

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

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*Extraordinary Form of
the Roman Rite*

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Text "Institute" to 84576
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Twelfth Sunday after Pentecost
September 1, 2019

SEPTEMBER: MONTH OF THE HOLY ANGELS

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM
except Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Perpetual Novenas:

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

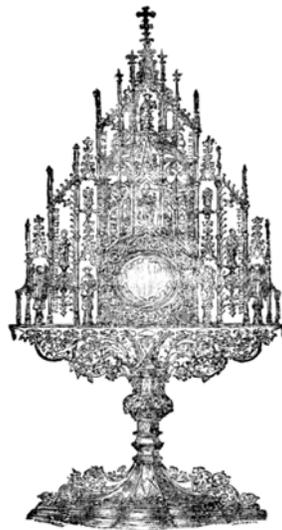
Sun Sept 1	<i>TWELFTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Siobhan Fitzsimmons	Robert Fitzsimmons
		9:00 AM	✠ Lucia D'Andrea	Lucille Marino
		11:00 AM	Aileen Pulmano	Julius Pulmano
Mon Sept 2	St. Stephen	9:00 AM	Janet Frantz	Susan Josephson
Tue Sept 3	St. Pius X	7:00 PM	John Paul Bennell	Abbé Francis
Wed Sept 4	Feria	9:00 AM	Elizabeth & Matthew Schnur	Mary Fagan
Thu Sept 5	St. Laurence Justinian <i>Votive Mass of Eternal High Priest</i>	9:00 AM	✠ Antoinette Lounello	Mr. & Mrs. James De Silva
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Sept 6	Feria <i>Votive Mass of the Sacred Heart</i>	9:00 AM	Laureen Isekenegbe	Ignatius Isekenegbe
		7:00 PM	✠ Thomas J. Gilmour	Tom & Kerry Gilmour
Sat Sept 7	<i>Our Lady on Saturday</i>	9:00 AM	✠ Peter Johnston	Robert Salazar
Sun Sept 8	<i>THIRTEENTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Dec. Mem. of Delgado-Espino Fam.	Baugh Family
		9:00 AM	✠ Flock Family	Andrew Flock
		11:00 AM	Margaret Papendick	John J. Tobak

PRAYERS & INSTRUCTION

THE BLESSED SACRAMENT OF THE ALTAR

THE holy Sacrament of the Altar is preserved in the tabernacle, in front of which a light is burning day and night, to show that Christ, the light of the world, is here present, that we may bear in mind that every Christian congregation should contain in itself the light of faith, the flame of hope, the warmth of divine love, and the fire of true devotion, by a pious life manifesting and consuming itself, like a light, in the service of God.

As a Christian you must believe that under the appearance of bread Christ is really and truly present in the tabernacle, and that He is your Redeemer, your Saviour, your Lord and King, the best Friend and Lover of your soul, whose pleasure it is to dwell among the children of men; then it is your duty



often to visit Him in this most holy Sacrament, and offer Him your homage and adoration. "It is certain," says St. Alphonsus Ligouri, "that next to the enjoyment of this holy Sacrament in Communion, the adoration of Jesus in this Sacrament is the best and most pleasing of all devotional exercises, and of

the greatest advantage to us." Hesitate not, therefore, to practice this devotion.

From this day forward, fail not to renounce at least a quarter of an hour's discourse with others, and go to church, even if only in spirit to entertain yourself there with Christ. Know that the time which you spend in this way will be of the greatest consolation to you in the hour of death and through all eternity.

Visit Jesus not only in the church, but also accompany and adore Him when carried in processions, or to sick persons. You will thus show your Lord the homage which is due to Him, gathering great merits for yourself, and have the sure hope that Christ will one day repay you a hundredfold.

Explanation of Epistles and Gospels by Goffine.

Pray for our Sick

Al Wickens, Michael Gyiraszi, Andrew Flock, Anthony La Fararra, Joseph Leskowsky, Linda Ewerka, Romualdo Almon-te, Alex Ulizko, Yooji Kim, Priscilla Torres

Pray for our Deceased

William Evans, Betty Roache, Freda Mackay, Ann Kunzweiler Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr.

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the Month after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



Wisdom of St. Francis de Sales

“It is a major element of our perfection to put up with our imperfections.”

40 DAYS FOR LIFE™ Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

Sept. 25 to Nov. 3, 2019

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in front of the Social Security Building 396 Bloomfield Ave. Montclair, NJ (across from a high-volume abortion center)

More information contact Lisa Hart at (973)769-4422 or lisa@lifeneteducation.org

NOVENA FOR OUR NATION **54 DAY ROSARY NOVENA**

Join in with 1000's nationwide in praying the 54 day rosary novena for the restoration of the faith in the United States, and for the universal Church.

Aug. 15th through Oct. 7th, 2019

Flyers are available in the back for those who would like more details.



Friday-Sunday ~ Sept. 27-29

A traditional walking pilgrimage

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs of New France, Auriesville, NY.

For more information visit:
www.pilgrimage-for-restoration.org/

Come to restore. The rest will come.

HOLY HOUR OF ADORATION

Every Thursday from 7-8PM you are invited to spend some time in adoration of our dear Lord. The hour will begin with exposition and close with benediction.

The intention of this Holy Hour is to appease the Sacred Heart of Jesus, who is offended immensely by the outrages, sacrileges, and indifferences of mankind today.

Behold the heart which has loved men unbounding, but receives so little love in return.

VOTIVE CANDLES

WEEK OF SEPTEMBER 1ST

PIETA:		My Children
OUR LADY:		Special Intention- PI
ST. JOSEPH:		Holy Mother Church- BP
ST. THERESE:		Special Intention- T&A D

MONTHLY PRAYER CARDS

September prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.

SERVER TRAINING

Server training for new server (or those needing help with their Latin) will begin on Sept. 1st, and will be held on every 1st and 3rd Sunday of the month.

Please see Abbé Francis for details.

GROUNDS RENEWAL

You will likely have noticed some changes to the landscaping at St. Anthony's. Phase 1 (grounds cleanup) of this project is almost complete. When the weather is more conducive, we hope to commence Phase 2, which involves replanting many areas. Thank you for your patience and support in the matter.

CALENDAR OF EVENTS

Aug. 21–Sept. 5 Canon Bovee away for Institute Chapter meeting

Sun. Sept. 1 ~Catechism Registration
~Server In-Training class

~Confrater. of the Holy Rosary

Rosary beginning at 10:15am;
Meeting following 11am Mass. 

~Holy Name of Jesus Society
Meeting following 11am Mass. 

Fri. Sept. 6 First Friday

Sat. Sept. 7 First Saturday

Sun. Sept. 8 *Nativity of Our Lady*
~Book Study Guild

2019-2020 Catechism Registrations



TODAY after all Masses.

Please see Abbé Francis in the vestibule.

CATECHISM CLASSES AT ST. ANTHONY WILL BEGIN ON SUNDAY, SEPT. 15TH.





TWELFTH SUNDAY AFTER PENTECOST



Introit. Ps. 69, 2, 3. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. 69, 4. Let them be turned backward and blush for shame, who desire evils to me. V. Glory.

Payer. Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

Epistle. 2 Cor. 3, 4-9. Brethren, such confidence we have through Christ toward God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gradual. Ps. 33, 2, 3. I will bless the Lord at all times; His praise shall be ever in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. V. Ps. 87, 2. O Lord, the God of my salvation, I have cried in the day, and in the night, before Thee. Alleluia.

Gospel. Luke 10, 23-27. At that time, Jesus said to His disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying, Master, what must I do to possess eternal life? But He said to him, What is written in the law? How readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him, Thou hast answered rightly: this do, and thou shalt live.

But he, willing to justify himself, said to Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him passed by. In like manner also a levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and, setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner.

Offertory. Ex. 32, 11, 13, 14. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil, which He had spoken of doing against the people.

Secret. Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name. Through our Lord.

Communion. Ps. 103, 13, 14, 15. The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

Postcommunion. May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

SUMMER TIME & ALWAYS

Admits the heat of the summer, some might seem more difficult to dress appropriately for church, but it is expedient that we do.

Different kinds and qualities of clothing are appropriate for different occasions or activities; when we work at home, or in the garden, we do not dress in suit and tie or a dinner dress, neither do we wear casual-ware or less covering attire when at public squares. Consider the priest, who always wears his cassock regardless of the sometime sweltering heat of the day, because this is required of him and because this is what is proper.

Modest dress expresses the respect we ought have for ourselves, and the respect we

expect from others. Clothing covers the body because it is sacred, and it is part of the mystery of life, which is sacred. Modest dress also takes into account our wounded nature, something which is much forgotten or denied by the worldly of heart. Let us not be blind like those who have not been properly instructed.

With this said, we must dress with extra care when we attend Holy Mass. The weathered phase 'our Sunday best' which has never gone out of date, shows how clearly special it is for us to assist at the Sacred Mysteries. In doing so, we show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed, not to be

immersed in temptation. Mass is not the place for courtship.

If we remember, that during Holy Mass the church becomes Calvary, that Heaven and earth meet, and time is temporarily joined with eternity; if we are lively aware that the most sacred mystery of the Incarnation is renewed, and the infinite fruits of redemption are applied to each one of us, these seemingly small yet most important details of demeanor take on a whole new meaning. Christ is your Divine host and we are His truly blessed guests. He pours forth into us His grace, and prayers for us to His Father. Here legions of angels come adore Him in awe; and so must we also!