

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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Fifth Sunday after Easter
May 26, 2019

MAY: MONTH OF OUR BLESSED MOTHER

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM
except Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Monthly from the 17th to 25th: Infant of Prague

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun May 26	FIFTH SUNDAY AFTER EASTER	7:30 AM	Lino Orovic	Divna & Joseph Buechel
		9:00 AM	✕ Mary Jane Kenny	Bonnie Cooper
		11:00 AM	✕ Colton Dimilio	Owen & Bridget Riley
Mon May 27	St. Bede the Venerable	9:00 AM	Theresa Flaherty	The Rogers Family
Tue May 28	St. Augustine of Canterbury	7:00 PM	Deacon Robert Millea	Owen & Bridget Riley
Wed May 29	VIGIL OF THE ASCENSION	9:00 AM	Immaculata Ebegba	Ignatius Isekenege
Thu May 30	ASCENSION OF OUR LORD	9:00 AM	Abbé Francis Bennell	John J. Tobak
		7:00 PM	Bruce Young	Donna Young
Fri May 31	QUEENSHIP OF MARY	9:00 AM	✕ Poor Souls in Purgatory- in thanks/petition R. Streit	
Sat June 1	St. Angela Merici	9:00 AM	John, Nora, & Angelina Brower	Fagan Family
Sun June 2	SUNDAY AFTER THE ASCENSION	7:30 AM	✕ Lucia N. Diaz	Dr. Thomas Rossi
		9:00 AM	Luke Kachler	Mark & Robin Ptak
		11:00 AM	✕ Fr. Paul Wickens	

PRAYERS & INSTRUCTION

WHAT ARE ROGATION DAYS ?

The three days before the Ascension of Our Lord are known as *rogation days*. 'Rogation' comes from the Latin *rogare*, which means "to ask." On these days we seek God's mercy, appease His anger, avert His chastisements manifest through natural disasters, and ask for His blessings, particularly with regard to farming, gardening, and other agricultural pursuits. They are set aside to remind us how very dependent we are on the created natural world, and how prayer can help protect us from nature's cruel ways.

It is quite easy, especially for modern day society to sentimentalize nature and to forget how powerful, even savage, it can be. In an instant, the façade of civilization we've built to keep nature under control so we can enjoy her without suffering at her hand can be swept away. Ash and fire raining down from great volcanoes, waters bursting through levees, mountainous tidal waves destroying miles of coastland and killing hundreds of thousands of humans, meteors hurling to earth, tornadoes and hurricanes sweeping away all in their paths, droughts, floods, fires that rampage through forests and towns, avalanches of rocks or snow, killer plagues, the very earth shaking off human life and opening up beneath our feet, cataclysmic events forming mountains and islands, animals that prey on humans, lightning strikes -- these, too, are a part of the natural world. And though nature seems random and fickle, all that happens is either by God's active or passive Will. All throughout Scripture He uses the elements to warn, punish, humble, and instruct us: earth swallowing up the

rebellious, power-mad sons of Eliab; wind destroying Job's house; fire raining down on Sodom and Gomorrah; water destroying everyone but Noah and his family, etc.

Beseeking God and His Saints to protect us from disaster, and doing penance so He does not see us as His enemies are what Rogation Days are about. These days are divided between the Major Rogation of April 25 (by coincidence alone, the Feast of St. Mark) -- and the Minor Rogation, which consists of Monday, Tuesday and Wednesday before the Ascension.

The Major Rogation is of Roman origin, instituted by Pope St. Gregory the Great (b. 540) after a great plague besieged Rome. These Minor Rogation Days we will be observing are of French origin, coming about in the 5th century when St. Mamertus, Bishop of Vienne, Dauphiné instituted them after a series of natural calamities. In Medieval times great care was taken in the celebration of Rogation Days. Psalms were read, and great processions with religious banners flying accompanied the recitation of the Litany of the Saints before great crowds. At another time we will delve into the historical elements of these almost lost customs, but for now we ought to give to serious thought to the reality of our dependence of God.

We need to remind ourselves that all our technological advancements and creature comforts can be displaced in an instant. But we need to be most especially humble before the Creator, Who wills nature's existence and doings at each instant.

Pray for our Sick

William Evans, Anthony La Fararra, Joseph Leskowsky, Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick

Pray for our Deceased

Betty Roache, Freda Mackay, Ann Kunzweiler, Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr.

ANNOUNCEMENTS & INFORMATION

2019 ORDINATIONS

TO THE HOLY PRIESTHOOD-

REV. MESSRS:

1. Ryan Post (USA)
2. Edward Turner (USA)
3. Miguel Angel Canadas Carpio
4. Jorge Vela Martin
5. Ross Bourgeois (USA)
6. James Hoogerwerf (USA)
7. Axel Ringeval

TO THE HOLY DIACONATE-

ABBÉS:

1. Arnaud Jaminet
2. Justin Ong (USA)
3. David Sampayo (USA)
4. Stephen Sharpe (CANADA)
5. Edouard Strodijk
6. Samuel Garcia Vega
7. Jean Maudanatz
8. Jean Despaigne
9. Jonasz Zurek
10. Bastien Nissille

TO THE HOLY SUBDIACONATE

ABBÉS:

1. Nicholas Phillips (USA)
2. Francisco Palomar-Andres
3. David Le (USA)
4. Bryan Silvey (USA)
5. Jehan-Adrien Le Picard
6. Godefroy Ducret
7. Julien Aumont

Ascension of Our Lord

A holy day of Obligation in the Eastern Province- Newark & vicinity.



Thurs., May 30

Holy Masses

9:00 A.M.

7:00 P.M.

VISIT OF PRIOR GENERAL

This Sunday, Msgr. Gilles Wach, Prior General of the Institute of Christ the King will be paying a visit to our Oratory. On this occasion we will have a Solemn High Mass, followed by a fraternal gathering in the Fr. Wickens Hall. Please mark your schedule, and plan on attending to showing your support for the work of the Institute.

FIRST HOLY COMMUNION

Next week at the 11AM Mass, we will have the honor of sharing in the joy of five young Oratory children who, having been duly prepared, will receive our Blessed Lord in Holy Communion for the first time. This is truly a momentous event in every First Communicants life, and can assist us to rekindle our fervor in approaching the communion rail- something that would please very much Our dear Lord.

To this end the Church makes available the opportunity of receiving a Plenary Indulgence to all Her children who are in attendance for Holy Mass at which a person receives for the first time (under the usual conditions.)

CATECHISM CLASS SUMMER BREAK

We express our heartfelt gratitude toward the teachers Mrs. Ann Anzul, Mrs. Mary Fagan, Mrs. Heather Marvell, Mr. Joseph Ibrahim, and Mr. John Tobak, who have dedicated numerous hours to help our young faithful grow in the knowledge and love of Our Lord, His sacred teachings and His beloved Church.

Parents, in your charity please be sure to express your gratitude to our teachers, who worked assiduous in preparing each weeks lessons in advance, having assisted you in your fundamental task of education your children in their faith.

CLASSES WILL RESUME IN MID-SEPTEMBER

VOTIVE CANDLES

WEEK OF MAY 26TH

PIETA:



Beth & Jim Brown- CS

OUR LADY:



Canon Bovee- BM

ST. JOSEPH:



Special Intention- LH

ST. THERESE:



Tega Ebegeba

ST. ANTHONY BAKE SALE

Thank you to all who contributed in any way to our spring bake sale. The final total was \$473.00



Wisdom of St. Francis de Sales

“If you neglect an opportunity for doing good in the hope that something better will turn up, you will lose the first and fail to find the latter.”

IMPORTANT REMINDER:

Please remember to write all checks out to: Institute of Christ the King.

While being grateful for all who have corrected this matter, we wish to remind our newcomers or visitors of this requirement. This is merely proper banking protocol-the legal name of our account; checks will always be deposited in St. Anthony account. Any other name aside from the above may be rejected by our bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.

CALENDAR OF EVENTS

Sun. May 26, Institute Prior Gen. Visit

Thur. May 30, ~Feast of the Ascension
9am & 7pm Mass Holy Day of Obligation

Sun. Jun 2, First Holy Communion

June 10-15 Institute Priests' Retreat

Sun. June 17, Father's Day

Sun. June 23 ~External Solemnity of
Corpus Christi





FIFTH SUNDAY AFTER EASTER

Introit. Is. 48,20. Declare the voice of joy, and let it be heard, Alleluia: declare it even unto the ends of the earth; the Lord hath delivered His people, alleluia, alleluia. Ps. 65, 1-2. Shout with joy to God all the earth: sing ye a psalm to His name, give glory to His praise. V. Glory.

Prayer. O God, from Whom all good things come, generously grant to us who beseech Thee that we may, by Thy inspiration, think those things which are right and, that we perform them under Thy guidance. Through our Lord.

Epistle. James 22-27. Dearly beloved, Be ye doers of the word, and not hearers only, deceiving your own selves. For if a man be a hearer of the word, and not a doer, he shall be compared to a man beholding his own countenance in a glass. For he beheld himself, and went his way, and presently forgot what manner of man he was. But he that hath looked into the perfect law of liberty and hath continued therein, not becoming a forgetful hearer, but a doer of the work, this man shall be blessed in his deed. And if any man think himself to be religious, not bridling his tongue, but deceiving his own heart, this man's religion is vain. Religion clean and undefiled before God and the Father is this: to visit the fatherless and widows in their tribulation, and to keep one's self unspotted from this world.

Alleluia, alleluia. V. Christ is risen, and hath shone His light upon us whom He hath redeemed with His blood. Alleluia. V. John 16, 28. I went out from the Father and came into the world; again, I leave the world and go to the Father. Alleluia.

Gospel. John 16, 23-30. At that time, Jesus saith to His disciples, Amen, amen I say to you, if you ask the Father any-

thing in My name, He will give it you. Hitherto you have not asked anything in My name: ask and you shall receive, that your joy may be full. These things I have spoken to you in proverbs: the hour cometh when I will no more speak to you in proverbs, but will show you plainly of the Father. In that day, you shall ask in My name; and I say not to you that I will ask the Father for you, for the Father Himself loveth you, because you have loved Me, and have believed that I came out from God. I came forth from the Father, and am come into the world; again I leave the world, and go to the Father. His disciples say to Him, Behold, now Thou speakest plainly, and speakest no proverb. Now we know that Thou knowest all things, and Thou needest not that any man should ask Thee: by this we believe that Thou camest forth from God.

Proffertory. Ps. 65, 8, 9, 26. O bless the Lord our God, ye gentiles, and make the voice of His praise to be heard: Who hath set my soul to live, and hath not suffered my feet to be moved: blessed be the Lord, Who hath not turned away my prayer, and His mercy from me, alleluia.

Secret. Receive, O Lord, the prayers of the faithful, with offerings of sacrifices, that through these offices of pious devotion we may pass to heavenly glory. Through.

Communion. Ps. 95,2. Sing ye to the Lord, alleluia; sing ye to the Lord, and bless His name; show forth His salvation from day to day, alleluia, alleluia.

Postcommunion. Grant, O Lord, unto us, who have been regaled with the virtue of the heavenly table, both to desire what is right and to obtain what we desire. Through.

MOTIVES OF CONFIDENCE IN PRAYER ON THE PART OF GOD

Want of confidence is one of the chief causes of the inefficacy of our prayers. And yet what powerful motives we have for confidence! Motives drawn from the thought of God, from the thought of ourselves, and from the thought of our neighbor, when we use intercessory prayer. On the part of God, let us remember that He is almighty, and consequently can grant all that we ask; He is omnipresent, and therefore can hear us everywhere, and knows even our most secret desires; He is our tender Father, and loves us more than we love ourselves. If we still have any doubts, they must surely be dispelled by those gracious words of our Lord: "If you ask the Father anything in My name, He will give it you."

How is it that, whilst we acknowledge these truths, we pray ordinarily with so little confidence? We seem to cherish a kind of foreboding that our prayers will not be granted, or else to imagine some immense distance between God and ourselves, in which they will be lost before they reach Him. Or is it that we look on God only as a severe Judge alienated from us by our past sins and present infidelities? Let us examine ourselves carefully on these points, for often these motives of distrust are so hidden that they influence us without our being able to perceive it.

Weekly Music

Closing: Rejoice, O Mary

Rejoice, O Mary, heav'nly Queen;
Now clouds give way to Sunlight's beams:
Alleluiah!

The Offspring of thy Virgin Womb
Is risen from the virgin tomb,
Alleluiah, Alleluiah, Alleluiah!

Death's arrows keen are snapp'd in twain;
At Jesus' feet death lieth slain:
Alleluiah!

Though bitterness endure a night,
It giveth joy with morning light,
Alleluiah, Alleluiah, Alleluiah!

Christ's cross, whereon our debts are paid,
His Kingly scepter now is made.
Alleluiah!

Rejoice, O Queen, in this thy day,
For Christ thy Sun now holds His sway,
Alleluiah, Alleluiah, Alleluiah!