

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

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*Extraordinary Form of
the Roman Rite*

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*Eleventh Sunday after Pentecost
August 20, 2017*

AUGUST: MONTH OF THE IMMACULATE HEART OF MARY

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except

Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM (*Please
confirm with the current bulletin or the website*)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions (*not on Sat. or Sun.*)

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of pro-
posed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins (also available on the website) for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.
Rev. Canon Matthew Talarico, Provincial Superior
Rev. Canon Brian A. T. Bovee, Rector
Rev. Father Richard Munkelt, In Residence
Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Aug. 20	<i>Eleventh Sunday after Pentecost</i>	7:30 AM	Pope Francis	Mark & Robin Ptak
		9:00 AM	✠ Fr. Paul Wickens	
		11:00 AM	✠ Joseph Thong Duy Vu	L Pham
Mon Aug 21	St. Jane Frances de Chantal	9:00 AM	Jack Gallian	Anonymous
Tue Aug. 22	IMMACULATE HEART	7:00 PM	✠ Forgotten Souls in Purgatory	Mary Robbins
Wed Aug. 23	St. Philip Benizi	9:00 AM	✠ Mary Marcapolus	Lorraine Harwelik
Thu Aug. 24	ST. BARTHOLOMEW	9:00 AM	✠ John Duffy	Mary Fagan
		7:00 PM	<i>Eucharistic Adoration</i>	
Fri Aug. 25	St. Louis	9:00 AM	✠ Humberto & Julia Salazar	RS Salazar
		7:00 PM	Sp. Int. of Rosarians	St. Anthony Rosarians
Sat Aug. 26	Feria	9:00 AM	✠ Ramah G. Martin	Anonymous
Sun Aug. 27	<i>Twelfth Sunday after Pentecost</i>	7:30 AM	John Perone	Nieces & Nephews - Chidesters
		9:00 AM	Helena Rohal	Kristy Cardinale
		11:00 AM	Superiors of the Institute of Christ the King	

PRAYERS & INSTRUCTION

NOVENA PRAYER TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

MY HOLY CATHOLIC FAITH

How many kinds of grace are there ?

There are two kinds of grace: sanctifying grace & actual grace.



Sanctifying grace is a spiritual quality, dwelling in the soul, making it like God Himself. It make the soul a child of God and heir to the kingdom of heaven.

Actual grace is a temporary divine impulse, moving a person to perform acts above his natural powers, to do good and avoid evil.



Once it has been received, sanctifying grace remains in the soul unless it is driven out by mortal sin. The chief fruit of sanctifying grace is merit --a claim or 'right' to receive an increase of sanctifying grace, and a corresponding measure of glory and happiness in heaven. Not only are works which are by their nature good, such as prayer and the reception of the sacraments, meritorious ...but even ordinary works such as the taking of our

meals, study, games and amusements, can become meritorious if we perform them under the proper conditions. These conditions are very easy --we must be in the state of grace, and offer our works to God out of love for Him. We do not have to make this offering with each work we perform. It is sufficient to make this offering from time to time, particularly every morning, intending to include all our thoughts, words, and actions.

“O my God, I offer Thee every deliberate action I shall perform, because I love Thee on account of Thy infinite goodness”

Pray for our Sick

Helen Fittin, Joseph Wickens, Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White, Arthur Connick, Segolene Clement, Anthony LaFerrara, Dominica Rossi, Claire Verdini

Pray for our Deceased

Ann Smith, Luis Mendez, Fr. L. Gavigan, Breda Smyth, Patricia Sobel, Mary Bennell, Ruth Massett, Jean Baptiste Tchibinda, Fr. P. Carota, Pablo Monzon, Francis X. Bertotti

ANNOUNCEMENTS & INFORMATION

NOTE FOR NEWCOMERS OR VISITORS:

Please note that it is important for all checks be written out to: *Institute of Christ the King*
This is simply proper banking protocol as it is the legal name of our account. Checks are always deposited into the St. Anthony account.



22nd Annual Pilgrimage for Restoration

THIS YEAR'S THEME:

Restoring True Devotion to Mary, Our Lady of Fatima

Friday thru Sunday ~ Sept. 29-Oct. 1
A traditional walking pilgrimage

Lake George, NY to the Shrine of Our Lady's Martyrs of New France, Auriesville, NY.

More information www.pilgrimage-for-restoration.org/

Come to restore. The rest will come.

St. Anthony Latin School *Special Latin Intensive Course*

A practical introduction to the Latin vocabulary, grammar, and syntax of the traditional Roman missal and breviary. Correct pronunciation of Latin will also be stressed. Classes held for 8 successive Saturday mornings, Oct. 11-Dec. 2, 2017.

Advance registration required.
For information: L.M.Harwelik@gmail.com

Wisdom of St. Francis de Sales

*"The crosses we shape for ourselves
are always lighter than the ones laid
upon us."*

2017 ROSARY RALLY

Save the date: **Saturday Oct. 14 2017**,
from 12 noon to 1pm at the corner of
Northfield and Pleasant Valley Way, West
Orange.

ANNUAL CHAPTER MEETING

At the end of August, the priests of the Institute are called to gather at the Motherhouse of the Institute for an annual Chapter Meeting. Therefore please note that Canon Bovee will be away from Aug. 23rd to Sept. 7th. Gratefully, Fr. Munkelt will be taking all the Masses until Canon's return.

Please be aware that there will be no confessions during Masses on Sunday. If at all possible, please make an effort to frequent the sacrament during the week so as to give place to those who are not able to do so.

HOLY HOUR OF ADORATION

Every Thursday from 7-8PM you are invited to spend some time in adoration of our dear Lord. The hour will begin with exposition and close with benediction.

The intention of this Holy Hour is to appease the Sacred Heart of Jesus, who is offended immensely by the outrages, sacrileges, and indifferences of mankind today.

**Behold the heart with has loved men
unbounding, but receives so little
love in return.**

CCD CLASSES



Catechism classes at St. Anthony will begin on Sunday, September 10.

2017-2018 Catechism Registrations

Registrations can be made after all Masses at the back of the chapel today and next Sunday, Aug. 27th.

IMMACULATE HEART August 22

The attention of Christians was early on, attracted by the love and virtues of the Heart of Mary. It was, so to speak, at the foot of the Cross that the Christian heart first made the acquaintance of the Heart of Mary. Simeon's prophecy paved the way and furnished the devotion with one of its favorite formulae and most popular representations: the heart pierced with a sword. Toward the end of the 11th century, we see slight indications of a regular devotion perceived in a sermon by St. Bernard. Later, St. Thomas Becket practiced a devotion to the joys and sorrows of Mary, initiated by Blessed Hermann (d.1245), one of the first spiritual children of St. Dominic; even later it appeared in St. Bridget's Book of Revelations. St. Bernardine of Siena (d.1444) was absorbed in the contemplation of the virginal heart, and it is from him that the Church has borrowed the lessons of the Second Nocturn for the feast of the Heart of Mary. St. Francis de Sales

speaks of the perfections of this heart, the model of love for God, and dedicated to it his Theotimus. But it was reserved to St. Jean Eudes (d. 1681) to propagate the devotion, along with that of the Sacred Heart, to make it public, and to have a feast celebrated in honor of the Heart of Mary. With the revelation of the "miraculous medal" in 1830 and all the prodigies that followed, and then the establishment of the Archconfraternity of the Immaculate Heart of Mary, Refuge of Sinners, which spread rapidly throughout the world, the Congregation of Rites finally approved the Office and Mass of the Most Pure Heart of Mary without, however, imposing them upon the Universal Church. Pius XII instituted the feast for the whole Church, so as to obtain by her intercession "peace among nations, freedom for the Church, the conversion of sinners, the love of purity and the practice of virtue" (Decree of May 4, 1944).

CALENDAR OF EVENTS

Sun. Aug. 20 Catechism Registration

Aug. 23–Sept. 7 Canon Bovee away
away for Institute Chapter meeting

Sun. Aug. 27 -Catechism Registration
- Server In-training class

Sun. Sept. 10 Catechism Class begins

Sun. Sept. 17 Confirmation documentation due

Sat. Oct. 7 ~Feast of the Holy Rosary
Sacrament of Confirmation



TREATISE ON THE LOVE OF GOD

St. Francis De Sales

Book X. Of The Commandment Of Loving God Above All Things.

Ch 4. Of Two Degrees Of Perfection With Which This Commandment May Be Kept In This Mortal Life.

While the great King Solomon, possessing as yet the Spirit of God, was composing the sacred Canticle of Canticles, he had, according to the permission of those ages, a great variety of ladies and maidens attached to his service in different conditions and qualities. For 1. There was one, his singularly dear and wholly perfect one, most rare, as a singular dove, with whom the others entered not into comparison, and for this reason she was called by his own name, Sulamites. 2. There were sixty, who, next to her, had the first rank of honor and estimation, and were called queens. 3. There were, further, eighty ladies who were not indeed queens, but were in a recognized and honorable relation to him. 4. There were young maidens without number, kept ready to be put in the place of the foregoing as was required. Now under the figure of what passed in his palace, he described the various perfections of souls who in time to come were to adore, love and serve the great Pacific King Jesus Christ, our Savior; amongst whom there are some, who being newly freed from their sins, and quite resolved to love God, are yet novices, apprentices, tender and feeble: so that they love indeed the divine sweetness, yet with such mixture of other affections that their sacred love being still as it were in its infancy; they love together with our Savior, many superfluous, vain and dangerous things. And as a phoenix newly hatched from out its ashes, having as yet but little, tender feathers and its first down, can only essay short flights, in which it should be said rather to leap than to fly; so these tender young souls, newly born from the ashes of their penance, cannot as yet soar on high, or fly in the broad air of sacred love, being held captives by the multitude of bad inclinations and evil habits which the sins of their past life have left them. Still they are living, they are animated with and possessed of love, yea and with true love too, else bad they never forsaken sin; yet with a love still feeble and young,

which, environed with a number of other loves, cannot produce fruit in such abundance as it would do if it had the full possession of the heart. Such was the prodigal son, when, quitting the infamous company or the swine, amongst which he had lived, he returned into his father's arms, half-naked, unclean and bemired, and smelling most offensively of the filth which he had contracted in the company of those vile beasts. For what is it to forsake the swine, but to withdraw from sins? And what is it to return all ragged, tattered and unclean, but to have our affections engaged in the habits and inclinations which tend to sin? Yet still was he possessed of the life of the soul which is love; and as a phoenix rising out of its ashes, he found himself newly raised to life. He was dead, said his father, and is come to life again, he has revived. And these souls are called young maidens in the Canticles, forasmuch as, having perceived the odor of the name of the beloved who breathes nothing but salvation and mercy, they love him with a true love, but a love, which is as themselves, in its tender youth. For even as young girls love their husbands properly if they have one, yet do not cease to greatly love rings and trifles, or their companions, with whom they amuse themselves extravagantly in playing, dancing and silliness, busying themselves with little birds, little dogs, squirrels and other such playthings; - so these young and novice-souls have truly an affection for the sacred lover, yet admit they with it a number of voluntary distractions and diversions: so that loving him above all things, they yet busy themselves in many

things, which they love, not according to him but besides him, out of him, and without him. In truth, though little irregularities in words, in gestures, in apparel, in pastimes and follies, are not, properly speaking, against the will of God; yet are they not according to it, but out of it and without it.

(to be continued)



Weekly Music

Opening: Organ

Closing: Immaculate Mary

Immaculate Mary, thy praises we sing,
Who reignest in splendor with Jesus, our King

Refrain:

Ave, Ave, Ave, Maria!
Ave, Ave, Maria!

In Heaven, the blessed thy glory proclaim;
On earth, we thy children invoke thy fair name.

(Refrain)

We pray for our Mother, the Church upon earth;
And bless, sweetest Lady, the land of our birth.

(Refrain)