

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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***Second Sunday after Easter
May 5, 2019***

MAY: MONTH OF OUR BLESSED MOTHER

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Monday - Saturday 9:00AM
except Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM
(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (not on Sat. or Sun.)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Monthly from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun May 5	<i>SECOND SUNDAY AFTER EASTER</i>	7:30 AM	Health of Glen Albright	Frank Bolger
		9:00 AM	✘ Eda Flock	Andrew Flock
		11:00 AM	Celina Okafor	Emmanuel Okafor
Mon May 6	Feria	9:00 AM	✘ Marianne Delia	Eva L. Sturchio
Tue May 7	St. Stanislaus	7:00 PM	✘ Rolando & Orlando Baugh	Baugh Family
Wed May 8	Feria	9:00 AM	Ignatius Harijanto	The Rustandi Family
Thu May 9	St. Gregory Nazianzenus	9:00 AM	James Fitzgerald	Fagan Family
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri May 10	St. Anthony	7:00 PM	✘ Joan Bosisio	Mark & Robin Ptak
Sat May 11	Sts. Philip & James	9:00 AM	✘ Freda Mackay	K. Cardinale
Sun May 12	<i>THIRD SUNDAY AFTER EASTER</i>	7:30 AM	MOTHERS DAY NOVENA	
		9:00 AM	In Thanksgiving Therese, Alfred & Siena Deppe Family	
		11:00 AM	Nora Sischo	Tom & Kerry Gilmour

PRAYERS & INSTRUCTION

- SUMMERTIME AND ALWAYS -

The pleasantly warm weather has returned (for which we are grateful). For some, it might seem more difficult to dress appropriately for church, but it is expedient that we do.

Different kinds and qualities of clothing are appropriate for different occasions or activities; when we work at home, or in the garden, we do not dress in suit and tie or a dinner dress, neither do we wear casual-ware or less covering attire when at a public square. Consider the priest, who always wears his cassock regardless of the sometime sweltering heat of the day, because this is re-

quired of him and because this is what is proper.

Modest dress expresses the respect we ought to have for ourselves, and the respect we expect from others.

Clothing covers the body because it is sacred, and it is part of the mystery of life, which is sacred. Modest dress also takes into account our wounded nature, something which is much forgotten or denied by the worldly at heart. Let us not be blind like those who have not been properly instructed.



With this said, we must dress with extra care when we attend Holy Mass. The weathered phase 'our Sunday best' which has never gone out of date, shows how clearly special it is for us to assist at the Sacred Mysteries. In doing so, we show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed, not to be immersed in temptation and distraction. Mass is just not the place for courtship.

If we remember, that during Holy Mass the

church becomes Calvary, that Heaven and earth meet, and time is temporarily joined with eternity: if we are lively aware that the most sacred mystery of the Incarnation is renewed, and the infinite fruits of redemption are applied to each one of us, these seemingly small yet most important details of demeanor take on a whole new meaning. Christ is your Divine host and we are His truly blessed guests. He pours forth into us His grace, and prayers for us to His Father. Here legions of angels come adore Him prostrate in awe.

And with all our hearts, so should we!

Pray for our Sick

Anthony La Fararra, Joseph Leskowsky, Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick, Segolene Clement

Pray for our Deceased

Freda Mackay, Ann Kunzweiler, Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr., Mary Jane Kenny

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



Wisdom of St. Francis de Sales

"We excuse everything in those we love. But we always find something to ridicule in those we do not like."

SEMINARY COLLECTION

GOOD SHEPHERD SUNDAY

Today, there is our semi-annual Collection taken up for the Seminary of the Institute of Christ the King Sovereign Priest at Gricigliano, Italy.

Our Superior Monsignor Wach, has asked all the apostolates of the Institute to hold a Special Collection supporting the very important work of the formation of our future priests. The Institute has over 90 seminarians with a steadily increase of Americans.

Blue Seminary Collection Envelopes are provided on the back tables. Thank you very much for your support.

CLASSIC FILM SHOWING

In honor of the anniversary of the first apparition of Our Lady of Fatima (May 13th), there will be a showing of a film titled The Miracle of Our Lady of Fatima (1952) on Sunday, **May 19th** after the High Mass in Fr. Wickens Hall. Run time is 102 minutes.

Project 20/20:

Equal Rights for Babies in the Womb

Please pray for and support the 'NJ Pain Capable Unborn Child Protection Act'

► Americans, especially women, support this legislation.

Washington Post, July 2013: 60% of women support a 20 wk. limit, with 24% opposing.

Huffington Post, July 2013: 59% support a 20 wk. limit, and 30% opposing.

... because life in the womb has no voice, ...but ours.



For more information visit:

www.BabiesintheWombFeelPain.com

MOTHER'S DAY NOVENA

A Triduum of Holy Masses will be offered beginning on Mother's Day (May 12 thru 14) remembering all those enrolled in the Mother's Day Spiritual Bouquet. Beautiful Mother's Day cards, as well as enrollment envelopes for deceased loved ones, are available in the vestibule.

This is a wonderful opportunity to give a truly priceless gift to not only your mother but any of the special women who have touched your life. The customary offering is \$5 per enrollment.

HOLY HOUR OF ADORATION

Every Thursday from 7-8PM you are invited to spend some time in adoration of our dear Lord. The hour will begin with exposition and close with benediction.

The intention of this Holy Hour is to appease the Sacred Heart of Jesus, who is offended immensely by the outrages, sacrileges, and indifferences of mankind today.

Behold the heart which has loved men unbounding, but receives so little love in return.

VOTIVE CANDLES

WEEK OF MAY 5TH

PIETA:



Yvonne Falzon

OUR LADY:



Special Intention- LH

ST. JOSEPH:



Carol Sanchez

ST. THERESE:



Special Intention- LH

CALENDAR OF EVENTS

Sun. May 5,

~May Crowning
~Seminary Collection

~Confrater. of the Holy Rosary

Rosary beginning at 10:00am;
Meeting following 11am Mass.



~Holy Name of Jesus Society

Meeting in hall after 11am Mass



Sun. May 12,

Mothers Day

Sun. May 19,

Spring Bake Sale

Sun. Jun 2,

First Holy Communion

IMPORTANT REMINDER:

Please remember to write all checks out to: Institute of Christ the King.

While being grateful for all who have corrected this matter, we wish to remind our newcomers or visitor of the requirement. This is merely proper banking protocol-the legal name of our account; checks will always be deposited in St. Anthony account. Any other name aside from the above may be rejected by our bank.

THANK YOU FOR YOUR UNDERSTANDING AND ATTENTION TO THIS MATTER.





SECOND SUNDAY AFTER EASTER



Introit. Ps. 32, 5, 6. The earth is full of the mercy of the Lord, alleluia: by the word of the Lord the heavens were established, alleluia, alleluia. Ps. 32, 1. Rejoice in the Lord, ye just: praise becometh the upright. V. Glory.

Payer. O God, Who by the humility of Thy Son hast lifted up a fallen world, grant that to those whom Thou hast delivered from the misfortunes of eternal death, Thou mayest insure everlasting happiness. Through the same.

Epistle. 1 Peter 2, 21-25. Dearly beloved, Christ suffered for us, leaving you an example that you should follow His steps. Who did no sin, neither was guile found in His mouth. Who when He was reviled, did not revile; when He suffered, He threatened not; but delivered Himself to him that judged Him unjustly; Who His own self bore our sins in His body upon the tree; that we being dead to sins, should live to justice: by whose stripes you were healed. For you were as sheep going astray: but you are now converted to the shepherd and bishop of your souls.

Alleluia, alleluia. V. Luke 24, 35. The disciples knew the Lord Jesus in the breaking of bread. Alleluia, V. John 10, 14. I am the good shepherd: and I know My sheep, and Mine know Me. Alleluia.

Gospel. John 10, 11-16. At that time, Jesus said to the Pharisees, I am the good shepherd. The good shepherd giveth His life for His sheep; but the hireling, and he that is not the shepherd, whose own the sheep are not, seeth the wolf coming, and leaveth the sheep, and flieth; and the wolf catcheth, and scattereth the sheep: and the hireling flieth because he is a hireling, and he hath no care for the sheep. I am the good shepherd; and I know Mine, and Mine know Me. As the Father knoweth Me, and I know the Father, and I lay down My life for My sheep. And other sheep I have, that are not of this fold; them also I must bring, and they shall hear My voice, and there shall be one fold, and one shepherd.

Offertory. Ps. 62, 2, 5. O God, my God, to Thee do I watch at break of day: and in Thy name I will lift up my hands, alleluia.

Secret. Let the sacred offering, O Lord, ever confer salutary benediction upon us, perfecting in power what it doeth in symbol. Through our Lord.

Communion. John 10, 14. I am the good shepherd, alleluia: and I know My sheep, and Mine know Me, alleluia, alleluia.

Postcommunion. Grant us, we beseech Thee, O almighty God, that, quickened by Thy grace, we may ever glory in Thy gifts. Through our Lord.

Good Shepherd Sunday

The Gospel of St. John wherein our Lord calls Himself the *Good Shepherd* gives the name to this Sunday. In accordance with the eternal decree, Christ, on the fortieth day after the Resurrection is to withdraw his visible presence from the world. He will not again be seen upon the Earth until the last day when he will come again "to judge the living and the dead." So, it is very appropriate that our divine Master immediately began his work of establishing and consolidating the Church by giving it the pastor or shepherd, who was to govern it to the end of time!

It is to the Church that He will leave all His own authority to rule us; it is into the hands of the Church that He will entrust all the truths He has taught; it is the Church that he will make the dispenser of all those means of salvation which he has destined for the world. The Church is a society to which all mankind is invited. It is composed of the governing and the governed; the



teaching and the taught; the sanctifying and the sanctified. The Church is built on Peter, its foundation; and whosoever

is not on that foundation does not belong to the Church. *And the gates of hell shall not prevail against my Church.* (In scriptural language *gates* signify *powers* -- the Church of Christ is proof against all the efforts of hell.)

Two times Christ instructed Peter, *Feed my lambs!* And a third time, *Feed my sheep!* Peter is thus made shepherd, by twice over being charged to feed the lambs, and then finally, to feed the sheep. Christ, the Word Incarnate, came down from heaven that He might *gather together in one the children of God that were dispersed*, and so that there *shall be but one fold and one shepherd.* The Church's authority, strength, and unity all come from The Good Shepherd through Peter, Christ's Vicar; Peter, to whom both sheep and lambs owe obedience; Peter whom the divine Head will be forever visible, even to the end of the world!

--Dom Guéranger, *The Liturgical Year*