

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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***Extraordinary Form of
the Roman Rite***

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**Sixth Sunday after Pentecost
July 4, 2021**

JULY: MONTH OF THE PRECIOUS BLOOD

**[]* TEMPORARILY
SUSPENDED**

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM

[except Tuesday 7:00PM]*

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass

followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday *
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM *

Perpetual Novenas:

[Tuesday: St. Anthony]*

[Wednesday: St. Joseph]*

[Saturday: Our Lady of the Miraculous Medal]*

Monthly from the 17th to 25th. Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun July 4	SIXTH SUNDAY AFTER PENTECOST	7:30 AM	✳ Lou Mignone, Sr.	by Lou Mignone, Jr.
		9:00 AM	✳ James Norcott Jr. & Sr.	by Mr. & Mrs. Wieszczyk
		11:00 AM	Hugue Pierre	by Samuel Louis-Charles
Mon July 5	St. Anthony Mary Zaccaria	9:00 AM	✳ Phyllis McGovern	by Fitzsimmons Family
Tue July 6	Feria	9:00 AM	Julius Pulmano	by Jeffrey Sander
Wed July 7	Ss. Cyril & Methodius	9:00 AM	✳ Fritzie, Nelson & Tita Feril & Souls in Purgatory	
Thu July 8	St. Elizabeth of Portugal	9:00 AM	Saskhya Roache	by Susan Josephson
Fri July 9	Feria	9:00 AM	✳ Constance Murphy	by Anne Sheridan
Sat July 10	Seven Holy Brothers	9:00 AM	Timothy, Clement & Lawrence Oshogwe	by I. Isekenegbe
Sun July 11	SEVENTH SUNDAY AFTER PENTECOST	7:30 AM	Jadwiga & Zdzistaw Leonczak	by Anonymous
		9:00 AM	Danny Rogers	by Rogers Family
		11:00 AM	Courtney Hartmann	by Anne Sheridan

PRAYERS & INSTRUCTION

RECEIVING HOLY COMMUNION - PRACTICUM

It is good for us to review, from time to time, the manner in which we receive our Blessed Lord in Holy Communion. Our fallen human nature has a tendency to forget what is important in that which we do often.

When the great time of receiving our Blessed Lord comes, we precede quietly to the communion rail, folding our hands on our breast and keeping our eyes down in silent preparation.

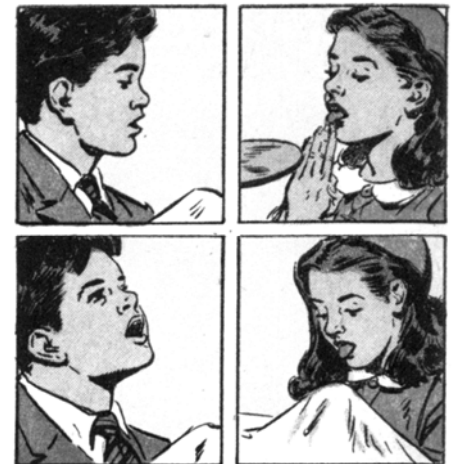
Kneeling at the altar railing while waiting for the priest to give us Communion, we should continue to tell Jesus how much we love Him and wish to receive Him, expressing once again the sorrow we have for having offended our good God. When the priest comes to us, we should open the mouth wide enough to hold two fingers, one above the other, placing our tongue just on top of the lower lip. We do not watch the priest when he gives us Holy Communion, but should cast our eyes down or keep them closed to help us avoid being distracted. We do not say *AMEN* in the traditional form, because the priest says it for us, and doing so can cause the danger of the Host falling. After the priest has placed the Host upon our tongue, we should close our mouth before standing up. It is considered disrespectful to hold the Sacred Host in our mouth until it completely dissolves; rather we should swallow it as soon as we reasonably can. As it is the food of our souls, we normally do not chew the sacred Host. We must never use our finger should the Host happen to stick to the roof of our mouth, but gently free it with our tongue.

After this, with folded hands and with eyes cast down, we return to our places all the while adoring and conversing with the Lord of the Universe, who is now bodily within us. Oh how blessed will we be, how saintly shall we quickly become if only we be sure to receive Jesus well every time.

The Right Way



Some Wrong Ways



Pray for our Sick

Noel Ubinski, Zoltan Leskowsky Sr., Canon Henrique Fragelli, John Obriski, Brendan Flaherty, Servando & Maria Fernandez, Maria Parra, Ann Kilminster, Mary De Silva, Anthony

Pray for our Deceased

Wladyslawa Balaban, Lois Ludwig, Sandra Dudeck, Nancy Wickens, Cristeta Pielago, Fr. John White, Ralph Marsh, Carmela Mejia, Haydee Fallani, Stephen Thorpe, Jack Wickens

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the Month after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



2021-2022 Catechism Classes



We are happy to announce that catechism classes at St. Anthony will begin on Sunday, September 19.

Registrations will begin August

Why Blue Altar Server Cassocks?

From time to time it is asked, why do the altar boys wear blue cassocks. The vesture of our servers is the same style and color as has been adopted by all worldwide apostolates of the Institute of Christ the King Sovereign Priest. The white cuffed blue cassock and shoulder cape, together with the cross bearing the crest of the Institute.

The color manifests the consecration of the Institute to Mary Immaculate. Such attire, which has been inspired by the choir habit of the members of the Institute, is similar to that which was traditionally worn by altar boys in many places including the United States. We thank all those who serve at the altar of Christ the King. May He reward them for their efforts to make the Liturgy prayerful and beautiful.



We are in need of young men who will be willing to learn serving Low Mass. If interested in serving please contact Canon Bovee or Abbe Francis at anytime.

IMPORTANT REMINDER

Please remember to write all checks out to: ***Institute of Christ the King***

The Oratory would like to bring to the attention of our newcomers and visitors that ALL checks written to St. Anthony, be made out to our account name as above. Checks made to any other name may be rejected by the bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

Wisdom of St. Francis de Sales

“Instead of being discouraged by our imperfections, we should be consoled. Knowing about them, we can work to correct them.”

ALMS FOR THE POOR

During the Month of the Most Precious Blood (July), the Holy Name Society will be collecting donations for the Divine Mercy Cafe Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the cardboard box that is next to the Holy Name Society banner. Thank you!



THIS YEAR'S THEME:

Restoring True Devotion to Mary, Mother of the Divine Physician

Friday-Sunday ~ Sept. 24-26

A traditional walking pilgrimage
The “Auriesville” Pilgrimage relocated to Eastern Pennsylvania to O.L. of Guadalupe Shrine, Allentown

For more information visit:
www.pilgrimage-for-restoration.org/
and on the vestibule table

Come to restore. The rest will come.

VOTIVE CANDLES

WEEK OF JULY 4TH

PIETA:	Protection of Holy Mother Church
OUR LADY:	Celsa Cumal
ST. JOSEPH:	Gary Cardinale
ST. THERESE:	Conversion of Joseph Biden



CALENDAR OF EVENTS

June 27-July 6,	Fr. Munkelt away
Sun. July 4,	Oratory Bake Sale





SIXTH SUNDAY AFTER PENTECOST



INTROIT. *Ps. 27, 8, 9.* The Lord is the strength of His people, and the protector of the salvation of His anointed: save, O Lord, Thy people, and bless Thy inheritance, and rule them for ever. *Ps. 27, 1.* Unto Thee will I cry, O Lord: O my God, be not Thou silent to me, lest if Thou be silent to me, I become like them that go down into the pit. *V.* Glory.

PRAYER. O God of virtues, to Whom belongeth every excellent thing, implant in our hearts the love of Thy name, and bestow upon us the increase of religion, fostering what things are good, and, by Thy loving care, guarding what Thou hast fostered. Through our Lord.

EPISTLE. *Rom. 6, 3-11.* Brethren, all we who are baptized in Christ Jesus are baptized in His death. For we are buried together with Him by baptism unto death; that as Christ is risen from the dead by the glory of the Father, so we also may walk in newness of life. For if we have been planted together in the likeness of His death, we shall also be in the likeness of His resurrection. Knowing this, that our old man is crucified with Him, that the body of sin may be destroyed, and that we may serve sin no longer. For He that is dead is justified from sin. Now if we be dead with Christ, we believe that we shall live also together with Christ. Knowing that Christ, rising again from the dead, dieth now no more, death shall no more have dominion over Him. For in that He died to sin He died once; but in that He liveth, He liveth unto God. So do you also reckon yourselves to be dead indeed to sin, but alive to God; in Christ Jesus our Lord.

GRADUAL. *Ps. 89, 13, 1.* Return, O Lord, a little; and be entreated in favor of Thy servants. *V.* Lord, Thou hast been our refuge from generation to generation.

ALLELUIA, ALLELUIA. *V. Ps. 30, 2, 3.* In Thee, O Lord, have I hoped, let me never be confounded: deliver me in Thy justice, and release me: bow down Thy ear to me, make haste to deliver me. Alleluia.

GOSPEL. *Mark 8, 1-9.* At that time, when there was a great multitude with Jesus, and had nothing to eat, calling His disciples together He saith to them, I have compassion on the multitude, for behold they have now been with Me three days, and have nothing to eat; and if I shall send them away fasting to their home they will faint in the way: for some of them came from afar off. And His disciples answered Him, From whence can any one fill them here with bread in the wilderness? And He asked them, How many loaves have ye? who said Seven. And He commanded the people to sit down on the

ground. And taking the seven loaves, giving thanks He broke, and gave to his disciples to set before them; and they set them before the people. And they had a few little fishes, and He blessed them, and commanded them to be set before them. And they did eat, and were filled, and they took up that which was left of the fragments, seven baskets: and they that had eaten were about four thousand: and He sent them away.

OFFERTORY. *Ps. 16, 5, 6, 7.* Perfect Thou my goings in Thy paths, that my footsteps be not moved: incline Thy ear, and hear my words: show forth Thy wonderful mercies, Thou Who savest them that trust in Thee, O Lord.

SECRET. Be propitious to our supplications, O Lord, and graciously accept these offerings of Thy people; and, that the prayer of none may be without effect, the petition of none vain, grant that what we ask in faith we may effectually obtain. Through our Lord.

COMMUNION. *Ps. 26, 6.* I will go round, and offer up in His tabernacle a sacrifice of jubilation; I will sing, and recite a psalm to the Lord.

POSTCOMMUNION. We have been filled with Thy gifts, O Lord; grant we beseech Thee, that by their effect we may be both cleansed and fortified. Through our Lord.

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Closing Faith of Our Fathers

Faith of our fathers! living still
 In spite of dungeon, fire and sword:
 O how our hearts beat high with joy,
 Whene'er we hear that glorious word:
 Faith of our fathers, holy faith!
 We will be true to thee till death.

Our fathers, chained in prisons dark,
 Were still in heart and conscience free:
 How sweet would be their childrn's our fate,
 If they, like them, could die for thee.
 Faith of our fathers, holy faith!
 We will be true to thee till death.

Faith of our fathers! Mary's pray'rs
 Shall bring our country close to thee;
 And through the truth that comes from God,
 This land shall then indeed be free.
 Faith of our fathers, holy faith!
 We will be true to thee till death.