

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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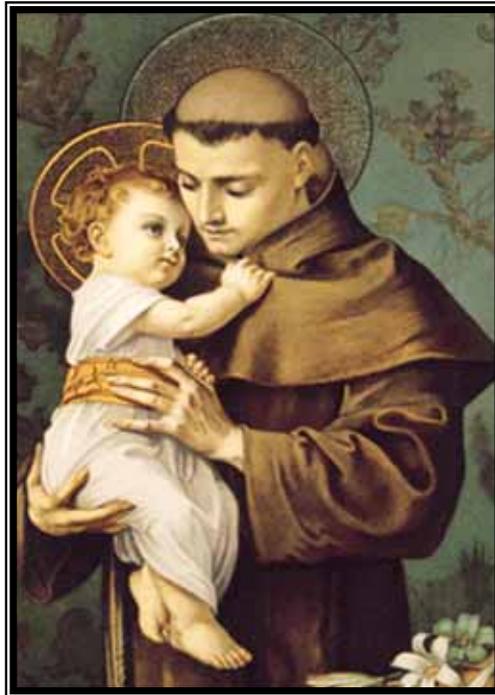
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the Roman Rite***

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Text "Institute" to 84576  
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**Fourteenth Sunday after Pentecost  
August 29, 2021**

**AUGUST: MONTH OF THE IMMACULATE HEART**

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

*(Please confirm with current bulletin or website)*

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions *(not on Sat. or Sun.)*

**Confession:**

30 minutes before each Mass & upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17<sup>th</sup> to 25<sup>th</sup>: Infant of Prague

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

Sun Aug 29	<b>FOURTEENTH SUNDAY AFTER PENTECOST</b>	7:30 AM	Evelyn Munkel	<i>by Salvatore LaFerrara</i>
		9:00 AM	Fr. Vincent Lampert	<i>Anonymous</i>
		11:00 AM	Robert Poidomani	<i>Sun Ju Valenta</i>
Mon Aug 30	St. Rose of Lima	9:00 AM	Claire & Henry Verdini	<i>by Claire Zilli Verdini</i>
Tue Aug 31	St. Raymond Nonnatus	9:00 AM	✕ William G. Ahern	<i>by John J. Tobak</i>
Wed Sept 1	Feria	9:00 AM	✕ Pablo Monzon	<i>by Mrs. Barbara Puleo</i>
Thu Sept 2	St. Stephen of Hungary <i>Votive Mass of Eternal High Priest</i>	9:00 AM	Robin Ptak	<i>by Ptak Family</i>
Fri Sept 3	Pope St. Pius X <i>Votive Mass of the Sacred Heart</i>	9:00 AM	Patrick Isekenegbe & Fam. Patriarchs	<i>by I. Isekenegbe</i>
		7:00 PM	John Paul Bennell	<i>by Abbe Francis</i>
Sat Sept 4	Feria <i>Votive Mass of the Immaculate Heart</i>	9:00 AM	✕ Jan & Bronislawa Kowal	<i>by Barbara Mazur</i>
Sun Sept 5	<b>FIFTEENTH SUNDAY AFTER PENTECOST</b>	7:30 AM	Maria Woltornist & Family	<i>by Elisa Schnur</i>
		9:00 AM	✕ Karen Ann Mee	<i>by Dr. Thomas Rossi</i>
		11:00 AM	Unborn Children	<i>by Alicia Pagalilauan</i>

## PRAYERS & INSTRUCTION

### THE SABBATINE PRIVILEGE

"Until the end of the world!" gasped little Jacinta. "She will be in Purgatory until the end of the world!"

And the beautiful Lady went back to heaven, leaving the Fatima children wondering. How could their neighbor girl friend be suffering in Purgatory until the end of the world? She was only eighteen when she died. What could she have done? Her life did not seem at all bad. "Until the end of the world . . . in Purgatory!"

That revelation shocked Mary's little favorites at Fatima. God's ideas, God's ways are not like ours. No wonder, then, that nobody ever seems to agree with Him about the way He runs His world. Why so much suffering? Why the horrible wars and atomic bombs? And why has he put a shepherd girl, just beginning to live, into Purgatory until the end of time?

There lies the curious point. With so many spectacular crimes and sins being flaunted on all sides, a young boy or girl will hardly let himself think of his own "little" sins as worth losing sleep over. After all, why should anyone get excited about a mean word, a bit of sassy disobedience, or even a few glances at some not-too-modest pictures? The real sinners are the godless 'Communists, vicious murderers, people who make impurity their hobby. But then, that's how *we* look at it; that's probably how the shepherd girl considered it too. And she will be in Purgatory a long, long time!

Still, you can hardly avoid every sin, no matter how hard you try. And if you're smart, your Purgatory can be

shortened almost to nothing. All you have to do is get yourself a ticket marked "Short Cut to Heaven." And you can get it easily too. Naturally, Fatima's "beautiful Lady," our own Mother Mary is behind the whole thing. Seven hundred years ago She gave Her Scapular to St. Simon Stock, promising that anyone who wore it at death would be sure of heaven. Just a few years later, She came again with a more startling promise: "*I, the Mother of Grace, shall descend into Purgatory on the Saturday after their death and lead to heaven all those who shall have worn my Scapular and fulfilled my two conditions.*" Those aren't Her exact words, but that's the substance of them. That's your ticket: the Scapular of Mary!

An old man I knew was very devoted to Mary all his life. High on his list of loving services to Mary was his Scapular practice. For years he asked Her to let him die on a Saturday- Her own special day. Just a few years ago, he was sitting alone in his third floor flat, bathing tired feet and praying his rosary. Fifteen minutes later he was dead, rosary clutched in his hand. The clock was striking eight, Saturday evening!

Now about getting that ticket for yourself . . .

Including the Scapular, there are three conditions:

- 1) To be enrolled in the Scapular Confraternity once, and to wear the Scapular at all times;
- 2) To be pure, observing the Sixth and Ninth Commandments;
- 3) To perform some practice in honor of Mary which an authorized priest will assign you.

*Cont'd on back*



#### Pray for our Sick

Gabriela Andreas, Steven Sander, Raymond Cardinal Burke, Michelina Giuliano, Canon Fragelli, John Obriski, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva

#### Pray for our Deceased

Claire Tiboldo, Noel Ubinski, Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia

# ANNOUNCEMENTS & INFORMATION

## *Wisdom of St. Francis de Sales*

“Do everything for love and nothing through force. Love obedience more than you fear disobedience.”

## **NOVENA FOR OUR NATION** 54 DAY ROSARY NOVENA

Join 1000's nationwide in praying the 54 day rosary novena for the restoration of the faith in the United States, and for the universal Church.

Aug. 15th through Oct. 7th, 2021

## **ST. ANTHONY RUMMAGE SALE**

This coming September will be our annual Rummage Sale, **Friday Sept. 10 & Saturday Sept. 11 : 9am-3pm**. We are now accepting donations of usable household goods (no refuse please) which can be placed in the Fr. Wickens Hall at any time. At the request of the organizers, the hall will be closed for the next several weeks.

## **LOST & FOUND**

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the basket located in the choir loft stairwell. If any item is of significant value, however, it will be kept in the priest's sacristy.



## **IMPORTANT REMINDER**

Please remember to write all checks out to: ***Institute of Christ the King***

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.



**Pilgrimage for Restoration**  
26<sup>th</sup> Annual

**THIS YEAR'S THEME:**  
*Restoring True Devotion to Mary,  
Mother of the Divine Physician*

**Friday-Sunday ~ Sept. 24-26**  
A traditional walking pilgrimage to O.L. of Guadalupe Shrine, Allentown PA

For more information visit:  
[www.pilgrimage-for-restoration.org/](http://www.pilgrimage-for-restoration.org/)

*Come to restore. The rest will come.*



## **VOTIVE CANDLES**

### **WEEK OF AUGUST 29<sup>TH</sup>**

PIETA:		Claire Tiboldo
OUR LADY:		Raymond Cardinal Burke
ST. JOSEPH:		John Paul Bennell
ST. THERESE:		Canon Frageli

## **HAND MISSALS**

If you have misplaced your missal or devotional books, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods table to be sold.

## **CALENDAR OF EVENTS**

- Sept 10 & 11,** Annual Rummage Sale
- Sun. Sept 19,** First CCD Classes
- Sun. Oct 17,** NJ Right to Life Raffle

## Is God calling you to be a Counseling Advocate?



*Sidewalk Advocates For Life*  
Save Lives on the sidewalk!

*Virtual Training For Sidewalk Counseling*

CONTACT: SAMAR TABELT  
**732-853-3124**  
SAMARTABELTSLP@GMAIL.COM

Have you always wondered if you could save the lives of unborn children by talking to their moms and dads outside of abortion facilities? Sidewalk Advocates for Life has an on-line virtual training where you can learn the art of sidewalk counseling at home on your own schedule.

To learn more please contact Samar Tabet at (732) 853-3124 or email: [samartabelt@gmail.com](mailto:samartabelt@gmail.com)





# FOURTEENTH SUNDAY AFTER PENTECOST



**I ntroit.** Ps. 83, 10, 11. Behold, O God, our protector, and look on the face of Thy Christ: for better is one day in Thy courts above thousands. Ps. 83, 2, 3. How lovely are Thy tabernacles, O Lord of hosts! my soul longeth and fainteth for the courts of the Lord. V. Glory.

**P rayer.** Guard Thy Church, we beseech Thee, O Lord, with Thy continual kindness; and, because without Thee human frailty falleth, let it, by Thine assistance, ever be both withheld from harm and guided to what is salutary. Through our Lord.

**E pistle.** Gal. 5, 16-24. Brethren: Walk in the spirit, and you shall not fulfill the lusts of the flesh: for the flesh lusteth against the spirit, and the spirit against the flesh; for these are contrary one to another; so that you do not the things that you would. But if you are led by the spirit, you are not under the law. Now the works of the flesh are manifest; which are, fornication, uncleanness, immodesty, luxury, idolatry, witchcrafts, enmities, contentions, emulations, wraths, quarrels, dissensions, sects, envies, murders, drunkenness, reveiling, and such like; of the which I foretold to you, that they who do such things shall not obtain the kingdom of God. But the fruit of the spirit is, charity, joy, peace, patience, benignity, goodness, longanimity, mildness, faith, modesty, continency, chastity. Against such there is no law. And they that are Christ's have crucified their flesh with the vices and concupiscences.

**G radual.** Ps. 117, 8, 9. It is good to confide in the Lord, rather than to have confidence in man. V. It is good to trust in the Lord, rather than to trust in princes. Alleluia, alleluia. V. Ps. 94, 1. Come, let us praise the Lord with joy; let us joyfully sing to God our Saviour. Alleluia.

**G ospel.** Matt. 6, 24-33. At that time, Jesus said to His disciples, No man can serve two masters; for either he will hate

the one and love the other, or he will sustain the one and despise the other. You cannot serve God and mammon. Therefore I say to you, be not solicitous for your life, what you shall eat, nor for your body, what you shall put on. Is not the life more than the meat, and the body more than the raiment? Behold the birds of the air; for they neither sow, nor do they reap, nor gather into barns, and your heavenly Father feedeth them. Are not you of much more value than they? And which of you, by taking thought, can add to his stature one cubit? And for raiment why are you solicitous? Consider the lilies of the field, how they grow; they labor not, neither do they spin; but I say to you, that not even Solomon in all his glory was arrayed as one of these. Now if God so clothe the grass of the field, which is to-day, and to-morrow is cast into the oven, how much more you, O ye of little faith! Be not solicitous therefore, saying, what shall we eat, or what shall we drink, or wherewith shall we be clothed? for after all these things do the heathen seek. For your Father knoweth that you have need of all these things. Seek ye therefore first the kingdom of God, and His justice; and all these things shall be added unto you.

**O ffertory.** Ps. 33, 8, 9. The angel of the Lord shall encamp round about them that fear Him, and shall deliver them. O taste, and see that the Lord is sweet.

**S ecret.** Grant us, we beseech Thee, O Lord, that this saving Victim may become both the cleansing of our sins, and the propitiation of Thy might. Through our Lord.

**C ommunion.** Matt. 6, 33. Seek first the kingdom of God; and all things shall be added unto you, saith the Lord.

**P ostcommunion.** May Thy Sacraments, O God, ever purify and fortify us, and bring us to the effect of everlasting salvation. Through our Lord.

In one of Her apparitions, Mary sadly complained, "*Few people are gaining the privilege I offer, because they fail to fulfill the conditions.*" So, let's get those three little points straight and not disappoint Mary.

The first condition, to wear the Scapular at all times, is easy. As for being enrolled in the Confraternity, that was probably done at your first Holy Communion. If it wasn't, almost any priest will do it for you.

The second condition you have to observe already. In case of any sin by impurity, confessing and being sorry for it again makes you eligible for Mary's promise.

Thirdly, some *authorized* priest should assign you a daily duty in honor of Mary. However, *if you are a Blue Army member, substitution of the Rosary is granted automatically when one requests it upon signing the Blue Army Pledge and submitting it to Headquarters.* (On each Blue Army pledge blank there is this Sabbatine Privilege request to be checked by any pledge signer who desires it. Pledges may be obtained from Blue Army Headquarters.)

\* Originally, to gain the Sabbatine Privilege, daily recitation of the Little Office of the Blessed Virgin Mary was required. The Church has given priests with the power to invest in the Scapular permission to grant some other work or prayer in place of the Little Office.

## A Little about the Blue Army

The greatest personal reward one may receive through the Blue Army is the "Sabbatine" (or *Saturday*) Privilege and is based on a bull said to have been on March 3, 1322, by Pope John XXII.

The privilege is frequently understood to mean that those who wear the Scapular and fulfill two other conditions (which, according to the only copy of the bull in existence, were made by the Blessed Virgin

in an apparition to Pope John XXII) will be *freed from Purgatory on the First Saturday after death.*

However, all that the Church has ever said officially in explanation of this, on several occasions, is that those who fulfill the conditions of the Sabbatine Privilege will be released from Purgatory, through the intercession of Our Lady, *soon* after death, and *especially on Saturday.*

This official statement was issued by Pope Paul V. At a time when both the origin and nature of the Sabbatine Privilege were under serious question, the Pope said: "*It is permitted to preach . . . that the Blessed Virgin will aid the souls of the Brothers and Sisters of the Confraternity of the Blessed Virgin of Mount Carmel after their death by her continual intercession, by her suffrages and merits and by her special protection, especially on the day of Saturday, which is the day especially dedicated by the Church to the same Blessed Virgin Mary . . .*"

This "special protection after death" is the greatest of all the benefits of the Scapular devotion, excepting the essential benefit of the close bond which the Scapular devotion creates between our hearts and the Immaculate Heart of Mary.

We recall again the words which Pope Benedict XV addressed to the seminarians of Rome: " ... The Scapular of Mary ... enjoys *the singular privilege* of protection even after death."

In his letter of March 18, 1922, commemorating the sixth centenary of the Sabbatine Privilege, Pope Pius XI said: "*It surely ought to be sufficient merely to exhort all the members of the Confraternity to persevere in the holy exercises which have been prescribed for the gaining of that indulgence which is the principal and the greatest of them all, namely that called the Sabbatine.*"