

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*



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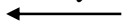
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the Roman Rite***

**Website:**

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**Stay Connected to the Institute**

Text "Institute" to 84576  
Receive news, event notifications, Spiritual reflections & more via email or text.

**Eleventh Sunday after Pentecost  
August 8, 2021**

**AUGUST: MONTH OF THE IMMACULATE HEART**

[ ]\* TEMPORARILY  
SUSPENDED

**Holy Mass Schedule:**

**Sunday:** 7:30AM, 9:00AM & 11:00AM (High Mass)

**Weekdays:** Monday - Saturday 9:00AM

[except Tuesday 7:00PM]\*

**First Friday:** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

**Holy Days of Obligation:** 9:00AM & 7:00PM

*(Please confirm with current bulletin or website)*

**25th of the month (Infant of Prague):** 7:00PM Mass  
followed by devotions *(not on Sat. or Sun.)*

**Confession:**

30 minutes before each Mass & upon request.

**Baptism:** Please contact the Oratory in advance.

**Marriage:** Please contact the Rectory in advance of proposed marriage date.

**Benediction of the Most Blessed Sacrament:** 2<sup>nd</sup> Sunday \*  
of the month following the 9:00AM Holy Mass

**Holy Hour of Adoration:** Thurs. 7:00PM \*

**Perpetual Novenas:**

[Tuesday: St. Anthony]\*

[Wednesday: St. Joseph]\*

[Saturday: Our Lady of the Miraculous Medal]\*

Monthly from the 17<sup>th</sup> to 25<sup>th</sup>: Infant of Prague

**Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.**

**Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.**

**Rev. Canon Matthew Talarico, Provincial Superior**

**Rev. Canon Brian A. T. Bovee, Rector**

**Rev. Father Richard Munkelt, In Residence**

**Abbé Francis Bennell, Clerical Oblate**

# LITURGICAL CALENDAR

Sun Aug 8	<b>ELEVENTH SUNDAY AFTER PENTECOST</b>	7:30 AM	Mary Cronick	<i>by Glen Cronick</i>
		9:00 AM	✕ Catherine Mackay	<i>by Kirsty Cardinale</i>
		11:00 AM	✕ Andrea Nolan	<i>by Leskowsky Family</i>
Mon Aug 9	Vigil of St. Lawrence	9:00 AM	✕ Souls of Purgatory	<i>by Heidi Van Beek</i>
Tue Aug 10	ST. LAWRENCE THE MARTYR	9:00 AM	John J. Tobak	<i>Anonymous</i>
Wed Aug 11	Feria	9:00 AM	✕ Holy Souls in Purgatory	<i>Anonymous</i>
Thu Aug 12	St. Claire of Assisi	9:00 AM	Trump Family	<i>by JoAnn Simon</i>
Fri Aug 13	Feria	9:00 AM	✕ Lois Ludwig	<i>by Bonnie Cooper</i>
Sat Aug 14	VIGIL OF THE ASSUMPTION	9:00 AM	Unborn Children	<i>by Alicia Pagalilauan</i>
Sun Aug 15	<b>ASSUMPTION OF THE BLESSED VIRGIN MARY</b>	7:30 AM	Maria Swieca	<i>Anonymous</i>
		9:00 AM	Abbe Francis	<i>by Mr. &amp; Mrs. Wieszczyk</i>
		11:00 AM	✕ Klara Raba	<i>by Barbara Mazur</i>

## PRAYERS & INSTRUCTION

### St. Clare of Assisi

St. Clare was born the eldest daughter of Count Favorino Scifi, who owned a large palace in Assisi and a castle on the slope of Mount Subasio. Her mother, Bl. Ortolana, also belonged to a noble family.

From her earliest years Clare seems to have been endowed with the rarest virtues -- prayer and the practices of mortification. She was eighteen years of age when St. Francis came to preach the Lenten course in the church of San Giorgio at Assisi. The inspired words of the Poverello kindled a flame in the heart of Clare; she sought him out secretly and begged him to help her that she too might live "after the manner of the holy Gospel."

On Palm Sunday Clare, arrayed in all her finery, attended high Mass and received the palm branch from the bishop himself. This was the last time the world beheld Clare Scifi, for on that same night she secretly left her father's

house and, by St. Francis's advice, accompanied by her aunt Bianca and another companion proceeded to the humble chapel of the Portiuncula, where St. Francis and his disciples met her with lights in their hands. St. Francis cut off her beautiful hair, then Clare laying aside her rich attire, clothed herself in a rough penitential tunic and a thick veil. In this way the young heroine vowed herself to the service of Jesus Christ on March 20, 1212.

St. Francis sent her to the nunnery of Sant' Angelo di Panzo where her 14-year-old sister Agnes joined her. Later he placed her in a humble house nearer a church and giving her the rule of St. Benedict to follow, determining that Clare should not imitate the rich convents of the Benedictines in Umbria. He instead prescribed a return to the poverty of the early Benedictines.

St. Clare was soon joined by her own mother and many other women, 16

in number. These holy women walked barefoot, slept on the ground, observed perpetual abstinence, and made poverty



the basis of their lives while speaking only when spoken to, or out of necessity and charity. She governed the convent from the day she was appointed by St. Francis until her death, with great humility, piety, mercy and even charm; often tucking in her sisters in the middle of the night when the bedclothes fell

#### Pray for our Sick

Noel Ubinski, Canon Fragelli, John Obriski, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony La Fararra, Linda Ewerka, Romualdo Almonte, Yooji Kim

#### Pray for our Deceased

Catherine Mackay, Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani, Stephen Thorpe

# ANNOUNCEMENTS & INFORMATION

## LOST & FOUND

Many of our faithful may not be aware of the lost and found area at St. Anthonys. Lost items are placed in the basket located in the choir loft stairwell. If any item is of significant value, however, it will be kept in the priest's sacristy.

## 2021-2022 CCD Classes



Catechism classes at St. Anthony will begin on Sunday, September 19.

### REGISTRATIONS:

**Sunday, August 8th  
&  
Sunday, August 22th**

## HAND MISSALS

If you have misplaced your missal or devotional books, please be sure to check the sacristy. All items must be claimed before the end of August. After this time, these books will be placed out on the religious goods table to be sold.

## IMPORTANT REMINDER

Please remember to write all checks out to: **Institute of Christ the King**

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING  
AND ATTENTION TO THIS MATTER.



THIS YEAR'S THEME:

***Restoring True Devotion to Mary,  
Mother of the Divine Physician***

**Friday-Sunday ~ Sept. 24-26**

A traditional walking pilgrimage to  
O.L. of Guadalupe Shrine, Allentown PA

For more information visit:  
[www.pilgrimage-for-restoration.org/](http://www.pilgrimage-for-restoration.org/)  
and on the vestibule table

*Come to restore. The rest will come.*

*"Upon the road he was always occupied with God."  
from a letter of St. Isaac Jogues about St. René  
Goupil, c. 1646*

## Wisdom of St. Francis de Sales

"Be optimistic and make sure you  
keep in mind the beautiful eternity  
that awaits you."

## St. Anthony Rummage Sale - September 10 & 11

This coming September will be our annual Rummage Sale, Friday Sept. 10 & Saturday Sept. 11 from 9am—3pm. We are now accepting donations of usable household goods (no refuse please) which can be placed in the Fr. Wickens Hall at any time. At the request of the organizers, the Fr. Wickens Hall will be closed for all activities for the next several weeks. This is necessary to facilitate the organization and set up.

onto the floor.

St. Clare teaches us to have great devotion to the Holy Eucharist. Even in the midst of poverty she insisted that the Blessed Sacrament be kept in a silver case placed in an ivory pyx. The power and efficacy of her prayers are well illustrated by an episode in the year 1244. Marauders of the King, who were warring with the Pope, attempted to scale the convent walls, Clare who was then ill, had herself carried out to the gate and there the Blessed Sacrament was set up in sight of the enemy. Prostrating herself before it, she prayed aloud: "Does it please Thee, O God, to deliver into the hands of these beasts

the defenseless children whom I have nourished with Thy love? I beseech Thee, good Lord, protect these whom now I am not able to protect." The Saracen enemies turned and fled.

St. Clare passed to her heavenly reward on August 11, 1253 and was canonized by Pope Alexander IV just two years later. She is patroness against eye diseases, embroiderers, good weather, gilders, goldsmiths, laundry workers, Santa Clara Indian Pueblo, and Assisi, Italy. She is often depicted in art as holding a monstrance with the Blessed Sacrament. May the prayers of St. Clare of Assisi, intercede for us to the Almighty in our times of danger.

## VOTIVE CANDLES

### WEEK OF AUGUST 8<sup>TH</sup>

PIETA: R.I. Ibekwe—EO  
OUR LADY: R.I. Ibekwe—EO  
ST. JOSEPH: Christopher Maddux  
ST. THERESE:



## CALENDAR OF EVENTS

**Sun. Aug. 8** \* Catechism Registration  
**Sun. Aug 15,** *Feast of the Assumption*  
usual Sunday Mass Schedule  
**Sun. Aug. 22** \* Catechism Registration  
**Sept 10 & 11,** Annual Rummage Sale  
**Sun. Sept 19,** First CCD Classes





# ELEVENTH SUNDAY AFTER PENTECOST



**I**ntrouit. Ps. 67, 6, 7, 36. God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. 67, 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory.

**P**rayer. Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

**E**pistle. 1 Cor. 4, 1-10. Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

**G**radual. Ps. 27, 7-1. In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

**A**lleluia, alleluia. V. Ps. 80, 2, 3. Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

**G**ospel. Mark 7, 31-37. At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

**O**ffertory. Ps. 29, 2, 3. I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

**S**ecret. Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by thee and be the support of our frailty. Through.

**C**ommunion. Prov. 3,9,10. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run.

**P**ostcommunion. By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

## INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

**A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UN-CONFESSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.**