

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

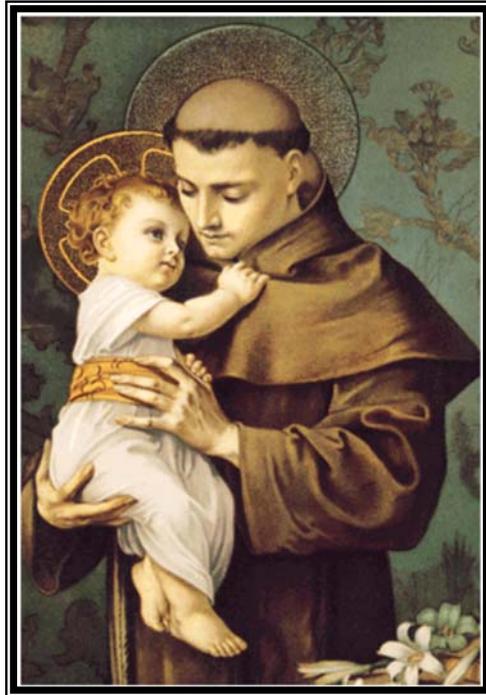
Address:

1360 Pleasant Valley Way
West Orange, NJ
07052



Website:

www.institute-christ-king.org/westorange



*Extraordinary Form of
the Roman Rite*

Phone:

973-325-2233

Fax:

973-325-3081

Email:

saint.anthonys@institute-christ-king.org

*Low Sunday
April 8, 2018*

APRIL: MONTH OF THE RESSURECTION

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Apr. 8	<i>Low Sunday</i>	7:30 AM	✘ Fr. Paul Wickens	
		9:00 AM	✘ Frank Pahl	Thad & Helen Gabara
		11:00 AM	Joann & Dylan McDonald	Betty Noelle
Mon Apr. 9	ANNUNCIATION	9:00 AM	✘ Robert Zilli	Claire Verdini
		7:00 PM	Our Families, the Priesthood, the Church & our Country	
Tue Apr. 10	Feria	7:00 PM	✘ Holy Souls in Purgatory	Carmen Baugh
Wed Apr. 11	St. Leo the First	9:00 AM	✘ Quinten Irizarry	Tobak Family
Thu Apr. 12	Feria	9:00 AM	✘ Nell Wolak	Robert & Lauren Nemzek
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Apr. 13	St. Hermenegild	7:00 PM	✘ Jeanne Ptak	Mark & Robin Ptak
Sat Apr. 14	St. Justin Martyr	9:00 AM	✘ Louise Barile	Lorraine Harwelik
Sun Apr. 15	<i>Second Sunday after Easter</i>	7:30 AM	✘ Boska Lukin	Mr. & Mrs. Buechel
		9:00 AM	✘ Sarina Hager	Rita Wormke
		11:00 AM	Raymond Cardinal Burke	Robert Salazar

PRAYERS & INSTRUCTION

THE REGINA CAELI

(to be always recited standing)

V. Regina Caeli, laetare, Alleluia.
 R. *Quia quem meruisti portare, Alleluia.*
 V. Resurrexit sicut dixit, Alleluia.
 R. *Ora pro nobis Deum, Alleluia.*
 V. Gaude et laetare, Virgo Maria, Alleluia.
 R. *Quia surrexit Dominus vere, Alleluia.*

Oremus.

Deus, qui per resurrectionem Filii tui, Domini nostri Iesu Christi, mundum laetificare dignatus es: praesta, quaesumus; ut, per eius Genetricem Virginem Mariam, perpetuae apiamus gaudia vitae. Per eundem Christum Dominum nostrum.

V. Queen of Heaven, rejoice, Alleluia.
 R. *For He whom Thou didst merit to bear, Alleluia.*
 V. Hath risen as He said, Alleluia.
 R. *Pray for us to God, Alleluia.*
 V. Rejoice and be glad, O Virgin Mary, Alleluia.
 R. *For the Lord hath risen indeed Alleluia.*

Let us pray.

O God, who gave joy to the world through the resurrection of Thy Son, our Lord Jesus Christ; grant, we beseech Thee, that through His Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

This prayer replaces the Angelus from Easter Sunday morning until noon of Saturday after Pentecost inclusive. It is also sung or recited at Compline with its verse and prayer during Paschal Time.

The author of Regina Caeli is unknown, but by virtue of its presence (or absence) in manuscripts, it had to have been composed sometime between the 9th and 12th centuries. One possible author in that time period is Pope Gregory V. Its original use appears to have been in Rome where it was used as an Antiphon for Vespers at Easter. Today the Regina Caeli is used as hymn of joy during Easter.

Perhaps the most interesting legend surrounding the prayer has it being

composed, in part, by St. Gregory the Great. The legend has it that in the year 596, during Easter time, a pestilence was ravaging Rome. St. Gregory the Great requested a procession be held to pray that the pestilence be stopped. On the appointed day of the procession he assembled with his clergy at dawn at the church of Ara Coeli. Holding in his hand the icon of our Lady that was said to have been painted by St. Luke, he and his clergy started out in procession to St. Peter's. As he passed the Castle of Hadrian, as it was called in those days,

voices were heard from above singing the Regina Caeli. The astonished Pope, enraptured with the angelic singing, replied in a loud voice: "Ora pro nobis Deum. Alleluia!" At that moment an angel appeared in a glorious light, sheathed the sword of pestilence in its scabbard, and from that day the pestilence ceased. In honor of this miraculous event, the name of the castle was then changed to Sant' Angelo and the words of the angelic hymn were inscribed upon the roof of the Church of Ara Coeli.

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



40 DAYS FOR LIFE™

This year 490 babies were saved from abortion in the latest **40 Days for Life** campaign. Thank you for standing up for Christ.

SPECIAL MASS ON THE FEAST OF THE ANNUNCIATION

On April 9th the Feast of the Annunciation of the Blessed Virgin Mary a special High Mass will be offer at St. Anthony at 7pm.

Fellowship and refreshments to follow in the church hall.

OFFERING ENVELOPES **REMINDER**

Please ensure to use the CORRECT ENVELOPE FOR THE INTENDED ALLOCATION OF YOUR OFFERINGS. Due to Abbe's absence, this is most important, as it will greatly help reduce errors in communication and the allotment process.



Also please remember to write all checks out to: Institute of Christ the King. This is merely proper banking protocol; checks will always be deposited into the St. Anthony account.

Wisdom of St. Francis de Sales

“Our most important work is turning to God a hundred times a day. This is true devotion and perfects everything we do.”

2018 ITALY PILGRIMAGE ORDINATIONS WEEK

A pilgrimage to Italy for the Institute Ordinations in Tuscany! With visits to Florence, San Giovanni Rotondo (St. Padre Pio) & Rome. **July 1-10, 2018** All-inclusive from Chicago \$3395 until March 25.

Info: 1-800-334-5425 or www.syversentouring.com/florence



Special Seminary Collection *—Good Shepherd Sunday—*

On **Sunday, April 15th**, there will be a semi-annual collection to help with the maintenance and repairs to the Seminary buildings.



CALENDAR OF EVENTS

Sun. Apr. 15, Semi-annual Seminary Collection

Sun. May 6, First Holy Communion

Sun. May 13, May Crowning / Mother's Day



A SPECIAL THANKS !

We extend our special thanks to all who have made donations for the Holy Thursday and Easter decorations. May God reward you for your charity. By your generosity you have at once adorned the dwelling place of the Risen Christ and honored the memory of your loved ones who are awaiting their resurrection.

We must also thank wholeheartedly all who worked tirelessly during the past weeks openly or behind the scenes. Thanks to all your sacrifices which embellished the beauty and dignity of the traditional Holy Week liturgy at Saint Anthony Oratory again this year.

God reward you all!

MAY THE RISEN LORD
WITH YOU ABIDE
AND BLESS FOR YOU
HIS EASTER-TIDE.



LOW SUNDAY



Introit. 1 Pet. 2, 2. As newborn babes, alleluia, desire the rational milk without guile, alleluia, alleluia, alleluia. Ps. 80, 2. Rejoice to God our helper: sing aloud to the God of Jacob. V. Glory.

Prayers. Grant, we beseech Thee, O almighty God, that we, who have completed the observance of the paschal festival, may keep it, by Thy bounty, in our life and behavior. Through.

Epistle. 1 John 5, 4-10. Dearly beloved, Whatsoever is born of God, overcometh the world; and this is the victory which overcometh the world, our faith. Who is he that overcometh the world, but he that believeth that Jesus is the Son of God? This is He that came by water and blood, Jesus Christ; not by water only, but by water and blood. And it is the spirit which testifieth that Christ is the truth. And there are three who give testimony in heaven; the Father, the Word, and the Holy Ghost: and these three are one. And there are three that give testimony on earth; the spirit, the water, and the blood: and these three are one. If we receive the testimony of men, the testimony of God is greater: for this is the testimony of God which is greater, because He hath testified of His Son. He that believeth in the Son of God hath the testimony of God in himself.

Alleluia, alleluia, V. Matt. 28, 7. In the day of My resurrection, saith the Lord, I will go before you into Galilee. Alleluia. V. John 20, 26. Eight days after, the doors being shut, Jesus stood in the midst of His disciples and said, Peace be unto you. Alleluia.

Gospel. John 20, 19-31. At that time, when it was late that same day, the first of the week, and the doors were shut, where the disciples were gathered together, for fear of the Jews, Jesus came, and stood in the midst, and said to them, Peace be to you. And when He had said this, He showed them His hands and His side. The disciples therefore were glad, when they saw the Lord. He said therefore to them again, Peace be to you: as the Father hath sent Me, I also send you. When He had said this, He

breathed on them; and He said to them, Receive ye the Holy Ghost; whose sins you shall forgive, they are forgiven them, and whose sins you shall retain, they are retained. Now Thomas, one of the twelve, who is called Didymus, was not with them, when Jesus came. The other disciples therefore said to him, We have seen the Lord. But he said to them, Except I see in His hands the print of the nails, and put my finger into the place of the nails, and put my hand into His side, I will not believe. And after eight days, again His disciples were within, and Thomas with them. Jesus cometh, the doors being shut, and stood in the midst, and said, Peace be to you. Then He said to Thomas, Put in thy finger hither, and see My hands, and bring hither thy hand, and put it into My side; and be not faithless, but believing. Thomas answered, and said to Him, My Lord, and my God. Jesus saith to him, Because thou hast seen Me, Thomas, thou hast believed: blessed are they that have not seen, and have believed. Many other signs also did Jesus in the sight of His disciples, which are not written in this book. But these are written, that you may believe that Jesus is the Christ the Son of God; and that, believing, you may have life in His name.

Offertory. Matt. 28, 2, 5, 6. An angel of the Lord descended from heaven, and said to the women: He Whom you seek is risen as He said, alleluia.

Secret. Receive, we pray Thee, O Lord, the gifts of Thine exultant Church, and as Thou hast afforded her cause for such great joy, grant her the fruit of unending gladness. Through.

Communion. John 20, 27. Put in thy hand, and know the place of the nails, alleluia; and be not incredulous, but believing, alleluia, alleluia.

Postcommunion. We beseech, O Lord our God, that Thou make the sacred mysteries which Thou hast given for the bulwark of our redemption, to be unto us a healing both in the present and in the future. Through.

LOW SUNDAY

Low Sunday, so-called in English, by contrast with Easter or High Sunday, is known in the Liturgy as *Dominica in Albis*, the Sunday of the laying aside of the white robes; for in early ages it was on the evening before this Sunday that the neophytes, or converts, baptized together on Holy Saturday and then solemnly robed in white, the color symbolical of the innocence recovered by them through the grace of the sacrament, returned to the use of the ordinary habiliments of civil life.

From the time of St. Gregory the Great, the Basilica of the Martyrs outside the walls were never chosen as the object of the stational processions on account of their distance. On the Octave of Easter however, when everything is eloquent of spiritual youth, an exception is made in honor of the tomb of a young martyr, the fourteen-year-old Pancras or Pancratius.

According to the ancient Roman tradition, Easter Week ended with the Vespers of the Saturday after Easter; hence today the neophytes lay aside their white garments as a sign

that the festival is over, and resume their ordinary dress.

The Church in the Collect at the Mass now peaks of Easter as of a festival which has already taken place. The Gospel of today's Mass recalls the institution of the Sacrament of Penance. It was fitting that the Lord should on the very day of the Resurrection institute that sacrament which takes away sorrow and mourning in this world, calling sinners to a new life of sanctity. In memory of that fact, Catholic tradition still imposes on the faithful the duty of receiving absolution from a priest before receiving their Easter Communion.

When the veneration of the martyrs Saints Cosmas and Damian became general in Rome, the Easter stations had been for a long time already settled; however, under Felix IV a station was assigned to the Basilica of Saints Cosmas and Damian, on the second Sunday after Easter. Since this conflicted with the station at St. Peter, it was pushed back until the afternoon of Low Sunday.