

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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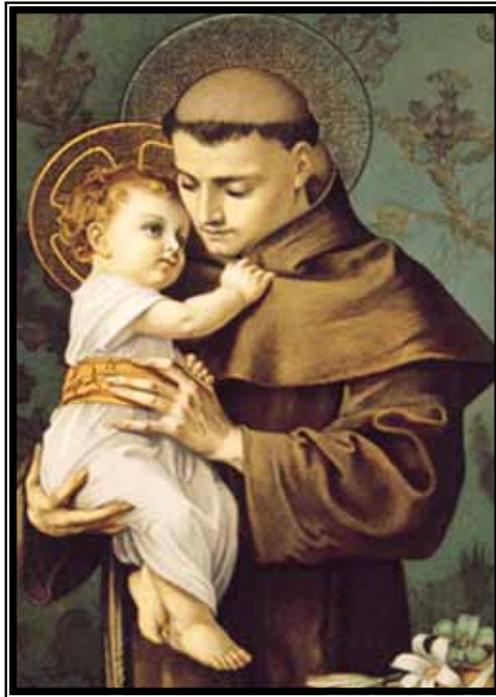
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***Extraordinary Form of
the Roman Rite***

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**Seventh Sunday after Pentecost
July 11, 2021**

JULY: MONTH OF THE PRECIOUS BLOOD

**[]* TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun July 11	SEVENTH SUNDAY AFTER PENTECOST	7:30 AM	Jadwiga & Zdzistaw Leonczak	
		9:00 AM	Danny Rogers	by Rogers Family
		11:00 AM	Courtney Hartmann	by Anne Sheridan
Mon July 12	St. John Gualbert	9:00 AM	✱ Mercedes Pulmano	by Julius & Aileen Pulmano
Tue July 13	Feria	9:00 AM	Jonathan Ptak	by Ptak Family
Wed July 14	St. Bonaventure	9:00 AM	Canon Bovee 40th Ann.	by Kikikipa Kretzer
Thu July 15	St. Henry	9:00 AM	Jolene Van Beek	by Heidi Van Beek
Fri July 16	Our Lady of Mt. Carmel	9:00 AM	Elke Pelaez	by Anonymous
Sat July 17	Our Lady on Saturday	9:00 AM	✱ Gabriella Miller	by Ben Sanchez
Sun July 18	EIGHTH SUNDAY AFTER PENTECOST	7:30 AM	✱ Nora Cecilia Leyton	by Marucci Family
		9:00 AM	Joseph Ibrahim	by John J. Tobak
		11:00 AM	Saskhya Roache	by Susan Josephson

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant,

O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

**THE MORE YOU HONOR ME,
THE MORE I WILL BLESS YOU.**



Saint Bonaventure

"In Bonaventure we meet a unique personality. He was unsurpassed in sanctity, wisdom, eloquence, and gifted with a remarkable skill of accomplishing things, a heart full of love, a winning disposition, benevolent, affable, pious, charitable, rich in virtue, beloved by God and man. . . . The Lord endowed him with such a charming disposition that everyone who saw him was immediately attracted to him." In these words the historian of the Council of Lyons concludes his account on St. Bonaventure.

Born in Tuscany in 1221, little Giovanni Fidenza's mother begged the saintly Francis of Assisi to pray for her son's recovery from an illness. Saint Francis, who saw greatness in the little boy's future cried out "O Buona ventura," meaning "O good fortune," from whence came St. Bonaventure's name.

Giovanni entered the Franciscan order at the age 22. Even at an early age, he was a celebrated teacher and a powerful preacher, having studied in Paris under Doctor Alexander Hales. There he met St. Thomas Aquinas as well, and both of these great saints enjoyed the friendship of the saintly king Louis. At thirty-six Bonaventure was called to the highest post among the Franciscans; the Order honors him as a second founder. He restored calm and peace to the order when it was threatened with schism and divisiveness. As an important figure at the Council of Lyons, his virtue and wisdom, versatility and mildness, were major factors in attaining the happy result of the Greeks easy returning to the unity of the Church.

St. Bonaventure was a subtle scholastic and a profound

Pray for our Sick

Noel Ubinski, Zoltan Leskowsky Sr., Canon Henrique, John Obriski, Brendan Flaherty, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony La Fararra

Pray for our Deceased

Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani, Stephen Thorpe, Jack Wickens

ANNOUNCEMENTS & INFORMATION

INSTITUTE PRIESTLY ORDINATIONS JULY 1, 2021

EIGHT NEW PRIESTS FOR HOLY MOTHER CHURCH! DEO GRATIAS!



We give thanks to God for eight new priests of the Institute of Christ the King Sovereign Priest ordained by His Eminence Raymond Cardinal Burke in the Church of Ss. Michael and Cajetan, in Florence, Italy.

CANON MAXIMILIEN VUYLSTEKE

CANON DAVID LE (USA)

CANON JULIEN AUMONT

CANON FRANCISCO PALOMAR

CANON CHRISTIAN JUNEAU (CA)

CANON BRYAN SILVEY (USA)

CANON GODEFROY DUCRET

CANON NICHOLAS PHILLIPS (USA)

ALMS FOR THE POOR

During the Month of the Most Precious Blood (July), the Holy Name Society will be collecting donations for the Divine Mercy Cafe Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. Thank you!

26th Annual
THIS YEAR'S THEME:
**Restoring True Devotion to Mary,
Mother of the Divine Physician**
Friday-Sunday ~ Sept. 24-26
A traditional walking pilgrimage to
O.L. of Guadalupe Shrine, Allentown PA
For more information visit:
www.pilgrimage-for-restoration.org/
And on the vestibule table

Wisdom of St. Francis de Sales

“It is a good thing to mortify the body, but a much better thing to purify the soul of poorly controlled affections.”

VOTIVE CANDLES

WEEK OF JULY 11TH

PIETA:

OUR LADY:

Josie Estorba

ST. JOSEPH:

Protection of Holy Mother Church

ST. THERESE:

Special Intention—AB

mystic, consequently he was known as the “Seraphic Teacher.” In philosophy he was the principal leader of the Platonic-Augustinian school of Franciscan thought, thus fervently devoted to the sacred humanity of Our Lord. In writing and in speech, his discussion of the Our Lord’s passion as well as the praises of the Blessed Virgin, exposed through his eloquent language the deep ardor of his soul. St. Bonaventure’s biography “Life of St. Francis” was a favorite book of the Middle Ages.

Nominated Archbishop of York by Pope Clement IV, but he begged not to be forced into accepting the office. Later, Gregory X instead obliged him to take upon himself an even greater one, that of Cardinal and Bishop of Albano, one of the six suffragan Sees of Rome.

Before his death St. Bonaventure abdicated his office of Superior General of the Franciscan Order, but died July 15, 1274, while assisting at the Second Council of Lyons. The Pope and the entire Council took part in his funeral and it is said that every priest in the world offered Mass for repose of his soul.

CALENDAR OF EVENTS

July 19 - Aug 5, Fr. Munkelt away

Sept 10 & 11, Annual Rummage Sale

Sun. Sept 19, First CCD Classes





SEVENTH SUNDAY AFTER PENTECOST



Introit. Ps. 46, 2. O clap your hands, all ye nations: shout unto God with the voice of joy. Ps. 46, 3. For the Lord is most high, He is terrible; He is a great king over all the earth. V. Glory.

Prayer. O God, Whose providence faileth not in setting things in order, we, Thy suppliants, beseech Thee, that Thou wouldst remove from us all things harmful and grant us all that makes for our welfare. Through our Lord.

Epistle. Rom. 6, 19-23. Brethren, I speak a human thing, because of the infirmity of your flesh; for as you have yielded your members to serve uncleanness and iniquity unto iniquity, so now yield your members to serve justice, unto sanctification. For when you were the servants of sin, you were free from justice. What fruit therefore had you then in those things, of which you are now ashamed? For the end of them is death. But now being made free from sin, and become servants to God, you have your fruit unto sanctification, and the end life everlasting. For the wages of sin is death. But the grace of God, life everlasting; in Christ Jesus our Lord.

Gradual. Ps. 33, 12, 6. Come, children, harken to me; I will teach you the fear of the Lord. V. Come ye to Him and be enlightened; and your faces shall not be confounded.

Alleluia, alleluia. V. Ps. 46, 2. O clap your hands, all ye nations; shout unto God with the voice of joy. Alleluia.

Gospel. Matt. 7, 15-21. At that time, Jesus said to His disciples, Beware of false prophets, who come to you in the clothing of sheep, but inwardly they are ravening wolves. By their fruits you shall know them. Do

men gather grapes of thorns, or figs of thistles? Even so, every good tree bringeth forth good fruit, and the evil tree bringeth forth evil fruit. A good tree can not bring forth evil fruit, neither can an evil tree bring forth good fruit. Every tree that bringeth not forth good fruit shall be cut down, and shall be cast into the fire. Wherefore by their fruits you shall know them. Not every one that saith to Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doth the will of My Father Who is in heaven, he shall enter into the kingdom of heaven.

Offertory. Dan. 3, 40. As in holocausts of rams and bullocks, and as in thousands of fat lambs; so let our sacrifice be made in Thy sight this day, that it may please Thee: for there is no confusion to them that trust in Thee, O Lord.

Secret. O God, Who hast sanctioned the diversity of offerings by the perfection of one sacrifice, receive the sacrifice offered Thee by Thy devoted servants, and sanctify it as Thou didst sanctify the gifts of Abel, that what each one hath offered to the glory of Thy majesty may profit for the salvation of all. Through our Lord.

Communion. Ps. 30, 3. Bow down Thy ear, make haste to deliver me.

Postcommunion. May Thy health-giving operation, O Lord, mercifully rid us of our evil inclinations and unto rightful ways strongly lead us. Through our Lord.



INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At High Mass, the choir makes all sung responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical *"Mystici Corporis"* active participation. We must always remember that active participation in all its facets begins in the heart, for without which our prayers are but empty shells.

While silent meditation or fervent recitation of the Holy Rosary have always been regarded as active participation, it is highly recommended that to assist at the Mass more fully we follow the prayers of the Mass. For this purpose, please use the pew missals provided paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found in the bulletin or the handout on the tables in the rear of the church. Simply follow those around you when to stand, sit and kneel, and please keep a *"holy silence"* in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling.

A GENTLE REMINDER: ONLY PRACTICING CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.