

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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**Third Sunday after Pentecost
June 30, 2019**

JUNE: MONTH OF THE SACRED HEART

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM
except Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun June 30	<i>THIRD SUNDAY AFTER PENTECOST</i>	7:30 AM	Anthony LaFerrara	Bruce & Donna Young
		9:00 AM	Luigi Russo	Mark & Robin Ptak
		11:00 AM	✠ Mathew Dunellan	Breda Drury
Mon July 1	PRECIOUS BLOOD	9:00 AM	Beth & Jim Brown	Carol Sanchez
Tue July 2	VISITATION OF OUR LADY	7:00 PM	Dave, Kathy, Mathew Mallory	Anonymous
Wed July 3	St, Irenaeus	9:00 AM	George Cardinal Pell	Robert Salazar
Thu July 4	Feria	9:00 AM	✠ Louis Mignone, Sr.	Louis Mignone, Jr
Fri July 5	St. Anthony-Mary Zaccaria <i>Votive Mass of the Sacred Heart</i>	9:00 AM	✠ Luis Mendez	Anonymous
		7:00 PM	Canon Bovee	Bonnie Cooper
Sat July 6	Our Lady on Saturday	9:00 AM	Mark Devine	Brower Family
Sun July 7	<i>FOURTH SUNDAY AFTER PENTECOST</i>	7:30 AM	✠ Jacques Jean & Family	Florence Brown
		9:00 AM	✠ Fr. Wickens- 15th Anniv. of his passing	Andrew Flock
		11:00 AM	✠ Helen Pelletier	Marvell Family

PRAYERS & INSTRUCTION

When Cain and Abel made their sacrificial offerings, Abel's pleased God, but Cain's did not. This gave rise to the sin of hatred, and fratricide was the result. The Earth soaked up Abel's blood as his murder shouted to heaven for vengeance. This shouting prefigured the scene on Calvary, where Christ's Blood cried to heaven for the redemption of mankind.

Millenia passes, and Israel becomes oppressed by Egypt. God commanded the people to kill a lamb and to sprinkle the doorposts with its blood; houses thus besprinkled were spared by the messenger of death. This blood on the doorposts was also a type of the Blood of Christ. Can the blood of a

lamb save a man? No, but as a figure of the Redeemer's Blood it certainly could.

In the New Testament there are specific examples of blood-shedding by Christ. First through His circumcision, His agony in the Garden, the scourging, crowning with thorns, carrying of the cross, crucifixion, and the piercing of His side with a lance. These instances show the close relation of the Sacred Passion to the Precious Blood. This is why it is regarded as being synonymous with Jesus' Passion and Death, the source of our redemption. The Precious Blood is therefore a part of the Sacred Humanity which is hypostatically united to the Second Person of the Blessed Trinity.

PRECIOUS BLOOD OF JESUS

O Precious Blood of Jesus, infinite price of sinful man's redemption, both drink and laver of our souls, Thou who dost plead continually the cause of man before the throne of infinite mercy; from the depths of my heart, I adore Thee, and so far as I am able, I would requite Thee for the insults and outrages which Thou dost continually receive from human beings, and especially from those who rashly dare to blaspheme Thee. Who would not bless this Blood of infinite value? Who doth not feel within himself the fire of the love of Jesus who shed it all for us? What would be my fate, had I not been redeemed by this divine Blood: Who hath drawn it from the veins of my Saviour even to the last drop? Ah, this surely was the work of love. O infinite love, which has given us this saving balm! O balm beyond all price, welling up from the fountain of infinite love, grant that every heart and every tongue may be enabled to praise Thee, magnify Thee and give Thee thanks both now and for evermore.

Amen.

Eternal Father, I offer Thee the Most Precious Blood of Jesus Christ in atonement for my sins, and in supplication for the holy souls in purgatory and for the needs of holy Church.

Pray for our Sick

Andrew Flock, William Evans, Anthony La Fararra, Ioseph Leskowsky, Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White

Pray for our Deceased

Betty Roache, Freda Mackay, Ann Kunzweiler, Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr.

ANNOUNCEMENTS & INFORMATION

SUNDAY CONFESSIONS:

Please note that Fr. Munkelt will be away for the greater part of July. Consequently, please be aware that there will be NO confessions during Masses on Sunday (July 7, 14, 21.) If at all possible, please make an effort to frequent the sacrament during the week so as to give place to those who are not able to do so.



INDEPENDENCE DAY

Please note that this Thursday, July 4th, there will not be a holy hour of adoration at 7PM as is customarily scheduled.

Project 20/20: Equal Rights for Babies in the Womb

Please pray for and support the N.J. Capable Unborn Child Protection Act

- ▶ For nearly a century, scientists have been using the remains of aborted babies to produce vaccines and medicines.
- ▶ Recorded in several science publication as early as the 1930's, scientist began using various organs from 31/2-5 month forcibly aborted, intact baby in polio research, noting in many cases, "the heart was still beating at the time of the receipt in the virus laboratory."

... because life in the womb has no voice, ...but ours.



For more information visit:
www.BabiesintheWombFeelPain.com

Wisdom of St. Francis de Sales

"Do everything for love and nothing through force."

15TH ANNIVERSARY OF THE PASSING OF FR. PAUL A WICKENS:

Next Sunday July 7th, the 9am Mass will be offered for the late Fr. Paul Wickens, founder of this chapel. After Mass you are welcomed to the hall for a light reception for all.

ORATORY PICNIC

MARK YOUR SCHEDULES AND PLAN TO TAKE PART.

This year the Oratory will host a parish picnic on Sunday July 28th, after the 11am Mass.

The Lord willing, we will have fair weather.



MORE INFORMATION WILL FOLLOW IN SUBSEQUENT BULLETINS.

JULY PRAYER CARDS

July prayer intention cards are now available on the back tables. Please consider making this initiative part of your daily routine.

This initiative aims to enable the laity, through the bonds of prayer, to battle alongside our priests in effectively opposing the forces of evil and advancing the kingdom of God in society.

Latin Language Intensive Course for the Traditional Roman Rite

The Latin School at St. Anthony of Padua Oratory in West Orange will be holding its Second Annual Latin Summer Intensive. Course will run approximately 3 weeks. The course is a practical introduction to the Latin missal and breviary of the Traditional Roman Rite including vocabulary, grammar, and pronunciation. For detailed information, please email: Lorraine Harwelik at L.M.Harwelik@gmail.com, re:Latin (Note: Previous Intensive students may inquire about auditing.)

VOTIVE CANDLES

WEEK OF JUNE 30TH

PIETA:



Yvonne Falzon

OUR LADY:



Increase in Faith in Family

ST. JOSEPH:



Special Intention- MB

ST. THERESE:



Increase in Faith in Family



CALENDAR OF EVENTS

July 1-27, Fr. Munkelt will be away

July 5, First Friday

July 6, First Saturday

July 7,

~Confrater. of the Holy Rosary

NO July Meeting



~Holy Name of Jesus Society

NO July Meeting



July 28,

Oratory Picnic

IMPORTANT REMINDER:

Please remember to write all checks out to: Institute of Christ the King.

While being grateful for all who have corrected this matter, we wish to remind our newcomers or visitors of this requirement. This is merely proper banking protocol-the legal name of our account; checks will always be deposited in St. Anthony account. Any other name aside from the above may be rejected by our bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.





FUNDAMENTALS OF TRUE RELIGION



The competition of daily life prevents many honest persons from devoting that time and attention to the subject of religion which it deserves. In consequence of this lamentable fact, there are persons today who profess no religion at all, because they have no clear idea of its nature or of its necessity for human happiness. Others do not profess the true religion, because they do not understand the reason and authority of its claims. Some, no doubt, profess the true religion, but do not practice it as they ought, because they fail to appreciate its excellence. They regard it more as a burden than as a natural debt which man owes to the God of infinite goodness. Thus, instead of regarding religion as the only source of true happiness, they often shun it as something disagreeable. Consequently, they are unhappy even when surrounded with heavenly blessings, for their conscience is ill at ease. Knowledge can show men the way to happiness, but these persons scarcely have time to pause and listen to its counsel. These brief inserts are specially intended to enlighten and encourage "all of good will" who are handicapped in this way.

TRUE RELIGION is that religion which has the authority and sanction of almighty God. Being the Creator of mankind, God certainly exercises His right in prescribing how man should pay Him the debt of religion. That form of religion, therefore, which originates with God and is made obligatory by Him, for a certain period of time, is the true religion of that time; thus, the religion of Christ is the religion of our time.

A convincing proof of the excellence of a thing is the fact that it has been frequently counterfeited. Judged by the universal standard, the excellence of the true religion is apparent to every one; for history testifies that nothing has ever been more counterfeited than the true religion which God has established. This then is a simple test of the genuineness of a form of religion: Is it prescribed by God? If it is prescribed by God, it is the true religion. If it is not prescribed by God, then, no matter how fascinating its doctrine, no matter how "up-to-date" its service, it is only a human counterfeit.

"But," you may object, "is man not free to practice religion as he chooses?" Certainly not, for we have seen that religion is a debt which man must pay as God, his creditor, prescribes. For who among you, as a creditor, would take a payment of sand from your debtor, when it was diamonds which you lent to him.

Every religion can not be true. Only that form of religion is true, which is instituted and enjoined by God. Even if every religion worships God, to worship God in a way He has not prescribed is merely superstition, not religion. Are you truly paying any of the debt of diamonds lent to you, by your offering of sand?

There can be but one true religion at any given time. It is, evidently, the prerogative of almighty God to establish the true religion. Consequently, there can not be more than one true religion at one time.

Again you object, "were not the patriarchal and the Jewish religions true religions?" Yes, most certainly they were, but not at the same time. The one form ceased when the other was promulgated. Therefore the Jewish religion, though the true religion before the time of Christ, can not be the true religion today, for it has been supplanted by the religion which Jesus Christ established. In the exercise of this right, God has never established or recognized simultaneously two forms of religion.

Several reasons may be advanced in explanation of this conduct. In the first place, if all men are to believe the same truths, the unity of truth likewise demands the unity of religion. For it is evident that of all the forms of religion advocated by man, no two inculcate the same faith, the same law, and the same practice. In fact, they often contradict one another. To suppose God to be the author of all would, therefore, not only impugn the veracity of God, but also make truth and error identical. Such conduct, knowingly and willingly pursued, would evidently be as blasphemous as it would be illogical. Even the very nature of religion demands its unity. The true form of religion must of necessity be founded on a true knowledge of God and correspond to His relationship with man. Now, we know that man, in consequence of this relationship, owes God a greater debt of adoration, thanksgiving, supplication, and satisfaction

since the time of Christ than he did before. Moreover, we have already seen that this debt must be paid not only in mind and heart, but also in external action; yet among all the religions of today we look in vain for more than one that can justly claim to pay the entire debt. We must, therefore, conclude that God established only one true religion for our day. We can even go a step farther and say that, in the present economy, God could establish only one true religion for this period of time. Therefore, we believe with St. Paul, that as there is but one God, so there is but "one Lord, one faith, one baptism" (Eph. iv. 5).

Sourced from: *A Manual of Theology for the Laity*
by Rev. P. Geiermann, C.S.S.R.

Weekly Music

Closing: To Jesus Christ

To Jesus Christ, our sov'reign King,
Who is the world's salvation,
All praise and homage do we bring
And thanks and adoration.

Refrain:

Christ Jesus, Victor!

Christ Jesus, Ruler!

Christ Jesus, Lord and Redeemer!

Thy reign extend, O King benign,
To ev'ry land and nation;
For in thy Kingdom, Lord divine,
Alone we find salvation.

(Refrain)

To Thee 'n to Thy Church, great King
We pledge our heart's oblation;
Until before Thy throne we sing
In endless jubilation.

(Refrain)