

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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Eleventh Sunday after Pentecost
August 25, 2019

AUGUST: MONTH OF THE IMMACULATE HEART

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM
except Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Perpetual Novenas:

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug 25	<i>ELEVENTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Sp. Int. of Rosarians	St. Anthony Rosarians
		9:00 AM	Isabella Josephson	Susan Josephson
		11:00 AM	Maria Emi	Rustandi Family
Mon Aug 26	St. Zephyrinus	9:00 AM	✠ Olga Burns	Bonnie & Bruce
Tue Aug 27	St. Joseph Calasanctius	7:00 PM	Arthur Connick	John J. Tobak
Wed Aug 28	St. Augustine	9:00 AM	✠ Damon Mezzacappa	Anonymous
Thu Aug 29	Beheading of St. John the Baptist	9:00 AM	✠ Renato Fallani	Robert Salazar
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Aug 30	St. Rose of Lima	9:00 AM	Henry & Claire Verdini	Claire Verdini
Sat Aug 31	St. Raymond Nonnatus	9:00 AM	Nora Martin	Anne Sheridan
Sun Sept 1	<i>TWELFTH SUNDAY AFTER PENTECOST</i>	7:30 AM	Siobhan Fitzsimmons	Robert Fitzsimmons
		9:00 AM	✠ Lucia D'Andrea	Lucille Marino
		11:00 AM	Aileen Pulmano	Julius Pulmano

PRAYERS & INSTRUCTION

PRAYER OF POPE PIUS XII

Prayer dedicated to Mary Immaculate for the Marian Year (1953-54)

Enraptured by the splendor of your heavenly beauty, and impelled by the anxieties of the world, we cast ourselves into your arms, O Immaculate Mother of Jesus and our Mother, Mary, confident of finding in your most loving heart appeasement of our ardent desires, and a safe harbor from the tempests which beset us on every side.

Though degraded by our faults and overwhelmed by infinite misery, we admire and praise the peerless richness of sublime gifts with which God has filled you, above every other mere creature, from the first moment of your conception until the day on which, after your assumption into heaven, He crowned you Queen of the Universe.

O crystal fountain of faith, bathe our minds with the eternal truths! O fragrant Lily of all holiness, captivate our hearts with your heavenly perfume! O Conqueress of evil and death, inspire in us a deep horror of sin, which makes the soul detestable to God and a slave of hell!

O well-beloved of God, hear the ardent cry which rises up from every heart. Bend tenderly over our aching wounds. Convert the wicked, dry the tears of the afflicted and oppressed, comfort the poor and humble, quench hatreds, sweeten harshness, safeguard the flower of purity in youth, protect the holy Church, make all men feel the attraction of Christian goodness. In your name, resounding harmoniously in heaven, may they recognize that they are brothers, and that the nations are members of one family, upon which may there shine forth the sun of a universal and sincere peace.

Receive, O most sweet Mother, our humble supplications, and above all obtain for us that, one day, happy with you, we may repeat before your throne that hymn which today is sung on earth around your altars: You are all-beautiful, O Mary! You are the glory, you are the joy, you are the honor of our people! Amen.

Source: *The Prayer Book*, by Reverend John P. O'Connell

... and He blessed them. (Mark 8, 7)

The chief effects of the blessing of persons are: Preservation or liberation from the influence of Satan; preservation of the soul from his temptations and evil suggestions; preservation of the body and of the property from his pernicious malice; forgiveness of venial sins, and strength to suppress concupiscence; curing of sickness and physical evils, whether natural or supernatural; a blessing upon the person and his surroundings; the imparting of the grace of conversion; the advantage of the prayer of the Church and further grace for the remission of temporal and eternal punishment.

The blessing of things withdraws them from the influence of the devil, so that he can no longer use them as a means of bringing us into sin, but that they rather serve us as a protection against the evil spirit, and as a means for our salvation. [The blessings derive their force] from the merits of Christ who by His death on the cross vanquished Satan. The Church asks God that He will through these merits and through the intercession of the saints bless a person or things, making that which is blessed profitable to us for both body and soul. Whether or not the effects manifest themselves in the person who receives the blessing, or makes use of the object blessed, depends on his faith and moral condition, as also on the usefulness or profit of the blessing to him. We should not, then, place obstacles in its way by diffidence in God and the prayers of the Church or by a sinful life, but should always be convinced that these benedictions will serve for our benefit, if according to God's will they are used as the Church intends, as a means to overcome evil, to sanctify ourselves, and to honor God.

Explanation of the Epistles and Gospels by Goffine.

Pray for our Sick

Andrew Flock, Anthony La Fararra, Joseph Leskowsky, Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White

Pray for our Deceased

William Evans, Betty Roache, Freda Mackay, Ann Kunzweiler Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr.

ANNOUNCEMENTS & INFORMATION

2019-2020 Catechism Registrations



Catechism classes at St. Anthony will begin on Sunday, Sept. 15th.

TODAY AND NEXT SUNDAY after all Masses.

Please see Abbé Francis in the vestibule.

40 DAYS FOR LIFE Fall Campaign in Montclair, NJ

LIFENET is organizing a 40 Days for Life campaign of prayer and fasting for the end abortion.

Sept. 25 to Nov. 3, 2019

We are asking people to come and pray for just 1 hr. / week for 6 wks. anytime between 7AM & 7PM in front of the Social Security Building 396 Bloomfield Ave. Montclair, NJ (across from a high-volume abortion center)

More information contact Lisa Hart at (973)769-4422 or lisa@lifeneteducation.org

Prayer saves lives.

Can you commit one hour/week to help an innocent child during this campaign?

GROUNDS RENEWAL

You will likely have noticed some changes to the landscaping at St. Anthony's. Phase 1 (grounds clean-up) of this project is almost complete. When the weather is more conducive, we hope to commence Phase 2, which involves replanting many areas. Thank you for your patience and support in the matter.

NOVENA FOR OUR NATION 54 DAY ROSARY NOVENA

Join in with 1000's nationwide in praying the 54 day rosary novena for the restoration of the faith in the United States, and for the universal Church.

Aug. 15th through Oct. 7th, 2019

Flyers are available in the back for those who would like more information.

HOLY HOUR OF ADORATION

Every Thursday from 7-8PM you are invited to spend some time in adoration of our dear Lord. The hour will begin with exposition and close with benediction.

The intention of this Holy Hour is to appease the Sacred Heart of Jesus, who is offended immensely by the outrages, sacrileges, and indifferences of mankind today.

Behold the heart which has loved men unbounding, but receives so little love in return.

SERVER TRAINING

Server training for new server (or those needing help with their Latin) will begin on Sept. 1st, and will be held on every 1st and 3rd Sunday of the month. Please see Abbé Francis for details.

ANNUAL INSTITUTE CHAPTER MEETING

At the end of August, the priests of the Institute are called to gather at the Motherhouse of the Institute for an annual Chapter Meeting. Therefore please note that Canon Bovee will be away from Aug. 21st to Sept. 5th.

PLEASE BE AWARE THAT THERE WILL BE NO CONFESSIONS DURING MASSES ON SUNDAY. IF AT ALL POSSIBLE, PLEASE MAKE AN EFFORT TO FREQUENT THE SACRAMENT DURING THE WEEK SO AS TO GIVE PLACE TO THOSE WHO ARE NOT ABLE TO DO SO.



Friday-Sunday ~ Sept. 27-29

A traditional walking pilgrimage

Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs of New France, Auriesville, NY.

For more information visit:
www.pilgrimage-for-restoration.org/

Come to restore. The rest will come.

Wisdom of St. Francis de Sales

“Be at peace and put aside all anxiety. Either He will shield you from suffering or He will give you unfailing strength to bear it.”

VOTIVE CANDLES

WEEK OF AUGUST 25TH

PIETA: my Children
OUR LADY: Andrew Flock—JT
ST. JOSEPH: Holy Mother Church
ST. THERESE:

CALENDAR OF EVENTS

Aug. 21–Sept. 5 Canon Bovee away for Institute Chapter meeting
Sun. Aug. 28 Catechism Registration
Sun. Sept. 1 -Catechism Registration
- Server In-Training class
Sun. Sept. 15 First CCD Class





ELEVENTH SUNDAY AFTER PENTECOST



Introit. Ps. 67, 6, 7, 36. God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. 67, 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory.

Payer. Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

Epistle. 1 Cor. 4, 1-10. Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

Gradual. Ps. 27, 7-1. In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

Alleluia, alleluia. V. Ps. 80, 2, 3. Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

Gospel. Mark 7, 31-37. At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

Confessory. Ps. 29, 2, 3. I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

Secret. Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by thee and be the support of our frailty. Through.

Communion. Prov. 3,9,10. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run.

Postcommunion. By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, each person has his proper role; be it celebrant, server, choir, usher, or congregation. At a High Mass, the choir makes all responses, and at Low Mass it is the function solely of the server, since this was the vision of the Church, aided by the Holy Ghost, for numerous centuries. The congregation respond internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. Active participation in all its facets begins in the heart, for without it our prayers are but empty shells.

While silent meditation or fervent recitation of the Rosary have always been regarded as active participation, it is highly recommended that to assist at Mass more fully, we follow the prayers of the Mass -for which purpose pew missals are provided- paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found on the handouts or in the bulletin. Simply follow those around you when to stand, sit and kneel. Please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle. Lastly, since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

A GENTLE REMINDER, ONLY CATHOLICS IN THE STATE OF GRACE (NOT HAVE UNCONFESSED SERIOUS SIN ON ONE'S SOUL) ARE FREE TO RECEIVE COMMUNION.

Weekly Music

Closing: Holy God

Holy God, we praise thy name!
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee:
Infinite thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim
In unceasing chorus praising:
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God we claim Thee:
And adoring bend the knee,