

Institute of Christ the King Sovereign Priest  
**Saint Anthony of Padua Oratory**

*Latin Mass Apostolate in the Archdiocese of Newark*

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07052



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*Extraordinary Form of  
the Roman Rite*

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*Twelfth Sunday after Pentecost  
August 27, 2017*

AUGUST: MONTH OF THE IMMACULATE HEART OF MARY

**Mass Schedule:**

***Sunday:*** 7:30AM, 9:00AM & 11:00AM (High Mass)

***Weekdays:*** Mon.-Sat. 9:00AM except

Tuesday 7:00PM

***First Friday:*** Additional Mass at 7:00PM followed  
by Benediction of the Blessed Sacrament

***Holy Days of Obligation:*** 9:00AM & 7:00PM (*Please  
confirm with the current bulletin or the website*)

***25th of the month (Infant of Prague):*** 7:00PM Mass  
followed by devotions (*not on Sat. or Sun.*)

**Confession:**

30 minutes before each Mass & upon request.

***Baptism:*** Please contact the oratory in advance.

***Marriage:*** Please contact the rectory in advance of pro-  
posed marriage date.

***Benediction of the Most Blessed Sacrament:*** 2<sup>nd</sup> Sunday  
of the month following the 9:00AM Holy Mass

***Holy Hour of Adoration:*** Thurs. 7:00PM

***Novenas after Holy Mass***

*Tuesday:* St. Anthony

*Wednesday:* St. Joseph

*Saturday:* Our Lady of the Miraculous Medal

*Each month from the 17th to 25th:* Infant of Prague

*Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.*

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.  
Rev. Canon Matthew Talarico, Provincial Superior  
Rev. Canon Brian A. T. Bovee, Rector  
Rev. Father Richard Munkelt, In Residence  
Abbé Francis Bennell, Clerical Oblate

# LITURGICAL CALENDAR

Sun Aug. 27	<i>Twelfth Sunday after Pentecost</i>	7:30 AM	John Perone	Nieces & Nephews - Chidesters
		9:00 AM	Helena Rohal	Kristy Cardinale
		11:00 AM	Superiors of the Institute of Christ the King	
Mon Aug 28	St. Augustine	9:00 AM	✠ Ivan Knezevic	Mr. & Mrs. Buechel
Tue Aug. 29	Beheading of St. John B.	7:00 PM	Canon Bovee	Jeffrey Sander
Wed Aug. 30	St. Rose of Lima	9:00 AM	Henry & Claire Verdini	Claire Verdini
Thu Aug. 31	St. Raymond Nonnatus	9:00 AM	In honor of & thanks. to St. Bernadette M. Robbins	
		7:00 PM	<i>Eucharistic Adoration</i>	
Fri Sept. 1	Feria	9:00 AM	✠ John Thuring	Rogers Family
		7:00 PM	✠ Msgr. Ignacio Barreiro	Jésus Rego
Sat Sept. 2	St. Stephen of Hungary	9:00 AM	✠ Breda Smyth	Godric Leskowsky
Sun Sep. 3	<i>Thirteenth Sunday after Pentecost</i>	7:30 AM	John Paul Bennell	Abbe Francis
		9:00 AM	✠ Stanley Forrester	Colette Forrester
		11:00 AM	Kelsey Hart	Lisa Hart

# PRAYERS & INSTRUCTION

## THANKSGIVING PRAYERS AFTER HOLY COMMUNION

### OBSECRE TE

I beseech Thee, most sweet Lord Jesus, let Thy Passion be to me strength, to guard me, protect me, and defend me; Thy wounds my meat and drink, to feed me, inebriate me, and delight me; the sprinkling of Thy Blood on me the cleansing away of all faults; and Thy Death my everlasting glory. In these be my food, my rejoicing, my health, the sweetness of my heart. Who livest and reignest for ever and ever. Amen.

### ANIMA CHRISTI

Soul of Christ, sanctify me  
 Body of Christ, save me  
 Blood of Christ, inebriate me  
 Water from the side of Christ, wash me  
 Passion of Christ, strengthen me  
 O good Jesus, hear me  
 Within Thy wounds hide me  
 Suffer me not to be separated from Thee  
 From the malicious enemy defend me  
 In the hour of my death call me  
 And bid me come unto Thee  
 That with Thy saints, I may praise Thee  
 Forever and ever. Amen.

## MY HOLY CATHOLIC FAITH

**Why does the priest give us a penance after confession?**

**The priest gives us a penance after confession, that we may satisfy God for the temporal punishment due to our sin.**

Every sin has two punishments attached to it, one called *eternal* and the other *temporal*. In the Sacrament of Penance, God forgives the insult offered by sinning (infinite offense to God), but requires us to make restitution for that of which the sin has deprived Him (worship, respect, obedience, love, etc., that we owe Him as our Creator, Preserver, and Redeemer).

God requires a temporal punishment as a satisfaction for sin to teach us the great evil of sin and to prevent us from falling again.

The little penance the priest gives may not fully satisfy God. What, for example, is a penance of five 'Our Fathers' compared with the guilt of one mortal sin, for which we would have to suffer in Hell for all eternity? In every case, be careful first to perform the penance imposed upon you in the reception of the

Sacrament. The penance given... has a special value, which none of the penances selected by yourself could have. Besides the penance imposed after confession, the chief means of satisfying the debt of our temporal punishment are : prayer, attending Mass, fasting, almsgiving, the works of mercy, the patient endurance of sufferings, and indulgences.

Indulgences also are a means of satisfying for this temporal debt.

### Pray for our Sick

Helen Fittin, Joseph Wickens, Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White, Arthur Connick, Segolene Clement, Anthony LaFerrara, Dominica Rossi, Claire Verdini

### Pray for our Deceased

**Anne Berei**, Ann Smith, Luis Mendez, Fr. Gavigan, Breda Smyth, Patricia Sobel, Mary Bennell, Ruth Massett, Jean Baptiste Tchibinda, Fr. Carota, Pablo Monzon

# ANNOUNCEMENTS & INFORMATION

## NOTE FOR NEWCOMERS OR VISITORS:

Please note that it is important for all checks be written out to: *Institute of Christ the King*  
This is simply proper banking protocol as it is the legal name of our account. Checks are always deposited into the St. Anthony account.

### 2017 ROSARY RALLY

**Save the date:** Saturday Oct. 14 2017, from 12pm-1pm at the corner of Northfield and Pleasant Valley Way, West Orange, NJ

### *Wisdom of St. Francis de Sales*

*"When we are despised, it is a human reaction to be sad. To rejoice on such occasions is a sign of spiritual perfection."*

### CCD CLASSES



Catechism classes at St. Anthony will begin on Sunday, September 10.

### **2017-2018 Catechism Registrations**

Registrations can be made after all Masses at the back of the chapel **today**.

## ST. ROSE OF LIMA - August 30

St. Rose was born to Spanish immigrants on April 20, 1586 in Lima, is the first American saint. Her piety started early. She was baptized Isabel, but took the name Rose at her Confirmation because her family saw her face transformed by a mystical rose when she was an infant. Once confirmed, she began forming a beautiful relationship with Christ which became the foundation of her life.

Her parents wished her to marry, however she wished to be a Bride of Christ. A ten year struggle thus ensued, however through patience, prayer and supernatural Love, she finally prevailed, and took a perpetual vow of virginity. Having found the writings of St. Catherine of Siena, she became interested in Dominican spirituality. St. Dominic taught his children the great value of mortifying the flesh - it is one of the nine traditional ways of Dominican prayer - and so St. Rose, after becoming a Third Order Dominican in 1606, began a life of heroic penance in earnest.

Roses concealed the spikes in the metal crown she always wore. She wore an iron chain around her waist, and began fasting more and more, giving up meat, and finally going days on end without food except for a draught of gall and bitter herbs. She made a

bed of broken glass, stone, potshards and thorns and used it when she could no longer stand - though she admitted that the thought of lying on it made her tremble with dread - and offered everything to Christ in atonement for offenses against His Divine Majesty for the idolatry of her country, the conversion of sinners, and the souls in Purgatory.

All this continued for over a period of 10 years, however at the same time, she still radiated cheerfulness, serenity and industry. She made beautiful lace and needlework to help support her parents, and brought into their home the sick and homeless, and tended them herself.

Spending hours before the Blessed Sacrament each day, Our Lord consoled her admits her great physical suffering, frequently revealed Himself to her, and flooding her soul with peace and joy. She also experienced ecstasies, as St. Catherine did, and at times wondered if she would expire of happiness. He spoke to her, and gave her the gift of invisible stigmata.

St. Rose died on August 24, 1617 and was canonized in 1671—the first American-born saint, and patroness of the Americas.

After her death, these words were found in her writings:

*"Our Lord and Savior lifted up his voice and said with incomparable majesty: 'Let all men know that grace comes after tribulation. ... This is the only true stairway to paradise, and without the Cross they can find no road to climb to heaven.'"*



### St. Anthony Latin School

#### *Special Latin Intensive Course*

A practical introduction to the Latin vocabulary, grammar, and syntax of the traditional Roman missal and breviary. Correct pronunciation of Latin will also be stressed. Classes held for 8 successive Saturday mornings, Oct. 11-Dec. 2, 2017.

Advance registration required  
For information: L.M.Harwelik@gmail.com

### ANNUAL CHAPTER MEETING

At the end of August, the priests of the Institute are called to gather at the Motherhouse of the Institute for an annual Chapter Meeting. Therefore please note that Canon Bovee will be away from Aug. 23rd to Sept. 7th. Gratefully, Fr. Munkelt will be taking all the Masses until Canon's return.

*Please be aware that there will be no confessions during Masses on Sunday. If at all possible, please make an effort to frequent the sacrament during the week so as to give place to those who are not able to do so.*

## CALENDAR OF EVENTS

**Sun. Aug. 27** ~Catechism Registration  
~Server In-training class

**Sun. Sept. 3,**  
~Holy Name of Jesus Society  
meeting in hall after 11am Mass 

**Sun. Sept. 10**  
~Catechism Classes begin  
~Confraternity of the Holy Rosary  
Rosary beginning at 10:30am,  
meeting, following 11am Mass. 

**Sun. Sept. 17** All Confirmation documentation due

**Sat. Oct. 7** ~*Feast of the Holy Rosary*  
Sacrament of Confirmation



# TREATISE ON THE LOVE OF GOD

St. Francis De Sales

## Book X. Of The Commandment Of Loving God Above All Things.

### Ch 4. Of Two Degrees Of Perfection With Which This Commandment May Be Kept In This Mortal Life.

*(continued from last week)*

But there are souls who, having already made some progress in the love of God, have also cut off all the love they had to dangerous things, and yet entertain dangerous and superfluous loves: because they love with excess, and with a love too tender and passionate, what God ordains they should love. It stood with God's pleasure that Adam should love Eve tenderly, yet not with such tenderness that, to content her, he should violate the order given him by his divine majesty. He loved not then a superfluous thing, nor a thing in itself dangerous, but he loved it superfluously and with danger. The love of our parents, friends and benefactors, is in itself according to God, yet we may love them with excess; as also our vocations, be they never so spiritual: our exercises also of devotion (which yet we ought so greatly to love) may be loved inordinately, as when we prefer them before obedience, or before a more general good; or when we love

them as if they were our last end, while they are only means and furtherance to our final intention, which is the divine love. And these souls, who love nothing but what God would have them to love, and yet exceed in the manner of loving, love indeed the divine goodness above all things, yet not in all things: for the things, which, not only by permission but even by command, they are to love according to God, they love not only according to God, but for other causes and motives, which though indeed not contrary to God, yet are out of him. So that these souls resemble the phoenix, when, having got its first feathers and beginning to grow strong it already soars at large in the air, but has not yet strength enough to remain long on the wing, and often descends to earth to rest there. Such was the poor young man, who having from his tender age observed God's commandments, desired not his neighbor's goods, yet clung to his

own over tenderly: so that when our Savior counselled him to give them to the poor, he became sad and melancholy. He loved nothing but what he might lawfully love, yet he loved it with a superfluous and too attached a love. It is plain, Theotimus, that these souls love too ardently and with superfluity; still, as they love not the superfluities, but only the thing, which may be loved, therefore they are entitled to the favors of the heavenly Solomon, namely, unions, recollections, and the repose of love, whereof we spoke in Books V. and VI.: but they do not enjoy them in quality of spouses, because the superfluity with which they love good things, hinders them from a frequent entry into these divine unions with the spouse; they are engaged in, and distracted by, loving that out of him and without him, which they ought not to love but in him and for him.

## INFORMATION FOR NEWCOMERS

Welcome to St. Anthony of Padua Oratory and the traditional Latin Mass offered by the *Institute of Christ the King Sovereign Priest*. We are pleased to have you join us in this venerable act of worship and invite you to return often.

In the traditional Mass, everyone has his proper role, be it celebrant, server, choir, usher, or congregation. At a High Mass, the choir makes all responses simply because that is their function. The congregation, on the other hand, responds internally as opposed to vocally, and this is still, according to Pope Pius XII in his encyclical "*Mystici Corporis*" active participation. Active participation in any of its faculties begins from the heart, and can be wide-ranging, from devout following of the Mass prayers to silent meditation or even fervent recitation of the Rosary, since active participation does not necessitate vocal responses. To assist at Mass more fully, use the pew missals, paying particular attention to the notes in the margin. All the "propers," or parts of the Mass which are different according to the day, can be found on the handout on the tables in the rear of the church. Simply follow those around you as to when to stand, sit and kneel. Lastly please keep a "*holy silence*" in the church at all times out of respect of Christ's presence in the tabernacle.

Since there is no mixing of the old and new, Holy Communion is received on the tongue while kneeling at the altar rail.

A GENTLE REMINDER, ONLY CATHOLICS IN THE STATE OF GRACE (NOT HAVE COMMITTED A SERIOUS SIN) ARE FREE TO RECEIVE COMMUNION.

## *Weekly Music*

*Opening: Organ*

*Closing: Come, Holy Ghost*

Come, Holy Ghost, Creator blest,  
And in our hearts take up thy rest;  
Come with Thy grace and heav'nly aid,  
To fill the hearts which Thou hast made,  
To fill the hearts which Thou hast made.

O Comforter, to Thee we cry,  
Thou heav'nly Gift of God most high;  
Thou fount of life and fire of love,  
And sweet anointing from above,  
And sweet anointing from above.

O Holy Ghost, through Thee alone,  
Know we the Father and the Son;  
Be this our firm, unchanging creed:  
That Thou dost from Them both proceed,  
That Thou dost from Them both proceed.