

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark

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*Extraordinary Form of
the Roman Rite*

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*Third Sunday of Lent
March 4, 2018*

MARCH: MONTH OF ST. JOSEPH

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Mar. 4	<i>Third Sunday of Lent</i>	7:30 AM	Intentions of Beatriz Velez	Rita Wormke
		9:00 AM	✠ Kenneth Mackay	Anonymous
		11:00 AM	✠ Elia George Malara	Anna Coppa
Mon Mar. 5	Feria	9:00 AM	✠ Peggy Dyer	Rogers Family
Tue Mar. 6	Feria	7:00 PM	Canon Bovee	Fagan Family
Wed Mar. 7	*ST. THOMAS AQUINAS	9:00 AM	✠ Lawrence & Frances Keller	Thad & Helen Gabara
Thu Mar. 8	Feria	9:00 AM	✠ Most Abandoned Souls in Purgatory	Da Silva Family
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Mar. 9	Feria	9:00 AM	✠ Stephen S. Thorpe	Mr. & Mrs. Stephen Thorpe
		7:00 PM	<i>Stations of the Cross</i>	
Sat Mar. 10	Feria	9:00 AM	✠ Marian Mazur	Barbara Mazur
Sun Mar. 11	<i>Fourth Sunday of Lent 'Laetare Sunday'</i>	7:30 AM	✠ Francis Agun	Ignatius Isekenegbe
		9:00 AM	✠ Eda Flock	Andrew Flock
		11:00 AM	✠ Margaret Murray	Larry Dillon

* ON THE FEAST OF ST. THOMAS AQUINAS, ALL FAITHFUL HAVE THE OPPORTUNITY TO GAIN A PLENARY INDULGENCE IF THEY ATTEND HOLY MASS AT ST. ANTHONY ORATORY [UNDER THE USUAL CONDITIONS.]

PRAYERS & INSTRUCTION

THE SEASON OF LENT FROM A LITURGICAL PERSPECTIVE

The season of Lent begins on Ash Wednesday and ends on Holy Saturday night; the last fortnight of this long period is constituted by Passiontide. Formerly Lent began on the first Sunday; the four preceding days were added in order to make up the forty days of fasting, since there is no fasting on Sundays.

The great forty days fast, "begun under the Law and the Prophets and hallowed by Christ Himself" has always been one of the essential practices of Lent. The liturgy alludes to it continually and the Lenten preface reminds us of it at every Mass during this season.

But fasting goes hand in hand with prayer. Like all the penitential exercises of Lent, it is offered to God in union

with the sacrifice of the Cross, renewed daily at Mass. Every day of Lent has its proper Mass, because, in fact, the whole Christian community in Rome used formerly to be present at Mass daily during Lent. It is for this reason also that each of these Masses has a stational church--the church at which the Mass was celebrated in Rome for the community. At other seasons of the year there are ordinarily feasts of saints celebrated during the week; during Lent, it is the Proper of the Season, devoted entirely to the mysteries of Christ, which should dominate the interest of the faithful. That indeed is the precise intention of the Church, and it is one worthy of respect.

The ferial days of Lent are greater

ferial days. Their Masses take precedence over those of simple feasts, and may be said on double feasts, except on those of the first or second class. When another Mass is said, the Mass of the ferial day is always commemorated.

Every ferial Mass of Lent has, after the Postcommunion, a Prayer over the people, before which is said "Bow down your heads before God." The penitential character of this season is emphasized by the silence of the organ. On Mondays, Wednesdays and Fridays, the penitential Tract of Ash Wednesday is repeated: "O Lord, not according to our sins deal with us." The suppression of the Gloria in excelsis and Alleluia is maintained, the celebrant and ministers are vested in violet.

Pray for our Sick

William Schneider, Romualdo Almonte, Hugh Smith, Alex Ulizko, Daniel Rogers, Sr., Helen Fittin, Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White

Pray for our Deceased

Maureen Suszko, Peggy Dyer, Kenneth Mackay, Teresa Levy, Joseph Wickens, Daniel McDonald, Janet Gilmour, Philomena McGovern, Anne Berei, Ann Smith, Luis Mendez

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



40 DAYS FOR LIFE

Please prayerfully consider being part of this year's worldwide campaign of prayer to end abortion, **Feb. 14-Mar. 25**, across from abortion mills in Morristown, Woodbridge, as well as many other places in the NJ. This is an excellent means of positive Lenten mortification, which not only requires personal self-denial, but needed to stir the consciences of those society about the evils of abortion. Perhaps God is calling you to save the life of a child by your prayerful presence.

Details on local campaigns & to sign-up, at www.40daysforlife.com

LENTEN DEVOTIONS

Stations of the Cross at St. Anthony will take place at 7pm on Fridays during Lent, except First Friday.



[On First Friday (March 3), Stations will be at 6:30pm followed by Mass at 7pm.]

HOLY NAME SOCIETY FOOD PANTRY DONATIONS

During the entire Lenten season, St. Anthony of Padua Oratory's Holy Name Society will be collecting donations for the Divine Mercy Cafe Soup Kitchen in Orange, NJ. Supplies and food items particularly needed include canned soups, beans, gravies, pasta, peanut butter, sugar, napkins, and other nonperishable items. The donations can be left downstairs in Fr. Wickens Hall in the large cardboard box marked, "Soup Kitchen Donations" If you have any questions, please contact Larry Dillon at 973 736-5684.

Important Reminder:

Daylight Savings Time Begins
MARCH 11TH

Daylight Savings



Turn clocks ahead 1 hour this coming Saturday night.

SAVE THE DATE:

March 18: Following a beloved Italian custom, St Anthony of Padua will host its second annual "Tavola di San Giuseppe" - St. Joseph Table - on Sunday March 18th in the Fr. Wichens Hall, starting at 11am. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners as well as their guests. We still need cooks, bakers, and servers (a good job for our younger people). Please contact Yoli Leskowsky for information or to volunteer at (973) 291-8222 or 6musichands@gmail.com.

ROSARY ALTAR SOCIETY PRAYER INTENTION REGISTER

As an noble expression of our bonds in the communion of the saints, the St. Anthony Rosary Altar Society (Rosarians) have pledged to pray for your intentions marked down in the notebook register will permanently kept in the vestibule of the church.



**Saint Anthony of Padua
Confraternity of the Most Holy Rosary**

~ An Invitation to Join ~

The Confraternity is open to all. Though the Society is commonly embraced by laywomen, men may, and are strongly encouraged to, also take part of the Society's spiritual benefits by becoming members.

PLEASE JOIN US IN THE HALL AFTER THE 11AM MASS TODAY IF YOU ARE INTERESTED.

CALENDAR OF EVENTS

Sun. Mar. 4,

~Confraternity of Holy Rosary
Rosary beginning at 10:30am;
Meeting, following 11am Mass.



~Holy Name of Jesus Society
Meeting in hall after 11am Mass



Sun. Mar. 18, St. Joseph Table

Sun. Mar. 25, Palm Sunday

Sun., Apr. 1, Easter Sunday





THIRD SUNDAY OF LENT



Gntroit. Ps. 24, 15, 16. My eyes are ever towards the Lord: for He shall pluck my feet out of the snare: look Thou upon me, and have mercy on me, for I am alone and poor. Ps. 24, 1-2. To Thee, O Lord, have I lifted up my soul: in Thee, O my God, I put my trust; let me not be ashamed. V. Glory.

Payer. Have regard to the desires of the lowly, O almighty God, we beseech Thee, and stretch forth the right hand of Thy majesty in our defense. Through our Lord.

Epistle. Ephes. 5, 1-9. Brethren, be ye followers of God, as most dear children; and walk in love, as Christ also hath loved us, and hath delivered Himself for us, an oblation and a sacrifice to God, for an odor of sweetness. But fornication, and all uncleanness, or covetousness, let it not so much as be named among you, as becometh saints; nor obscenity, nor foolish talking, nor scurrility, which is to no purpose; but rather giving of thanks: for know ye this, and understand, that no fornicator, nor unclean, nor covetous person, which is a serving of idols, hath any inheritance in the kingdom of Christ and of God. Let no man deceive you with vain words; for because of these things cometh the anger of God upon the children of unbelief. Be ye not therefore partakers with them. For you were heretofore darkness; but now light in the Lord. Walk ye as children of the light: for the fruit of the light is in all goodness, and justice, and truth.

Gradual. Ps. 9, 20, 4. Arise, O Lord, let not man be strengthened; let the gentiles be judged in Thy sight. V. When my enemy shall be turned back, they shall be weakened and perish before Thy face.

Tract. Ps. 122, 1, 3. To Thee have I lifted up my eyes, Who dwellest in heaven. V. Behold as the eyes of servants are on the hands of their masters. V. And as the eyes of the handmaid are on the hands of her mistress: so are our eyes unto the Lord our God, until He have mercy on us. V. Have mercy on us, O Lord, have mercy on us.

Gospel. Luke 11, 14-28. At that time, Jesus was casting out a devil, and the same was dumb; and when He had cast out the devil the dumb spoke, and the multitude were in admiration at it, but some of them said, He casteth out devils by Beelzebub the prince of devils. And others tempting, asked of Him a sign from heaven. But He seeing their thoughts, said to them, Every kingdom divided against itself shall be brought to desolation, and house upon house shall fall; and if Satan also be divided against himself, how shall his kingdom stand? because you say, that through Beelzebub I cast out devils. Now if I cast out devils by Beelzebub, by whom do your children cast them out? Therefore they shall be your judges. But if I by the finger of God cast out devils, doubtless the

kingdom of God is come upon you. When a strong man armed keepeth his court, those things which he possesseth are in peace: but if a stronger than he come upon him, and overcome him, he will take away all his armor wherein he trusted, and will distribute his spoils. He that is not with Me, is against Me: and he that gathereth not with Me, scattereth. When the unclean spirit is gone out of a man, he walketh through places without water, seeking rest: and not finding, he saith, I will return into my house whence I came out: and when he is come, he findeth it swept and garnished. Then he goeth, and taketh with him seven other spirits more wicked than himself, and entering in they dwell there; and the last state of that man becometh worse than the first. And it came to pass, as He spoke these things, that a certain woman from the crowd, lifting up her voice, said to Him, Blessed is the womb that bore Thee, and the breasts that gave Thee suck. But He said, Yea, rather blessed are they who hear the word of God, and keep it.

Offertory. Ps. 18, 9-12. The justices of the Lord are right, rejoicing hearts, and His judgments are sweeter than honey and the honeycomb; for Thy servant keepeth them.

Secret. May this offering, O Lord, we beseech Thee, wipe out our sins, and sanctify the bodies and minds of Thy servants for the celebration of the sacrifice. Through.

Communion. Ps. 83, 4, 5. The sparrow hath found herself a house, and the turtle a nest, where she may lay her young ones: Thy altars, O Lord of hosts, my King, and my God: blessed are they that dwell in Thy house, they shall praise Thee forever and ever.

Postcommunion. Be merciful, O Lord, we beseech Thee, and free us from all sins and dangers, as Thou dost grant us to be sharers in this great mystery. Through our Lord.

Weekly Music

Stabat Mater

6. Quis non p[os]set contrist[ari]
Christi m[at]rem contempl[ari]
Dolentem cum Filio?

Can the human heart refrain
From partaking in her pain:
In that Mother's pain untold?

7. Pro pecc[ati]s su[ae] g[en]tis,
Vidit I[esum] in torm[en]tis,
Et flagellis subditum.

Bruised, derided, cursed, defiled,
She beheld her tender Child,
All with bloody scourges rent.

8. Vidit suum dulcem Natum
Moriendo desolat[um],
Dum emisit spiritum.

For the sins of His won nation,
Saw Him hang in desolation,
Till His spirit forth He sent.

9. Eia M[at]er, fons amoris,
Me sentire vim doloris
Fac ut tecum lugeam.

O thou Mother! Fount of love!
Touch my spirit from above;
Make my heart with thine accord.

Amen.

Amen.