

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark

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*Extraordinary Form of
the Roman Rite*

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*Twelfth Sunday after Pentecost
August 12, 2018*

AUGUST: MONTH OF THE IMMACULATE HEART OF MARY

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Aug 12	<i>Twelfth Sunday after Pentecost</i>	7:30 AM	✕ Louis Mignone, Sr.	Catherine Trezza
		9:00 AM	✕ Fr. Paul Wickens	
		11:00 AM	✕ Hugh Smith	Mary Fagan
Mon Aug 13	Feria	9:00 AM	✕ Souls in Purgatory- in thanks/petition	Robert Streit
Tue Aug 14	VIGIL OF THE ASSUMPTION	7:00 PM	✕ Mildred Brown	Mark & Robin Ptak
Wed Aug 15	ASSUMPTION OF THE BLESSED VIRGIN MARY	9:00 AM	Kazimir & Katica Orovic	Mr. & Mrs. Buechel
		7:00 PM	✕ Henry Okonneh	Ignatius Isegekenegbe
Thu Aug 16	ST. JOACHIM	9:00 AM	Maria Swieca	Barbara Mazur
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Aug 17	St. Hyacinth	9:00 AM	Brian Frantz	Susan Josephson
Sat Aug 18	Our Lady on Saturday	9:00 AM	Cornelius & Theresa Flaherty	The Rogers Family
Sun Aug 19	<i>Thirteenth Sunday after Pentecost</i>	7:30 AM	✕ Francis Fittin	Lorraine Harwelik
		9:00 AM	✕ Robert Welch	John J. Tobak
		11:00 AM	Douglas Scott Mangin	Jon D. Mangin

PRAYERS & INSTRUCTION

NOVENA TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.



SUMMER TIME & ALWAYS

With the coming of summers hot weather, it might seem more difficult for some to dress appropriately for church, but it is imperative that we do.

Different kinds and qualities of clothing are appropriate for different occasions or activities; when we work at home, or in the garden, we do not dress in suit and tie or a dinner dress, neither do we wear casual-ware or less covering attire when in public places. Consider the priest, who always wears his cassock regardless of the sometime sweltering heat of the day, because this is required of him and because this is what is proper.

Modest dress expresses the respect we ought have for ourselves, and the respect we expect from others. For clothing covers the body because it is sacred, and it is part of the mystery of life, which is sacred. Modest dress also takes into account our wounded nature, something which is much forgotten or denied by the worldly of heart. Let us not be blind like those who have not been properly instructed.

With this said, we must dress with extra care when we attend Holy Mass. The weathered phrase 'our Sunday best' which has never gone out of date, shows how clearly special it is for us to assist at the Sacred Mysteries. In doing so, we show particular respect for the sacredness of the place and for our neighbor who comes to be spiritually strengthened and renewed, not to be immersed in temptation. Mass is not the place for courtship.

If we remember, that during Holy Mass the church becomes Calvary, that Heaven and earth meet, and time is temporarily joined with eternity; if we are lively aware that the most sacred mystery of the Incarnation is renewed, and the infinite fruits of redemption are applied to each one of us, these seemly small yet most important details of demeanor take on a whole new meaning. Christ is your Divine host and we are His truly blessed guests. He pours forth into us His grace, and prayers for us to His Father. Here legions of angels come adore Him in awe; and so must we!

Pray for our Sick

Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick, Segolene Clement, Dominica Rossi, Claire Verdini

Pray for our Deceased

Francis Fittin, Louis Mignone Sr., Mary Jane Kenny, Henry Stulec, Marianne Delia, Hugh Smith, Daniel Rogers Sr., William Schneider, Maureen Suszko, Peggy Dyer

ANNOUNCEMENTS & INFORMATION

IMPORTANT NOTE FOR VISITORS:

Please note that it is important for all checks be written out to: *Institute of Christ the King*
This is simply proper banking protocol as it is the legal name of our account. Checks are always deposited into the St. Anthony account.

St. Anthony of Padua Oratory *Annual*

Joe Malloy Memorial Garage Sale

Saturday—September 8 from 9 am to 3 pm

We are accepting the following items as donations:

games, toys, shoes, bags, clothing, china, bric-a-brac,

small furniture, electrical appliances and jewelry!

Please deliver all donations to the rectory Back Porch!!!

Thank you very much for your generous support.

YOU MIGHT BE ASKING: Who's Joe Malloy??? Joe is a deceased faithful of St. Anthony's, and was the founder/major supporter of this fundraiser.

ANNUAL INSTITUTE CHAPTER MEETING

At the end of August, the priests of the Institute are called to gather at the Motherhouse of the Institute for an annual Chapter Meeting. Therefore please note that Canon Bovee will be away from Aug. 22nd to Sept. 6th.

Please be aware that there will be no confessions during Masses on Sunday. If at all possible, please make an effort to frequent the sacrament during the week so as to give place to those who are not able to do so.

Wisdom of St. Francis de Sales

“You learn to speak by speaking, to study by studying, to run by running, to work by working, and just so, you learn to love by loving. All those who think to learn in any other way deceive themselves.”- *practice the spiritual and temporal works of mercy and you will grow steadily in the love of God.*

A Call To **Catholic Action**

As soon as Supreme Court Justice Anthony Kennedy announced his retirement, pro-abortion groups began lobbying the U.S. Senate to reject any nominee who does not promise to endorse *Roe v. Wade*. We should certainly raise grave concerns about a confirmation process that is being grossly distorted by efforts to subject judicial nominees to a litmus test of support for abortion. **We must pray, it is our Catholic duty.**

The bishops of the United States urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, **Aug. 3—Sept. 28**. Should they wish, participants can receive weekly email or text reminders to pray and fast, along with some little-known facts about *Roe v. Wade* to share with others. You can sign up for these communications at **www.usccb.org/pray**

CCD CLASSES



Catechism classes at St. Anthony are proposed to begin this year in late September. Every Sundays between 10:10am and 10:50am. Class levels include:

Preschool

First Holy Communion preparation

Lower Elementary (ages 7-9)

Upper Elementary (ages 10-12)

High School (ages 13+)

Registrations will be take place after all Masses at the back of the chapel on the Sundays September 16th & 23rd.

FEAST OF THE ASSUMPTION

This Wednesday, we celebrate the feast of the Assumption of Our Lady into Heaven. As it is a Holy Day of Obligation, a second Mass is scheduled in the evening at 7pm.

CALENDAR OF EVENTS

Wed. Aug 15 *Assumption of Our Lady*
Holy Day of Obligation
9am & 7pm Mass

Aug. 22– Sept. 6 Canon Bovee away
for Annual Chapter Meeting

Sat. Sept 8 *Nativity of Our Lady*
St. Anthony Annual Garage Sale

Sun. Sept 30 CCD Classes begins





TWELFTH SUNDAY AFTER PENTECOST



Introit. Ps. 69, 2, 3. Incline unto my aid, O God: O Lord, make haste to help me: let my enemies be confounded and ashamed, who seek my soul. Ps. 69, 4. Let them be turned backward and blush for shame, who desire evils to me. V. Glory.

Prayer. Almighty and eternal God, Whose gift it is that Thy faithful serve Thee worthily and rightly, grant us, we beseech Thee, that we may without offense hasten on to the fulfillment of Thy promises. Through our Lord.

Epistle. 2 Cor. 3, 4-9. Brethren, such confidence we have through Christ toward God. Not that we are sufficient to think anything of ourselves, as of ourselves; but our sufficiency is from God. Who also hath made us fit ministers of the new testament, not in the letter, but in the spirit: for the letter killeth, but the spirit quickeneth. Now if the ministration of death, engraven with letters upon stones, was glorious, so that the children of Israel could not steadfastly behold the face of Moses, for the glory of his countenance; which is made void: how shall not the ministration of the spirit be rather in glory? For if the ministration of condemnation be glory, much more the ministration of justice aboundeth in glory.

Gradual. Ps. 33, 2, 3. I will bless the Lord at all times; His praise shall be ever in my mouth. V. In the Lord shall my soul be praised: let the meek hear, and rejoice. Alleluia, alleluia. V. Ps. 87, 2. O Lord, the God of my salvation, I have cried in the day, and in the night, before Thee. Alleluia.

Gospel. Luke 10, 23-27. At that time, Jesus said to His disciples, Blessed are the eyes that see the things which you see. For I say to you, that many prophets and kings have desired to see the things that you see, and have not seen them; and to hear the things that you hear, and have not heard them. And behold a certain lawyer stood up, tempting Him, and saying, Master, what must I do to possess eternal life? But He said to him, What is written in the law? How readest thou? He answering, said, Thou shalt love the Lord thy God with thy whole heart, and with thy whole soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself. And He said to him, Thou hast answered rightly: this do, and thou shalt live.

But he, willing to justify himself, said to Jesus, And who is my neighbor? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among robbers, who also stripped him, and having wounded him, went away, leaving him half dead: and it chanced that a certain priest went down the same way, and seeing him passed by. In like manner also a levite, when he was near the place and saw him, passed by. But a certain Samaritan being on his journey, came near him, and seeing him, was moved with compassion; and going up to him, bound up his wounds, pouring in oil and wine; and, setting him upon his own beast, brought him to an inn, and took care of him: and the next day he took out two pence, and gave to the host, and said, Take care of him, and whatsoever thou shalt spend over and above, I, at my return, will repay thee. Which of these three, in thy opinion, was neighbor to him that fell among robbers? But he said, He that showed mercy to him. And Jesus said to him, Go, and do thou in like manner.

Profertory. Ex. 32, 11, 13, 14. Moses prayed in the sight of the Lord his God, and said, Why, O Lord, is Thy indignation enkindled against Thy people? Let the anger of Thy mind cease; remember Abraham, Isaac, and Jacob, to whom Thou didst swear to give a land flowing with milk and honey: and the Lord was appeased from doing the evil, which He had spoken of doing against the people.

Secret. Graciously behold, we pray Thee, O Lord, the sacrifices which we lay upon Thy sacred altars, that, in bringing us plentiful forgiveness, they may give honor to Thy name. Through our Lord.

Communion. Ps. 103, 13, 14, 15. The earth shall be filled with the fruit of Thy works, O Lord, that Thou mayest bring bread out of the earth, and that wine may cheer the heart of man; that he may make the face cheerful with oil; and that bread may strengthen man's heart.

Postcommunion. May the holy partaking of this mystery, we pray Thee, O Lord, vivify us, bringing us at once forgiveness and strengthening. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, everyone has his proper role, be it celebrant, server, choir, usher, or congregation. At a High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. Active participation in any of its faculties begins from the heart, and can be wide-ranging, from devout following of the Mass prayers to silent meditation or even fervent recitation of the Rosary, since active participation does not necessitate vocal responses. To assist at Mass more fully, use the pew missals, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found on the handout on the tables in the rear of the church. Simply follow those around you as to when to stand, sit and kneel. Lastly please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle.

Since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

Weekly Music

Closing: COME HOLY GHOST

Come, Holy Ghost, Creator blest,
And in our hearts take up thy rest;
Come with Thy grace and heav'nly aid,
To fill the hearts which Thou hast made,
To fill the hearts which Thou hast made.

O Comforter, to Thee we cry,
Thou heav'nly Gift of God most high;
Thou fount of life and fire of love,
And sweet anointing from above,
And sweet anointing from above.

O Holy Ghost, through Thee alone,
Know we the Father and the Son;
Be this our firm, unchanging creed:
That Thou dost from Them both proceed,
That Thou dost from Them both proceed.