

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

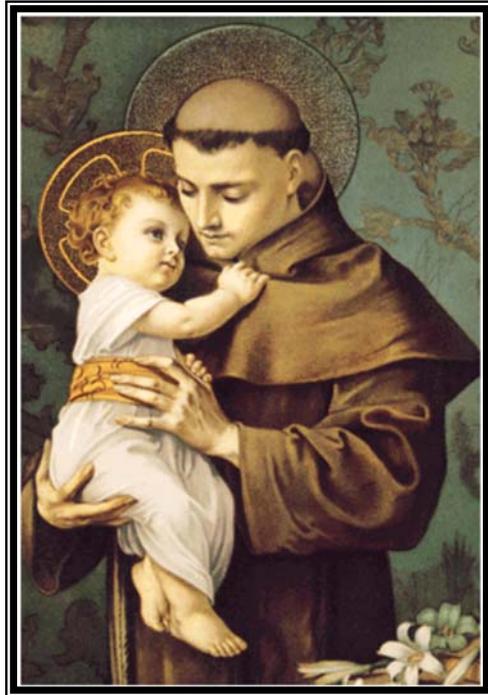
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*Extraordinary Form of
the Roman Rite*

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*Eleventh Sunday after Pentecost
August 5, 2018*

AUGUST: MONTH OF THE IMMACULATE HEART OF MARY

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Aug 5	<i>Eleventh Sunday after Pentecost</i>	7:30 AM	Natasha Ostrander & Family	Abbe Francis
		9:00 AM	✠ Mary Jane Hemingway	Bonnie Cooper
		11:00 AM	Intentions of Morristown Rosarians	Beata Furman
Mon Aug 6	TRANSFIGURATION	9:00 AM	✠ Vito & Donata Pettaro Family	Caroline Salamore
Tue Aug 7	St. Cajetan	7:00 PM	✠ Francis Fittin	Mc Corrack Family
Wed Aug 8	St. Jean-Marie Vianney	9:00 AM	Gabriel Vander Ploog	The Rogers Family
Thu Aug 9	Vigil of St. Lawrence	9:00 AM	✠ Mary Jane Kenny	Tom Zarinko
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Aug 10	ST. LAWRENCE	7:00 PM	✠ Sheila Berberick	Jennifer Choi
Sat Aug 11	Our Lady on Saturday	9:00 AM	Candace Schmieg	Cecilia Tan
Sun Aug 12	<i>Twelfth Sunday after Pentecost</i>	7:30 AM	✠ Louis Mignone, Sr.	Catherine Trezza
		9:00 AM	✠ Fr. Paul Wickens	
		11:00 AM	✠ Hugh Smith	Mary Fagan

PRAYERS & INSTRUCTION

SWEET HEART OF MARY, BE OUR SALVATION

It was, so to speak, at the foot of the Cross that the Christian heart first made its acquaintance of the Heart of Mary. Simeon's prophecy paved the way and furnished this devotion with one of its favorite formulae and most popular representations: the heart pierced with a sword.

Toward the end of the 11th century, we see slight indications of a regular devotion perceived in a sermon by St. Bernard. Later, St. Thomas Becket practiced a devotion to the joys and sorrows of Our Lady, initiated by Blessed Hermann (d.1245), who was one of the first spiritual children of St. Dominic. St. Francis de Sales speaks of the perfections of this heart, the model of love for God, and dedicated to it his Theotimus.

But it was reserved to St. Jean Eudes (d. 1681) to propagate this devotion, along with that of the Sacred Heart, to make it public, and to have a feast celebrated in honor of the Heart of Mary. With the revelation of the "miraculous medal" in 1830 and all the prodigies that followed it, together with the establishment of the Archconfraternity of the Immaculate Heart of Mary, Refuge of Sinners, the devotion spread rapidly throughout the world. The Congregation of Rites finally approved the Office and Mass of the Most Pure Heart of Mary without, however, imposing them upon the Universal Church. However in 1944, Pope Pius XII instituted the feast for the whole Church, so as to obtain by her intercession "*peace among nations, freedom for the Church, the conversion of sinners, the love of purity and the practice of virtue*" (Decree of May 4, 1944).

At Fatima in 1917, the Blessed Virgin Mary made known the principal practices of the Five First Saturday devotion to the three Fatima children, which she requested in ***honor of her Immaculate Heart***. I promise to assist at the hour of death with all the graces necessary for salvation all those who, on the First Saturday of five consecutive months, confess, receive Holy Communion, recite five decades of the Rosary, and keep me company for fifteen minutes meditating on the mysteries of the Rosary, with the intention of making reparation to me.

Immaculate Heart of Mary, pray for us now and at the hour of our death. Amen



Pray for our Sick

Linda Ewerka, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick, Segolene Clement, Dominica Rossi, Claire Verdini

Pray for our Deceased

Francis Fittin, Louis Mignone Sr., Mary Jane Kenny, Henry Stulec, Marianne Delia, Hugh Smith, Daniel Rogers Sr., William Schneider, Maureen Suszko, Peggy Dyer

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the Month after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



WITH THE PREPARATIONS FOR THE ANNUAL RUMMAGE SALE TAKING PLACE DOWNSTAIRS, THE FR. WICHEN HALL IS CURRENTLY OFF LIMITS. HOWEVER YOU ARE STILL INVITED TO TAKE PART OF OUR GATHERING IN THE FRONT OF THE CHURCH. UNTIL THE HALL IS FREE WE WILL BE OFFERING COLD BEVERAGES FOR ALL.

ORATORY PICNIC ACKNOWLEDGEMENTS

A big thank you to all for making our parish picnic a success. With beautiful picnic weather and generous potluck contribution. All had their fill and were well hydrated.

Thank you to our 'chefs au grillé,' the set up and clean up, crews; those who organized the games, those providing necessary items, and the generous donor of the organic hamburgers, brats, and hotdogs. All in all for making our parish picnic so beautiful and enjoyable. May God reward your generosity and kindness.



Those who did not attend missed a great time of comradery and affable pleasantries.

Wisdom of St. Francis de Sales

"Blessed are those whose hearts are ever open to God's inspiration; they will never lack what they need to live good holy lives, or to perform properly the duties of their state"

IMPORTANT NOTE :

Please note that it is important for all checks be written out to: **Institute of Christ the King.** This is simply proper banking protocol as it is the legal name of our account.



23rd Annual

THIS YEAR'S THEME:
Restoring True Devotion to Mary, Mother of Mercy

Friday-Sunday ~ Sept. 28-30

A traditional walking pilgrimage
Lake of the Blessed Sacrament, at Lake George Village, NY to the Shrine of Our Lady's Martyrs of New France, Auriesville, NY.

For more information visit:
www.pilgrimage-for-restoration.org/

Come to restore. The rest will come.

"Upon the road he was always occupied with God."

Project 20/20:

Equal Rights for Babies in the Womb

Please pray for and support the N.J. Capable Unborn Child Protection Act

▶ A November 2014 poll by The Polling Company™ found that only 13% of Americans held the position that abortion should be legal for any reason and essentially at any time during pregnancy, the doctrine of the Supreme Court Roe v. Wade decision.

... because life in the womb has no voice, ...but ours.



For more information visit:
www.BabiesintheWombFeelPain.com

A Call To Catholic Action

As soon as Supreme Court Justice Anthony Kennedy announced his retirement, pro-abortion groups began lobbying the U.S. Senate to reject any nominee who does not promise to endorse *Roe v. Wade*. We should certainly raise grave concerns about a confirmation process that is being grossly distorted by efforts to subject judicial nominees to a litmus test of support for abortion. We must pray.

The bishops of the United States urge our participation each Friday in a nationwide Novena for the Legal Protection of Human Life, **Aug. 3—Sept. 28**. Should they wish, participants can receive weekly email or text reminders to pray and fast, along with some little-known facts about *Roe v. Wade* to share with others. You can sign up for these communications at www.usccb.org/pray

CALENDAR OF EVENTS

Sun. Aug 5



~Confraternity of the Holy Rosary
NO AUGUST MEETING



~Holy Name of Jesus Society
NO AUGUST MEETING

Wed. Aug 15 *Assumption of Our Lady*
Holy Day of Obligation

Aug. 22—Sept. 6 Canon Bovee away for Annual Chapter Meeting



ELEVENTH SUNDAY AFTER PENTECOST



Introit. Ps. 67, 6, 7, 36. God in His holy place; God Who maketh men of one mind to dwell in a house: He shall give power and strength to His people. Ps. 67, 2. Let God arise, and let His enemies be scattered: and let them that hate Him flee from before His face. V. Glory.

Prayer. Almighty, eternal God, Who, in the abundance of Thy loving-kindness, dost exceed both the deserts and the hopes of Thy suppliants, pour forth Thy mercy upon us, to take away from us those things which our conscience feareth, and to add that which our prayer presumeth not to ask. Through our Lord.

Epistle. 1 Cor. 4, 1-10. Brethren, I make known unto you the gospel which I preached to you, which also you have received, and wherein you stand; by which also you are saved, if you hold fast after what manner I preached unto you, unless you have believed in vain. For I delivered unto you first of all, which I also received, how that Christ died for our sins according to the Scriptures; and that He was buried, and that He rose again the third day according to the Scriptures; and that He was seen by Cephas, and after that by the eleven. Then was He seen by more than five hundred brethren at once; of whom many remain until this present, and some are fallen asleep. After that He was seen by James, then by all the apostles. And last of all He was seen also by me, as by one born out of due time. For I am the least of the apostles, who am not worthy to be called an apostle, because I persecuted the Church of God; but by the grace of God I am what I am; and His grace in me hath not been void.

Gradual. Ps. 27, 7-1. In God hath my heart confided, and I have been helped; and my flesh hath flourished again; and with my will I will give praise to Him. V. Unto Thee will I cry, O Lord: O my God, be not Thou silent; depart not from me.

Alleluia, alleluia. V. Ps. 80, 2, 3. Rejoice in God our helper; sing aloud to the God of Jacob: take a pleasant psalm with the harp. Alleluia.

Gospel. Mark 7, 31-37. At that time, Jesus going out to the coasts of Tyre, came by Sidon to the sea of Galilee, through the midst of the coasts of Decapolis. And they bring to Him one deaf and dumb, and they besought Him that He would lay His hand upon him. And taking him from the multitude apart, He put His fingers into his ears, and spitting, He touched his tongue; and looking up to heaven, He groaned and said to him, Ephpheta, that is, Be thou opened: and immediately his ears were opened, and the string of his tongue was loosed, and he spoke right. And He charged them that they should tell no man: but the more He charged them so much the more a great deal did they publish it; and so much the more did they wonder, saying, He hath done all things well; He hath made both the deaf to hear, and the dumb to speak.

Offeratory. Ps. 29, 2, 3. I will extol Thee, O Lord, for Thou hast upheld me; and hast not made my enemies to rejoice over me: O Lord, I have cried to Thee, and Thou hast healed me.

Secret. Look with mercy, we beseech Thee, O Lord, upon our homage, that the gift we offer may be accepted by thee and be the support of our frailty. Through.

Communion. Prov. 3,9,10. Honor the Lord with thy substance, and with the first of all thy fruits: and thy barns shall be filled with abundance, and thy presses shall run.

Postcommunion. By receiving Thy sacrament, we beseech Thee, O Lord, may we experience help in soul and body, that, being saved in both, we may glory in the fullness of our heavenly remedy. Through our Lord.

INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, everyone has his proper role, be it celebrant, server, choir, usher, or congregation. At a High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. Active participation in any of its faculties begins from the heart, and can be wide-ranging, from devout following of the Mass prayers to silent meditation or even fervent recitation of the Rosary, since active participation does not necessitate vocal responses. To assist at Mass more fully, use the pew missals, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found on the handout on the tables in the rear of the church. Simply follow those around you as to when to stand, sit and kneel. Lastly please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle.

Since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

A GENTLE REMINDER, ONLY CATHOLICS IN THE STATE OF GRACE (NOT HAVE COMMITTED A SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.

Weekly Music

Opening: Organ

Closing: Holy God, We Praise Thy Name

Holy God, we praise thy name!
Lord of all, we bow before thee;
All on earth thy scepter claim,
All in heaven above adore thee:
Infinite thy vast domain,
Everlasting is thy reign.

Hark! the loud celestial hymn
Angel choirs above are raising;
Cherubim and seraphim
In unceasing chorus praising:
Fill the heavens with sweet accord:
Holy, holy, holy Lord!

Holy Father, Holy Son,
Holy Spirit, Three we name Thee,
While in essence only One,
Undivided God we claim Thee: