

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark



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*Extraordinary Form of
the Roman Rite*

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Easter Sunday
April 21, 2019

APRIL: MONTH OF THE RESURRECTION

Holy Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except
Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with current bulletin or website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the Oratory in advance.

Marriage: Please contact the Rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Apr. 21	EASTER SUNDAY	7:30 AM	✠ Louis Mignone, Sr.	Louis Mignone, Jr.
		9:00 AM	✠ Daniel Rogers, Sr.	Breda Drury
		11:00 AM	✠ Margarita Romanello	Lorraine Harwelik
Mon Apr. 22	EASTER MONDAY	9:00 AM	Elga Erawati	The Rustandi Family
Tue Apr. 23	EASTER TUESDAY	7:00 PM	✠ Aida Cortez	Carmen Baugh
Wed Apr. 24	EASTER WEDNESDAY	9:00 AM	Jerry Quaglietta	Mary Fagan
Thu Apr. 25	EASTER THURSDAY	9:00 AM	✠ Stephanie Skerzynski	Noel G. Ubinski
		7:00 PM	Sp. Int. of Rosarians	St. Anthony Rosarians
Fri Apr. 26	EASTER FRIDAY	9:00 AM	The Kachler Family	Mark & Robin Ptak
Sat Apr. 27	EASTER SATURDAY	9:00 AM	Maria Procher and Family	Abbé Francis
Sun Apr. 28	LOW SUNDAY	7:30 AM	✠ Rev. Msgr. Francis Seymour	Anonymous
		9:00 AM	Sara Mendez	Anonymous
		11:00 AM	Mary Sheridan	John J. Tobak

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

“The more you honor Me, the more I will bless you.”

OUR EASTER DUTIES

~ THE THIRD PRECEPT OF HOLY MOTHER CHURCH ~

The Easter duty is the obligation to receive Holy Communion. It is required by *Canon 920*:

“§1. After being initiated into the Most Holy Eucharist, each of the faithful is obliged to receive Holy Communion at least once a year. §2. This precept must be fulfilled during the Easter season unless it is fulfilled for a just cause at another time during the year.”

Though the obligated to go to confession once a year is a separate precept of the Church, it is related in the sense that, in order to receive Holy Communion, one might need to go to confession first in order to be in a state of grace, since a sacrilegious Communion simply does not fulfill our Easter Duty.

The Easter Duty is a minimum requirement in order to motivate the faithful to receive the sacraments. Ideally however, a Catholic ought to receive Holy Communion at least weekly.

* *The dioceses of the U.S. have an indult which allows the fulfillment of the Easter duty from the first Sunday of Lent through Trinity Sunday.*

Pray for our Sick

Anthony La Fararra, Joseph Leskowsky, Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick, Segolene Clement

Pray for our Deceased

Freda Mackay, Ann Kunzweiler, Robert & Cynthia Dunderman, Csilla (Leskowsky), Carmen Rego, Domenica Rossi, Francis Fittin, Louis Mignone Sr., Mary Jane Kenny,

ANNOUNCEMENTS & INFORMATION

Welcome to Saint Anthony Oratory!

Easter Greetings

Glory, glory in the highest, Let the Alleluias ring, Honor, glory, might and blessing to the risen Savior sing Alleluia! Alleluia!

A Blessed Easter to you from the Superiors, Canons, Oblates, Seminarians & Sisters of the Institute of Christ the King Sovereign Priest

A SPECIAL THANKS!

The Oratory extend our special thanks to all who have made donations towards the Holy Thursday and Easter decorations. May God reward your charity. By your generosity you have at once adorned the dwelling place of the Risen Christ and honored the memory of your loved ones who are perhaps awaiting their resurrection.

We must also thank whole-heartedly all who worked tirelessly during the past weeks openly or behind the scenes. Thanks to all your sacrifices to help the beauty and dignity of the traditional Holy Week Ceremonies shine forth at Saint Anthony Oratory once again this year. God reward you all!

ST. JOSEPH ALTAR

DONATIONS

A total of \$182.09 (after expenses) was collected at our last event in honor of St. Joseph. This will given for the local pantry to help feed the poor in our community.



Thank you!

MOTHER/DAUGHTER/ WOMEN'S TEA

To honor Our Lady on the first Saturday of May, we are pleased to offer a special moment for ladies and young ladies alike.

The Tea Social will follow the 9am Mass and devotions on **May 4th** in the Fr. Wickens Hall. Following the social, we will have a spring planting to adorn the small grotto of Our Blessed Lady. Please plan to bring a potted flower for the garden and some brunch delight to share.

HOLY HOUR OF ADORATION

Every Thursday from 7-8PM you are invited to spend some time in adoration of our dear Lord. The hour will begin with exposition and close with benediction.

The intention of this Holy Hour is to appease the Sacred Heart of Jesus, who is offended immensely by the outrages, sacrileges, and indifferences of mankind today.

Behold the heart which has loved men unbounding, but receives so little love in return.

Wisdom of St. Francis de Sales

“So long as you hold the cross in your arms, you will trample the enemy under your feet.”

VOTIVE CANDLES

WEEK OF APRIL 21ST

OUR LADY: Salvation of Okafor Fam.'s

ST. JOSEPH: Souls in Purgatory- BM

ST. THERESE: Salvation of Okafor Fam.'s

CALENDAR OF EVENTS

- Sun. Apr. 21, Easter Sunday
No CCD Classes
- May 3-5 Gregorian Chant Workshop
- Sat. May 4, Mother/Daughter Tea
- Sun. May 5, May Crowning
Seminary Collection
- Sun. May 12, Mothers Day
- Sun. Jun 2, First Holy Communion



SEMINARY COLLECTION GOOD SHEPHERD SUNDAY

On **Sunday, May 5th**, there will be a semi-annual Collection taken up for the Seminary of the Institute of Christ the King Sovereign Priest at Grigiliano, Italy.

Our Superior Monsignor Wach, has asked all the apostolates of the Institute of Christ the King to hold a Special Collection supporting the very important work of the formation of the Institute's future priest. The Institute has over 90 seminarians with a steadily increase of Americans.

Please use the blue Seminary Collection Envelopes provided in the back of the church. Thank you very much for your support.



A WORD FROM ST. CYRIL OF JERUSALEM



THIS Sunday celebrates the glorious act of the Easter drama: the resurrection of Christ and of Christians. The Easter Mass, as it sings of Christ's glory as He rose from the tomb, associates with it our joy in our own resurrection and portrays the radical transformation together with its moral consequences, which the Easter mystery should effect in our lives as baptized members of the Church.

In the first place the Church bids us hear the voice of the risen Christ, offering the homage of His gratitude to His Father in heaven. In her turn the Church gives thanks to God inasmuch as by the victory of His Son, He has reopened the way to heaven, and implores Him to assist us that we may attain this, our final goal. For this, St. Paul tells us, just as the Jews eat the Paschal Lamb with unleavened bread, so we must feast on the Lamb of God, with the unleavened bread of sincerity and truth that is free from the leaven of sin.

In the Gospel and the Offertory we read of the coming of the holy women to the sepulcher to embalm our Lord. They

find an empty tomb but an angel proclaims to them the great mystery of the Resurrection. Let us joyfully keep this day on which our Lord has restored life to us in His own rising from the dead, and affirm with the Church that "the Lord is risen indeed," and like Him, make our Easter a passing to an entirely new way of life.

BURIAL

"He was truly laid as man in a rock tomb, but the rocks were rent for fear because of Him. He descended to the regions beneath the earth, that thence also He might redeem the just. For tell me, would you wish the living to enjoy His grace, and that too when most of them are unholy, and have those who from Adam on had been long imprisoned not at length obtain deliverance? The Prophet Isaiah heralded with loud voice so many things concerning Him; would you not wish the King to descend and deliver His herald? David was there, and Samuel, and all the prophets, and John himself, who said by his messengers: "Art thou he who is to

come, or shall we look for another?" Would you not wish Him to descend and deliver such men?"

RESURRECTION

He who descended to the regions beneath the earth ascended again, and the Jesus who was buried rose again truly on the third day. And if the Jews ever trouble you, meet them at once by thus questioning them: Can it be that Jonah came forth from the whale after three days and Christ had not risen from the earth on the third day? He did, then, truly rise, and after He had risen, was seen again by His disciples; and the twelve disciples were witnesses of His resurrection, testifying, not with words meant to please, but contending for the truth of the resurrection even unto torture and death. Further: "On the word of two or three witnesses every word may be confirmed," according to Scripture. There are twelve witnesses to the resurrection of Christ, and do you still disbelieve in the resurrection?"

~St. Cyril of Jerusalem

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, everyone has his proper role, be it celebrant, server, choir, usher, or congregation. At a High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. Active participation in any of its faculties begins from the heart, and can be wide-ranging, from devout following of the Mass prayers to silent meditation or even fervent recitation of the Rosary, since active participation does not necessitate vocal responses. To assist at Mass more fully, use the pew missals, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found on the handout on the tables in the rear of the church. Simply follow those around you as to when to stand, sit and kneel. Lastly please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle.

Since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

A GENTLE REMINDER, ONLY CATHOLICS IN THE STATE OF GRACE (NOT HAVE COMMITTED A SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.

Weekly Music

Closing Hymn: Jesus Christ is Risen Today

Jesus Christ is ris'n today,
Alleluia!
Our triumphant holy day,
Alleluia!
Who did once upon the cross,
Alleluia!
Suffer to redeem our loss.
Alleluia!
Hymns of praise then let us sing,
Alleluia!
Unto Christ, our heav'nly King,
Alleluia!
Who endured the cross and grave
Alleluia!
Sinners to redeem and save.
Alleluia!