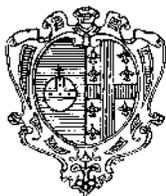


Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory

Latin Mass Apostolate in the Archdiocese of Newark

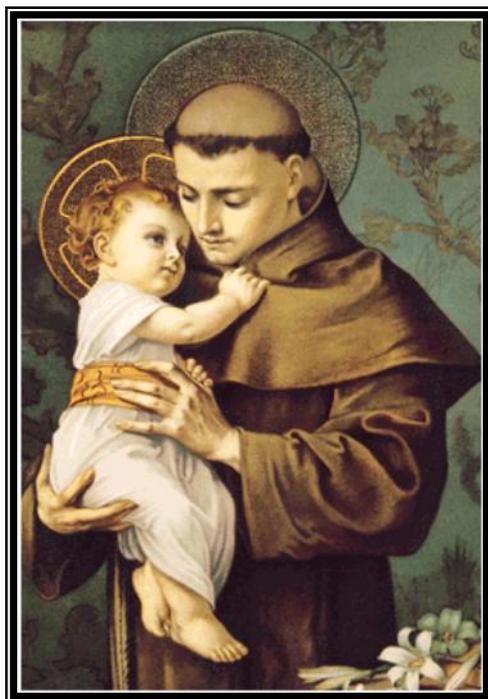
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*Extraordinary Form of
the Roman Rite*

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*Second Sunday of Advent
December 10, 2017*

DECEMBER: MONTH OF THE NATIVITY

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM *(Please
confirm with the current bulletin or the website)*

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th - 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence

LITURGICAL CALENDAR

Sun Dec. 10	<i>Second Sunday of Advent</i>	7:30 AM	✘ Fr. Paul Wichens	
		9:00 AM	✘ Stanley Forrester	Colette Forrester
		11:00 AM	Private Intention- BZ	Mary Fagan
Mon Dec. 11	St. Damasus	9:00 AM	Canon Hellman	Anonymous
Tue Dec. 12	Our Lady of Guadalupe	7:00 PM	✘ Charles Gargiulo	Wieszczek Family
Wed Dec. 13	St. Lucy	9:00 AM	Persecuted mem. of the Church	M. Robbins
Thu Dec. 14	Advent Feria	9:00 AM	✘ Daniel McDonald	Family
		7:00 PM	<i>Eucharistic Adoration</i>	
Fri Dec. 15	Advent Feria	9:00 AM	✘ Mildred Perricone	Marvell Family
Sat Dec. 16	St. Eusebius	9:00 AM	Fiona Rogers	Rogers Family
Sun Dec. 17	<i>Third Sunday of Advent</i>	7:30 AM	Ewa Pekalska	Barbara Mazur
		9:00 AM	✘ Eda Flock	Andy Flock
		11:00 AM	Jessica Potts-Herman	Breda Drury

PRAYERS & INSTRUCTION

Oh Christmas Tree

Around the 11th century, religious theatre was born: one of the most popular plays was the German mystery play that dealt with the fall from grace of Adam and Eve and their expulsion from Paradise. In the play, the tree represented the Garden of Eden and was adorned with apples. The dual nature of the Tree of Life and the Tree of Discernment of Good and Evil were represented as both of them were present in Paradise. The play ended with the prophecy of the coming of Jesus and for this reason, the play was often enacted during the season of Advent.

The main part of the scenery, the "Paradeisbaum" of the Paradise Tree became a popular object and was often set up in churches and eventually found its way into private homes. It became a symbol of the Saviour and since it represented not only Paradise and our fall from grace, but also the promise of eternal salvation, it was hung not only with apples but also with bread or wafers (symbolizing the Holy Eucharist) and sweets (symbolizing the sweetness of redemption). In sections of Bavaria today, fir branches and little trees that are decorated with lights, tinsel and apples are still called "Paradeis."

German and English immigrants brought the Paradise Tree or Christmas Tree to Canada, the United States and South and Central America. Fruits, nuts, flowers and lighted candles adorned the early Christmas trees but with the weight of the decorations, many of the trees sagged and drooped. Ingenuity prevailed as German glassblowers began to produce lightweight glass balls and decorations to replace the heavier natural decorations. The lights and the decorations were symbols of the joy and of the light of Christmas. On top of the tree was placed a star, symbolizing the "Star in the East" that led the Wise Men to the manager

ALMA REDEMPTORIS MATER, (Loving Mother of the Redeemer)

V
A L-ma * Redemptó-ris Ma-ter, quæ pérv-i a cæ-li
 porta manes, Et stella ma-ris, succúrre cadénti súrge-
 re qui cu-rat pópu-lo: Tu quæ genu- ísti, na-tú-ra mi-
 rante, tu-um sanctum Ge-ni-tó-rem: Virgo pri- us ac po-
 sté-ri- us, Gabri- é- lis ab o-re sumens illud Ave, pecca-
 tó-rum mi-se-ré- re.

Pray for our Sick

Daniel Rogers, Sr., Helen Fittin, Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White, Arthur Connick, Segolene Clement, Anthony LaFerrara, Dominica Rossi, Claire Verdini

Pray for our Deceased

Kenneth Mackay, Teresa Levy, Joseph Wickens, Daniel McDonald, Janet Gilmour, Philomena McGovern, Anne Berei, Ann Smith, Luis Mendez, Fr. Liam Gavigan, Breda Smyth, Patricia Sobel, Mary Bennell Ruth Massett

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



COFFEE HOUR SUPPLIES RUNNING LOW

For most of the year, we are please to offer (and encourage) the opportunity of partaking in catechetical instruction by our dedicated teachers at St. Anthony. As a convivial sustenance to regular fraternal support and camaraderie—and to help appease the often insatiable hunger of our young—we are pleased to offer every Sunday some type of light refreshments in the hall.

It is of prime importance however that those who can not partake in these important catechetical classes but remain for fraternal fellowship be every conscious of the possible disturbances that they may cause to those in class. Please make every effort to ensure that the noise levels during class time is kept to a bare minimum.

In addition, it is important that all share his own weight, by contributing a small amount each week to ensure that the supplies used be maintained, and that the costs of our gatherings be not dependent on a handful (or even one) participant as has been so in the past.

Thank you to all those who do make an effort to share this responsibility, and to those who help to maintain a viable program.

Christmas Flower Envelopes

Special envelopes are provided in the back if you wish to contribute towards the purchase of the Christmas flowers, in memory of a loved one or simply to honor our Infant King as we celebrate His birth & presence amongst us.



Project 20/20:

Equal Rights for Babies in the Womb

Please pray for and support the N.J. Capable Unborn Child Protection Act

Local project volunteers will be present in the vestibule after all Masses today assist you in how you can help promote public awareness for this necessary pro-life legislation.

Please stop by and pick up a car magnet find: out how you can be a voice for the poorest of the poor by becoming involved in the 20/20 Project.

... because life in the womb has no voice, ...but ours.



For more information visit:
www.BabiesintheWombFeelPain.com

NOVENA OF MASSES CHRISTMAS CARDS



A Novena of Masses in honor of the Infant Jesus will be offered at the Shrine of Christ the King in Chicago, from December 24th - January 1st. Christmas greeting cards to give to family and friends who you wish to be remembered in this Novena are available in the narthex. The suggested donation for these Mass cards is \$2.50 each, which simply covers the printing and shipping costs.



Please list your intention on the sheet in the vestibule. You may leave your donation or check in the basket provided.

A 21ST CENTURY ST. NICK

A big thanks goes out to St. Nicholas and his helper, who beguilingly engaged our CCD students last Sunday in the Hall after the 9am Mass.



An expression of many thanks also to our photographer, bundle donors, and all those who went much out of their way to ensure that St. Nicholas found his way to St. Anthony's.

HOLY NAME SOCIETY ANNUAL DRAW

Last day to obtain tickets for the Holy Name Society raffle. A chance to win a 6" 7 Piece Resin Nativity Set. Ticket 1 for \$3 or 2 for \$5.

At the same time, you will again be able to purchase a "Keep Christ in Christmas" car magnet for \$5.

CALENDAR OF EVENTS

Sun. Dec. 17, Last CCD class for 2017

Mon. Dec. 25 ~ Nativity of Our Lord
Mass: 11pm, (Midnight Mass)
7:30am, 9am, 11am

Sun. Jan 7, Epiphany Pageant & Convivium



SECOND SUNDAY OF ADVENT

INTROIT. *Is. 30, 30.* People of Sion, behold the Lord shall come to save the nations; and the Lord shall make the glory of His voice to be heard in the joy of your heart. *Ps. 79, 2.* Give ear, O Thou that rulest Israel: Thou that leadest Joseph like a sheep. *V.* Glory.

PAYER. Stir up our hearts, O Lord, to prepare the ways of Thine only-begotten Son, that through His coming we may be worthy to serve Thee with purified minds. Who livest.

EPISTLE. *Rom. 15, 4-13.* Brethren, what things so ever were written, were written for our learning; that through patience and the comfort of the Scriptures we might have hope. Now the God of patience and of comfort grant you to be of one mind one toward another, according to Jesus Christ: that with one mind, and with one mouth, you may glorify God and the Father of our Lord Jesus Christ. Wherefore receive one another; as Christ also hath received you, unto the honor of God. For I say that Christ Jesus was minister of the circumcision for the truth of God, to confirm the promises made unto the fathers. But that the Gentiles are to glorify God for His mercy, as it is written: Therefore will I confess to Thee, O Lord, among the Gentiles, and will sing to Thy name. And again He saith: Rejoice, ye Gentiles, with His people. And again: Praise the Lord, all ye Gentiles; and magnify Him, all ye people. And again, *Isaias* saith: There shall be a root of Jesse; and He that shall rise up to rule the Gentiles, in Him the Gentiles shall hope. Now the God of hope fill you with all joy and peace in believing; that you may abound in hope, and in the power of the Holy Ghost.

GRADUAL. *Ps. 49, 2, 3, 5.* Out of Sion the loveliness of His beauty: God shall come manifestly. *V.* Gather ye together His saints to Him; who have set His covenant before sacrifices.

ALLELUIA, ALLELUIA. *V. Ps. 121, 1.* I rejoiced at the things that were said to me: we shall go into the house of the

Lord. Alleluia.

GOSPEL. *Matt. 11, 2-10.* At that time when John had heard in prison the works of Christ: sending two of his disciples, he said to Him: Art Thou He that art to come, or do we look for another? and Jesus making answer, said to them, Go and relate to John what you have heard and seen. The blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead rise again, the poor have the gospel preached to them; and blessed is he that shall not be scandalized in Me. And when they went their way, Jesus began to say to the multitudes concerning John, What went you out into the desert to see? a reed shaken with the wind? But what went you out to see? a man clothed in soft garments? Behold they that are clothed in soft garments are in the houses of kings. But what went you out to see? a prophet? yea, I tell you, and more than a prophet. For this is He of whom it is written, Behold I send My angel before Thy face, who shall prepare Thy way before Thee.

OFFERTORY. *Ps. 84, 7, 8.* O God, turning, Thou wilt bring us life; and Thy people shall rejoice in Thee: show us, O Lord, Thy mercy, and grant us Thy salvation.

SECRET. Be appeased, we beseech Thee, O Lord, by the prayers and offerings of our lowliness, and where no support of merits is at hand, do Thou hasten to us with Thine aid.

COMMUNION *Bar. 5,5; 4,36.* Arise, O Jerusalem, and stand on high: and behold the joy that cometh to thee from thy God.

POSTCOMMUNION. Filled with the food of spiritual nourishing, we humbly beseech Thee, O Lord, that by our partaking of this mystery Thou wouldst teach us to condemn earthly and love heavenly things. Through our Lord.

Destruction of the Odin's Oak

An interesting tradition, part history, part legend, claims that the Christmas tree dates back to the eighth century. This legend is based on a historical figure, St Boniface, and even a historical event, the destruction of Odin's oak. St Boniface (675-754) was the English Bishop Winfrid who went to Ger-



many to preach the Christian faith as a missionary. After a period of successful preaching, he went to Rome to confer with Pope Gregory II (715-731). After a long absence, he returned to Geismar, Germany, for Christmas 723, and felt personally offended on discovering that the Germans had reverted to their former idolatry of pagan divinities and were preparing to celebrate the winter solstice by sacrificing a young man under Odin's sacred oak tree. Fired by holy anger, Bishop Boniface took up an axe and dared to cut down the oak. This courageous, historically documented act meant the triumph of Christianity in Germany over the pagan divinities.

Weekly Music

Closing: Veni, Veni Emmanuel

Veni, veni, O Oriens;
Solare nos adveniens,
Noctis depelle nebulas,
Dirasque noctis tenebras.

Refrain: Gaude! Gaude! Emmanuel,
Nascetur pro te, Israel!

Veni, veni, O Oriens;
Solare nos adveniens,
Noctis depelle nebulas,
Dirasque noctis tenebras.

Refrain