

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

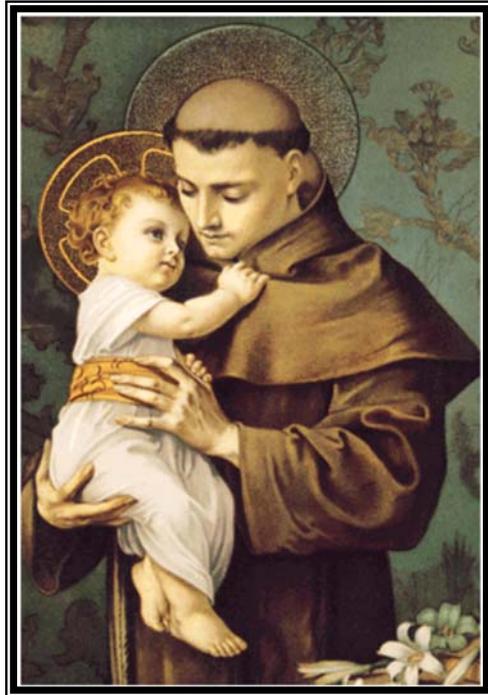
Address:

1360 Pleasant Valley Way
West Orange, NJ
07052



Website:

www.institute-christ-king.org/westorange



*Extraordinary Form of
the Roman Rite*

Phone:

973-325-2233

Fax:

973-325-3081

Email:

saint.anthonys@institute-christ-king.org

*Septuagesima Sunday
January 28, 2018*

JANUARY: MONTH OF THE HOLY NAME OF JESUS

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Jan. 28	<i>Septuagesima Sunday</i>	7:30 AM	✠ Anthony De Lorenzo	Robert & Shirley De Lorenzo
		9:00 AM	✠ Eda Flock	Andrew Flock
		11:00 AM	Superiors of the Institute of Christ the King	
Mon Jan. 29	ST. FRANCIS DE SALES	9:00 AM	✠ Teresa Levy	Mary Fagan
Tue Jan. 30	St. Martina	7:00 PM	✠ Bozo Lukin	Divna Buechel
Wed Jan. 31	St. John Bosco	9:00 AM	In thanksgiving for accept. SMCOSG Dr. Rossi	
Thu Feb. 1	St. Ignatius of Antioch	9:00 AM	✠ Ramah G. Martin	Anonymous
		7:00 PM	<i>Holy Hour of Adoration</i>	
Fri Feb. 2	PURIFICATION OF THE BLESSED VIRGIN MARY	9:00 AM	Ray & LaWanda (rip) Keller	Thad & Helen Gabara
		7:00 PM	Rick Hensen	Robin & Mark Ptak
Sat Feb. 3	St. Blaise	9:00 AM	✠ Aniela Mazur	Barbara Mazur
Sun Feb. 4	<i>Sexagesima Sunday</i>	7:30 AM	✠ German Rego	Jésus Rego
		9:00 AM	✠ Joseph T. Wickens	Tobak Family
		11:00 AM	Magda Laszlo & Benjamin Turner	Leskowsky Family

PRAYERS & INSTRUCTION

PRE-LENTEN SEASON OF SEPTUAGESIMA

The Season of Lent was so very important to the early Christians of both in the Eastern and Western Church, that they actually had a separate season to prepare for it. The day after Septuagesima Sunday, they would begin a period of voluntary fasting that would grow more severe as it approached the full and obligatory fast of Lent. On the Thursday before Ash Wednesday, this self-imposed asceticism would culminate in abstinence from meat. Thus the name for this seven-day period before Ash Wednesday, is "Carnival," from the Latin *carne levarium*, meaning "removal of meat."

These incremental steps eased the faithful into what is supposed to be a most holy but demanding time of year--the forty days of Lent. The meditations for this mini-cycle are themes of exile and banishment -- our expulsion from Eden, the captivity in Babylon, the fate of death -- all rooted in sin. Fully cognizant of our wretched state, we should send up cries for help to our God. It is not enough for us to be baptized, but it is necessary for us to labor diligently and imitate the saints and martyrs in laboring, sufferings, penances, and prayers: "Lord, restore us to heaven!"

During the Septuagesima season, we should seriously meditate our exile here below and the reasons for it; during Lent we repent of those reasons, by offering to the Almighty our suffrages so as to pay the debt due to Him and appease His just anger; during Passiontide, Our Lord joins with His exiled disciples to assuage the Father's wrath; and finally, during Easter, we rejoice that, through the Cross, we can avoid the eternal price of sin.

In the liturgy, the Gloria in Excelsis is omitted along with the Alleluia in the Propers. In many places, there arose the custom of "burying the alleluia." In the 15th Century there was a ceremony that saw the literal burial of a tiny coffin representing the "Alleluia," in full procession complete with holy water and incense. In France, a straw figure bearing in gold letters the word "Alleluia," was carried out of the church and burned the day before Septuagesima. The elimination of these joyful expressions helps to remind us of the proper attitude we should have in this season of exile.

Pray for our Sick

Hugh Smith, Alex Ulizko, Daniel Rogers, Sr., Helen Fittin, Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White, Arthur Connick, Segolene Clement, Dominica Rossi

Pray for our Deceased

Maureen Suszko, Peggy Dyer, Kenneth Mackay, Teresa Levy, Joseph Wickens, Daniel McDonald, Janet Gilmour, Philomena McGovern, Anne Berei, Ann Smith, Luis Mendez

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



BLESSING OF THROATS

Following Holy Mass on Saturday, Feb. 3, the traditional Blessing of the Throats will be given. Though this is the ideal day to reap the benefits of the blessing, it will also be given on Sunday, Feb. 4th after all Masses.

Holding the blessed candles near the throat, in the form of a cross, the priest says:

"Through the merits and intercession of Saint Blaise, bishop and martyr, God deliver thee from all diseases of the throat, and preserve thee from every other evil. In the name of the Father, and of the Son, and of the Holy Ghost. Amen."



-MONDAY, JANUARY 29TH- FEAST OF ST. FRANCIS DE SALES

St. Francis de Sales, Doctor of the Church, is one of the Patron Saints of the Institute. By attending Mass celebrated in one of the Institute's apostolates, you can gain a plenary indulgence under the usual conditions.

OFFERING ENVELOPES REMINDER

Please ensure to use the CORRECT ENVELOPE FOR THE INTENDED ALLOCATION OF YOUR OFFERINGS. Due to Abbe's absence, this is most important, as it will greatly help reduce errors in communication and the allotment process.



Also please remember to write all checks out to: Institute of Christ the King. This is merely proper banking protocol; checks will always be deposited into the St. Anthony account.

Wisdom of St. Francis de Sales

"Instead of being discouraged by our imperfections, we should be consoled. (For) knowing about them, we can work to correct them."

PALM BRANCHES

If you have palm branches from last year, you may place them in the box in the vestibule. These palms have been blessed making them sacramental of the Church, which are to be deposited of by either burning or burying them.

SAVE THE DATE:

March 18: Following a beloved Italian custom, St Anthony of Padua will host its second *"Tavola di San Giuseppe"* - St. Joseph Table - on Sunday March 18th in the Fr. Wichens Hall, starting at 11am. Volunteers from the parish will prepare and serve Italian food using recipes traditional to this feast. All are welcome, parishioners as well as their guests. We still need cooks, bakers, and servers (a good job for our younger people). Please contact Yoli Leskowsky for information or to volunteer at (973) 291-8222 or 6musichands@gmail.com. This is a wonderful opportunity to gather with old friends, meet new ones, and introduce people to our Oratory, while honoring St. Joseph, Patron of the Universal Church.



COME ONE, COME ALL
HELP US HONOR BLESSED ST. JOSEPH
THROUGH THIS ANNUAL TRADITION.

CALENDAR OF EVENTS

- Mon. Jan. 29, ~ Feast of the St. Francis de Sales
- Fri. Feb. 2, ~ Feast of the Purification
First Friday
- Sat. Feb 3, First Saturday
- Wed. Feb. 14, ~ Ash Wednesday
- Sun. Mar. 18, St. Joseph Table



SEPTUAGESIMA SUNDAY



Introit. Ps. 17, 5, 6, 7. The groans of death surround me, the sorrows of hell encompassed me: and in my affliction I called upon the Lord, and He heard my voice, from His holy temple. Ps. 17, 2, 3. I will love Thee, O Lord, my strength: the Lord is my firmament, and my refuge and my deliverer. V. Glory.

Payer. Do Thou, we beseech Thee, O Lord, graciously hear the prayers of Thy people, that we, who are justly afflicted for our sins, may be mercifully delivered for the glory of Thy name. Through our Lord.

Epistle. 1 Cor. 9, 24-27; 10, 1-5. Brethren, know you not that they that run in the race, all run indeed, but one receiveth the prize? So run, that you may obtain. And every one that striveth for the mastery, refraineth himself from all things: and they indeed that they may receive a corruptible crown, but we an incorruptible one. I therefore so run, not as at an uncertainty; I so fight, not as one beating the air: but I chastise my body, and bring it into subjection: lest perhaps, when I have preached to others, I myself should become a castaway. For I would not have you ignorant, brethren, that our fathers were all under the cloud, and all passed through the sea; and all in Moses were baptized, in the cloud and in the sea; and all did eat the same spiritual food, and all drank the same spiritual drink; (and they drank of the spiritual rock that followed them; and the rock was Christ.) But with the most of them God was not well pleased.

Gradual. Ps. 9, 10-22, 19, 20. The helper in due time, in tribulation: let them trust in Thee, who know Thee: for Thou dost not forsake them that seek Thee, O Lord. V. For the poor man shall not be forgotten to the end: the patience of the poor shall not perish for ever: arise, O Lord, let not man be strengthened.

Tract. Ps. 129, 1-4. From the depths I have cried to Thee, O Lord; Lord, hear my voice. V. Let thine ears be attentive to the prayer of Thy servant. V. If Thou shalt observe iniquities, O Lord, Lord, who shall endure it? V. For with Thee is propitiation, and by reason of Thy law I have waited for Thee, O Lord.

Gospel. Matt. 20, 1-16. At that time, Jesus spoke to His disciples this parable: The kingdom of heaven is like to a house-

holder, who went out early in the morning to hire laborers into his vineyard. And having agreed with the laborers for a penny a day, he sent them into his vineyard. And going out about the third hour, he saw others standing in the marketplace idle, and he said to them, Go you also into my vineyard, and I will give you what shall be just: and they went their way. And again he went out about the sixth and the ninth hour, and did in like manner. But about the eleventh hour, he went out, and found others standing; and he saith to them, Why stand you here all the day idle? They say to him, Because no man hath hired us. He saith to them, Go you also into my vineyard. And when evening was come, the lord of the vineyard saith to his steward, Call the laborers, and pay them their hire, beginning from the last even to the first. When therefore they were come that came about the eleventh hour, they received every man a penny. But when the first also came, they thought that they should receive more; and they also received every man a penny. And receiving it, they murmured against the master of the house, saying, These last have worked but one hour, and thou hast made them equal to us that have borne the burden of the day and the heats. But he answering, said to one of them, Friend, I do thee no wrong; didst thou not agree with me for a penny? Take what is thine, and go Thy way: I will also give to this last even as to thee. Or, is it not lawful for me to do what I will? is Thy eye evil, because I am good? So shall the last be first, and the first last. For many are called, but few are chosen.

Offertory. Ps. 91, 2. It is good to give praise to the Lord, and to sing to Thy name, O Most High.

Secret. With our gifts and prayers accepted, we beseech Thee, O Lord, both cleanse us by these heavenly mysteries and graciously hear us. Through our Lord.

Communion. Ps. 30, 17, 18. Make Thy face to shine upon Thy servant, and save me in Thy mercy: Let me not be confounded, O Lord, for I have called upon Thee.

Postcommunion. May Thy faithful, O God, be strengthened by Thy gifts, that receiving them they may still desire them and desiring them may constantly receive them. Through.

Our Lady of Mount Carmel Winter Open House

Sunday January 28th. Drop in any time from 10:00am until 1pm. Meet current students and graduates, tour the school, and chat with faculty about what makes OLMC the right choice for so many families.

OLMC offers Montessori preschool and Kindergarten and a classical education for grades one through eight. We seek to awaken the imagination, inspire the mind, and inflame the heart of every student.

OLMC is conveniently located in Boonton, and parents from all over the region send their children to us to receive an authentically Catholic and academically excellent education. Come and get to know us! All are welcome, and babysitting will be available.

Visit us online: www.olmc.academy

Weekly Music

Closing: O God of loveliness

O God of loveliness, O Lord of heav'n above,
How worthy to possess, my heart's devoted love!
So sweet Thy countenance, so gracious to behold;
That one, one only glance, to me were bliss untold.

Thou art blest Three in One, yet undivided still;
Thou art the One alone, whose love my heart can fill.
The heav'ns earth below, were fashioned by Thy Word;
How amiable art Thou, my ever dearest Lord.

O Loveliness supreme, and Beauty infinite;
O ever flowing Stream, and Ocean of delight;
O Life by which I live, My truest Life above;
To Thee alone I give my undivided love.