the operation of the heavenly gift, O Lord, possess our souls and bodies, that, its holy grace, not our own impulses, may continually be our guide. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.