

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**  
*Latin Mass Apostolate in the Archdiocese of Newark*

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*Extraordinary Form of  
the Roman Rite*

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*External Solemnity of Corpus Christi  
June 3, 2018*

JUNE: MONTH OF THE SACRED HEART OF OUR LORD JESUS CHRIST

**Mass Schedule:**

***Sunday:*** 7:30AM, 9:00AM & 11:00AM (High Mass)

***Weekdays:*** Mon.-Sat. 9:00AM except

Tuesday 7:00PM

***First Friday:*** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

***Holy Days of Obligation:*** 9:00AM & 7:00PM *(Please  
confirm with the current bulletin or the website)*

***25th of the month (Infant of Prague):*** 7:00PM Mass  
followed by devotions *(not on Sat. or Sun.)*

**Confession:**

30 minutes before each Mass & upon request.

***Baptism:*** Please contact the oratory in advance.

***Marriage:*** Please contact the rectory in advance of pro-  
posed marriage date.

***Benediction of the Most Blessed Sacrament:*** 2<sup>nd</sup> Sunday  
of the month following the 9:00AM Holy Mass

***Holy Hour of Adoration:*** Thurs. 7:00PM

***Novenas after Holy Mass***

*Tuesday:* St. Anthony

*Wednesday:* St. Joseph

*Saturday:* Our Lady of the Miraculous Medal

*Each month from the 17th to 25th:* Infant of Prague

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.  
Rev. Canon Matthew Talarico, Provincial Superior  
Rev. Canon Brian A. T. Bovee, Rector  
Rev. Father Richard Munkelt, In Residence

# LITURGICAL CALENDAR

<b>Sun June 3</b>	<i>External Solemnity of Corpus Christi</i>	7:30 AM	✠ Joyce Sample	Robert Salazar
		9:00 AM	✠ Aniela Mazur	Barbara Mazur
		11:00 AM	✠ Michael Mahar	Robert & Lauren Nemzek
Mon June 4	St. Francis Carracciolo	9:00 AM	Mary Catherine Hansen	The Rogers Family
Tue June 5	St. Boniface	7:00 PM	Kazimir Orovic	Mr. & Mrs. Buechel
Wed June 6	St. Norbert	9:00 AM	✠ Jacqueline Flarherty	Helen & Fran Fittin
Thu June 7	Feria Votive Mass: O.L. Jesus Christ Eternal High Priest	9:00 AM	✠ Slavica Vidusin	Mr. & Mrs. Kazimir Orovic
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri June 8	SACRED HEART	9:00 AM	✠ In Memory of Marianne Delia	Rosary Altar Society
		7:00 PM	Patrick Keane	McCague Family
Sat June 9	Our Lady on Saturday	9:00 AM	✠ David Krienke	K. Cardinale
<b>Sun June 10</b>	<i>Third Sunday after Pentecost</i>	7:30 AM	✠ Marianne Delia	
		9:00 AM	✠ Eda Flock	Andrew Flock
		11:00 AM	Heather Toledo & Baby Girl	Betty Noelle

## PRAYERS & INSTRUCTION

### FEAST OF THE MOST SACRED HEART OF JESUS

While devotion to the Sacred Heart goes back to the Middle Ages, the institution of the Feast of the Sacred Heart was a result of the appearances of our Lord to St. Margaret Mary Alacoque in 1675. It was not until 1856 that the Feast of the Sacred Heart of Jesus was placed officially on the Church calendar.

In the 16<sup>th</sup> and 17<sup>th</sup> centuries, a distorted doctrine was preached that taught the idea that whole sections of humanity were fatefully damned. This view was counter to the correct one that the infinite love of our Savior who died on the Cross was for all men. No one is beyond hope; Christ died for every living soul.

Our Lord appeared to Saint Margaret Mary Alacoque saying: "Look at

this Heart which has loved men so much, and yet men do not want to love Me in return. Through you My divine Heart wishes to spread its love everywhere on earth." He explained to her twelve graces that He would give to anyone devoted to His Sacred Heart.

On the feast day of St. John the Evangelist in 1256 AD, St. Gertrude the Great had a vision in which she laid her head near the wound in the side of Jesus and heard the beating of the Sacred Heart. This is especially profound since St. John the Evangelist reclined his head to the heart of the Divine Savior at the Last Supper. When Our Lord later appeared to St. Margaret Mary Alacoque in the 1600's

he appeared to her on the feast day of St. John the Evangelist.

June is devoted to the Sacred Heart of Jesus, but when celebrating the Solemnity of the Sacred Heart of Jesus we honor the mercy and love of Christ while making reparation for the serious sins committed against it. In the Sacred Heart is the salvation of the world and lasting peace. We live in His Heart if we keep the Commandments of God and of the Church which is the proof of our love for Him and for others. It is wise to celebrate this feast of Divine Mercy by receiving Confession, assisting at Holy Mass and receiving Holy Communion. Jesus Christ's boundless love for us should be foremost on our minds, along with the duty of reparation for our sins.

#### Pray for our Sick

Heather Toledo & child, Romualdo Almonte, Alex Ulizko, Yooji Kim, Priscilla Torres, James & Loretta White, Arthur Connick, Segolene Clement, Dominica Rossi, Claire Verdini

#### Pray for our Deceased

Henry Stulec, Marianne Delia, Hugh Smith, Daniel Rogers Sr., William Schneider, Maureen Suszko, Peggy Dyer, Kenneth Mackay, Teresa Levy, Joseph Wickens, Daniel McDonald

# ANNOUNCEMENTS & INFORMATION



## Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us on the 1st and 3rd Sundays of the Month after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



## SURSUM CORDA RETREAT

Sursum Corda is a nationwide initiative to foster the spiritual lives of the young adults in the apostolates of the Institute of Christ the King. For the seventh year in a row, Sursum Corda is offering a social and spiritual weekend for young people ages 18 and up, **August 10-13**.

The program includes daily Mass, prayer in common and opportunity for confession, faith formation classes and discussions, and other social activities for young men and women, under the leadership of Canons of the Institute of Christ the King Sovereign Priest.

Event held on the beautiful grounds of Mundelein Seminary in north Chicago. This year's admission fee, which includes lodging and meals is \$250.

Registration at: [institute-christ-king.org](http://institute-christ-king.org)

Deadline: July 29th, 2018

Facebook: National Sursum Corda - ICKSP

## YOUTH SUMMER CAMPS

OPEN TO ALL Ages 10-17

Boys: St. Michael's Patrol with the Canons, Oblates, & Institute Seminarans. **July 16-20**.

Girls: Company of the Immaculate with the Clergy & Sisters of the Institute. **July 23-27**.

ON OUR PRIVATE CAMPGROUND IN WAUSAU, WISCONSIN.

The camps provide a Catholic formation for young men and women teaching virtue, discipline, and love of God & neighbor, in the spirit of St. Francis de Sales- who teaches that all men and women in any walk of life must aspire to holiness by learning to love God's holy will.

The participation fee is \$75 per child. A family rate of \$300 is available to any family with four or more participants at either or both camps.

All Registrations are due by June 15, 2018 Sign up at: [www.institute-christ-king.org/ausau/ausau-events/](http://www.institute-christ-king.org/ausau/ausau-events/)

## JUNE 13 - PATRONAL FEAST OF ST ANTHONY OF PADUA

There will be an additional Mass at 7pm on Wednesday, June 13th to honor our chapel's patron saint. This Mass will be a Sung Mass (Missa Cantata)

Following the Mass will be a LIGHT POTLUCK RECEPTION in celebration of our patron's feast after the Sung Mass in the Fr. Wickens Hall.

## CHOIR CAMP 2018

**REGISTRATION IS NOW OPEN!**

For the 9th year, the Institute of Christ the King Choir Camp will take place from Sunday, August 5 to Friday, August 10, 2018. Registration is open for choristers ages 10 - 18. In the rolling hills of Maple Mount, Kentucky, the Ursuline Motherhouse in Mount St. Joseph will once again be the setting for our week-long workshop on Sacred Music. Bring a friend!

Register online at:

[www.institute-christ-king.org/go/choir-camp/](http://www.institute-christ-king.org/go/choir-camp/)

## THE SOLEMNITY OF CORPUS CHRISTI

This great solemnity is celebrated liturgically on the Thursday after Trinity Sunday. Its external celebration, including the famous and beloved Eucharistic Procession, is often held on the following Sunday, as will be the case at St. Anthony, follow the 11am Sunday Mass.



## MASS INTENTIONS

Please be sure to print neatly on your Mass intention envelopes so as to help avoid possible misspellings when the intentions are recorded.

Thank you in advance.

## SPECIAL FATHERS DAY REMEMBRANCE

A Triduum of Holy Masses will be offered beginning on Father's Day (June 17-19) remembering all those enrolled in the Father's Day Spiritual Bouquet. Father's Day cards, as well as enrollment envelopes for deceased loved ones are available in the vestibule. This is a wonderful opportunity to give a truly priceless gift to not only your father but any of the special gentlemen who have touched your life. The customary offering is \$5 per enrollment.

## CALENDAR OF EVENTS

**Fri. June 8** ~Feast of the Sacred Heart  
9am & 7pm Mass

**June 11-15** Priests' Retreat, St. Louis

**Wed. June 13**, Feast of St. Anthony of Padua- 9am & 7pm Mass

**Sun. June 17**, Father's Day





# EXTERNAL SOLEMNITY OF CORPUS CHRISTI



**I**ntrouit: Ps. 80, 17. He fed them with the fat of wheat, alleluia; and filled them with honey out of the rock, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper; sing aloud to the God of Jacob. V. Glory.

**C**ollect: O God, Who in this wonderful sacrament hast left us a memorial of Thy passion, grant us, we beseech Thee, so to venerate the sacred mysteries of Thy body and blood that we may constantly experience in ourselves the fruit of Thy redemption. Who livest.

**E**pistle: 1 Cor. 11, 23-29. Brethren, I have received of the Lord, that which also I delivered to you, that the Lord Jesus, the same night in which He was betrayed, took bread, and giving thanks, broke, and said, Take ye and eat; this is My body which shall be delivered for you; this do for the commemoration of Me. In like manner also the chalice, after He had supped, saying, This chalice is the new testament in My blood; this do ye, as often as you shall drink, for the commemoration of Me. For as often as you shall eat this bread, and drink this chalice, you shall show the death of the Lord until He come. Therefore whosoever shall eat this bread, or drink of the chalice of the Lord unworthily, shall be guilty of the body and of the blood of the Lord. But let a man prove himself; and so let him eat of that bread, and drink of the chalice. For he that eateth and drinketh unworthily, eateth and drinketh judgment to himself, not discerning the body of the Lord.

**G**radual: Ps. 144, 15, 16. The eyes of all hope in Thee, O Lord, and Thou givest them meat in due season. V. Thou openest Thy hand, and fillest every living creature with Thy blessing.

**A**lleluia, alleluia. V. John 6, 56, 57. My flesh is meat indeed, and My blood is drink indeed: He that eateth My flesh and drinketh My blood, abideth in Me, and I in him.

**S**equence: O Sion, thy Redeemer praising, Songs of joy to Him upraising, Laud thy pastor and thy guide: Swell thy notes most high and daring; For His praise is past declaring, and thy loftiest powers beside. 'Tis a theme with praise that gloweth, For the bread that life bestoweth Goes this day before us out; Which, His holy supper taking, To the brethren twelve His breaking None hath ever called in doubt. Full, then, be our praise and sounding, Modest and with joy abounding Be our mind's triumphant state: For the festal's prosecution, When the first blest institution of this feast we celebrate. In the new king's new libation, In the new law's new oblation, Ends the ancient paschal rite; Ancient forms new substance chaseth, Typic shadows truth displaceth, Day dispels the gloom of night. What He did at supper seated, Christ enjoined to be repeated, When His love we celebrate: Thus, obeying His dictation, Blood and wine of our salvation, We the victim consecrate. 'Tis for Christian faith asserted, Bread is into flesh converted, Into blood the holy wine: Sight and intellect transcending, Nature's laws to marvel bending, 'Tis confirmed by faith divine. Under either kind remaining, Form, not substance, still retaining. Wondrous things Our spirit sees: Flesh and blood thy palate staining, Yet still Christ entire remaining, Under either species. All untorn for eating given, Undivided and unriven, Whole He's taken and unrent; Be there one, or crowds surrounding, He is equally abounding, Nor, though eaten, ever spent. Both to good and bad 'tis broken, But on each a different token Or of life, or death attends:

Life to good, to bad damnation; Lo, of one same manducation How dissimilar the ends. When the priest the victim breaketh, See thy faith in nowise shaketh, Know that every fragment taketh All that 'neath the whole there lies: This in Him no fracture maketh: 'Tis the figure only breaketh, Form, or state, no change there taketh place in what it signifies. Bread, that angels eat in heaven, now becomes the pilgrim's leaven, Bread in truth to children given, that must ne'er to dogs be thrown. He, in ancient types disguised, was the Isaac sacrificed. For the feast a lamb devised, Manna to the Fathers shown. Bread, whose shepherd-care doth tend us, Jesu Christ, Thy mercy send us, Do Thou feed us, Thou defend us, Lead us where true joys attend us, In the land where life is given: Thou all ken and might possessing, Mercies aye to us largessing, Make us share Thy cup of blessing, Heritage and love's caressing with the denizens of heaven. Amen. Alleluia.

**G**ospel: John 6, 56-59. At that time, Jesus said to the multitudes of the Jews: My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh, and drinketh My blood, abideth in Me, and I in him. As the living Father hath sent Me, and I live by the Father, so he that eateth Me, the same also shall live by Me. This is the bread that came down from heaven. Not as your fathers did eat manna and are dead. He that eateth this bread shall live for ever.

**O**ffertory: Lev. 21, 6. The priests of the Lord offer incense and loaves to God, and therefore they shall be holy to their God, and shall not defile His name. Alleluia. Secret: Of Thy goodness, we beseech Thee, O Lord, grant to Thy Church the gifts of unity and peace which are mystically represented under the gifts we offer. Through our Lord.

**C**ommunion: 1 Cor. 11, 26, 27. As often as you shall eat this bread, and drink the chalice, you shall show forth the death of the Lord, until He come; therefore whosoever shall eat this bread or drink the chalice of the Lord unworthily, shall be guilty of the body and blood of the Lord. Alleluia.

**P**ostcommunion: Grant us, we beseech Thee, O Lord, to be filled with the everlasting enjoyment of Thy divinity, which the temporal partaking of Thy precious body and blood doth foreshow. Who livest.

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**Closing: To Jesus Christ, Our Sovereign King**

To Jesus Christ, our sov'reign King,  
Who is the world's salvation,  
All praise and homage do we bring  
And thanks and adoration.

*Refrain:*  
*Christ Jesus, Victor! Christ Jesus, Ruler!*  
*Christ Jesus, Lord and Redeemer!*

Thy reign extend, O King benign,  
To ev'ry land and nation;  
For in thy Kingdom, Lord divine,  
Alone we find salvation.

*(Refrain)*

