

Institute of Christ the King Sovereign Priest
Saint Anthony of Padua Oratory
Latin Mass Apostolate in the Archdiocese of Newark

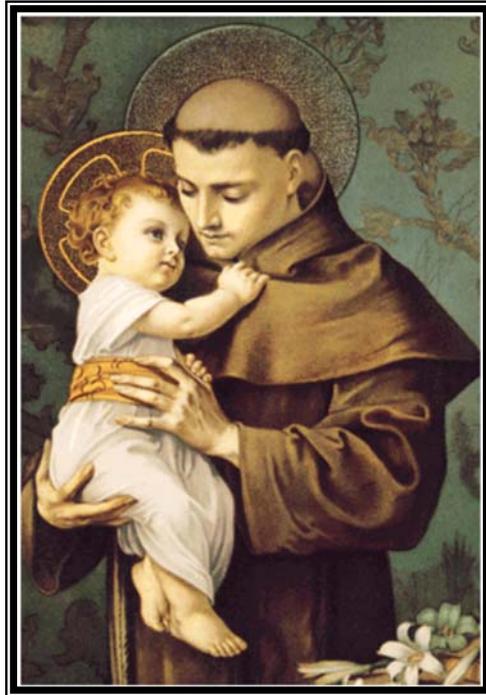
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*Extraordinary Form of
the Roman Rite*

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*Third Sunday after the Epiphany
January 22, 2017*

JANUARY: MONTH OF THE MOST HOLY NAME OF JESUS

Mass Schedule:

Sunday: 7:30AM, 9:00AM & 11:00AM (High Mass)

Weekdays: Mon.-Sat. 9:00AM except
Tuesday 7:00PM

First Friday: Additional Mass at 7:00PM followed
by Benediction of the Blessed Sacrament

Holy Days of Obligation: 9:00AM & 7:00PM

(Please confirm with the current bulletin or the website)

25th of the month (Infant of Prague): 7:00PM Mass
followed by devotions *(not on Sat. or Sun.)*

Confession:

30 minutes before each Mass & upon request.

Baptism: Please contact the oratory in advance.

Marriage: Please contact the rectory in advance of proposed marriage date.

Benediction of the Most Blessed Sacrament: 2nd Sunday
of the month following the 9:00AM Holy Mass

Holy Hour of Adoration: Thurs. 7:00PM

Novenas after Holy Mass

Tuesday: St. Anthony

Wednesday: St. Joseph

Saturday: Our Lady of the Miraculous Medal

Each month from the 17th to 25th: Infant of Prague

Please reference the weekly bulletins and the website for any temporary changes to the Mass schedule.

Very Rev. Msgr. R. Michael Schmitz STD, JCL, Vicar General & Delegate for the U.S.

Rev. Canon Matthew Talarico, Provincial Superior

Rev. Canon Brian A. T. Bovee, Rector

Rev. Father Richard Munkelt, In Residence

Abbé Francis Bennell, Clerical Oblate

LITURGICAL CALENDAR

Sun Jan. 22	<i>Third Sunday after the Epiphany</i>	7:30 AM	✕ Fr. Paul A. Wickens	
		9:00 AM	Rick & Kim Hansen	Robin Ptak
		11:00 AM	✕ Harriet Smith Anne Smith	
Mon Jan. 23	St. Raymond of Penafort	9:00 AM	Liz Rice	Mark Ptak
Tue Jan. 24	St. Timothy	7:00 PM	✕ Federico Jalocon Mrs. Wormke	
Wed Jan. 25	Conversion of St. Paul	9:00 AM	Vincent Wu Pat. Wu	
		7:00 PM	Sp. Int. of Rosarians	Morristown Rosarians
Thu Jan. 26	St. Polycarp	9:00 AM	Peter Kenny Bonnie Cooper	
		7:00 PM	<i>Eucharistic Adoration</i>	
Fri Jan. 27	St. John Chrysostom	9:00 AM	Donna & Bruce Young	Lorraine Harwelik
Sat Jan. 28	St. Peter Nolasco	9:00 AM	Charles Wormke	Rita Wormke
Sun Jan. 29	<i>ST. FRANCIS DE SALES</i>	7:30 AM	Bonnie Ashley	Sal Laferrara
		9:00 AM	✕ Stanley Forrester Colette Forrester	
		11:00 AM	In thanksgiving to St. Michael Betty Noelle	

PRAYERS & INSTRUCTION

NOVENA PRAYER TO THE INFANT KING

~ said every 17th to 25th of each month ~

O Divine Infant Jesus, I have recourse to Thee. Please, through Thy Blessed Mother, assist me in this necessity (**mention intention here**), because I firmly believe that Thy Divinity can help me. I hope with confidence to obtain thy holy grace. I love Thee with all my heart and with all the strength of my soul. I repent sincerely of my sins and I beg Thee, O Good Jesus, to grant me the strength to triumph over them. I resolve never more to offend Thee and I come to offer myself to Thee with the intention of enduring everything rather than to displease Thee. Henceforth, I desire to serve Thee with fidelity and, for the love of Thee, O Divine Infant, I will love my neighbor as myself. All powerful Infant, O Jesus, I implore Thee again, assist me in this need. Grant me the grace of possessing Thee eternally with Mary and Joseph and of adoring Thee with the angels in the heavenly court. Amen.

*Prayer revealed by Our Lady to the
Venerable Father Cyril, O.C.D.*



THIS YOUR CROSS

The everlasting God has in His wisdom foreseen from eternity the cross that He now presents to you as a gift from His inmost Heart.

This cross He now send you, He has considered with His all-knowing eyes, understood with His divine mind, tested with His wise justice, warmed with loving arms and weighed with His own hands to see that it be not one inch too large and not one ounce too heavy for you. He has blessed it with His holy Name, anointed it with His grace, perfumed it with His consolation, taken one last glance at you and your courage, and then sent it to you from heaven, a special greeting from God to you, an alms of the all-merciful love of God.

-St. Francis de Sales

ANNOUNCEMENTS & INFORMATION



Welcome to Saint Anthony Oratory!

We are happy to have you with us today. Please join us after the 9am & 11am Mass for coffee, a sweet, and some good company in the parish hall below.



Holy Land Pilgrimage led by Canon A. Huberfeld after Easter
Beginning on Mt. Carmel and the Sea of Galilee and finishing in Jerusalem, travel to the most important sites of the Old & New Testament; from the Land of the Patriarchs to the Promised Land shown to Moses before his death! To visit these holy shrines and to offer the Ancient Mass in the most sacred of places is an unparalleled privilege and a joy of a lifetime! April 19—April 29, 2017.

www.syversentouring.com/holyland

1-800-334-5425

Cost: \$4295

* Brochures with information can be obtained on the vestibule table. *



The Sea of Galilee



Petra

2017 NJ Rally for Life

New Jersey Right-To-Life invites you to join in a Rally for Life on Monday, January 23th, 2017. The rally is to take place on the 44th anniversary of the Roe v. Wade U.S. Supreme court decision.

State House Steps, N.J. Capitol

125 West State Street, Trenton, N.J.

from 11:00 A.M. to approximately 1:00 P.M.

Pro-life leaders, elected officials and clergy expected to address rally. Check the website, www.NJRTL.org, for information regarding weather & last-minute updates.#

—SUNDAY, JANUARY 29TH—

FEAST OF ST. FRANCIS DE SALES

St. Francis de Sales, Doctor of the Church, is one of the Patron Saints of the Institute. By attending Mass celebrated in one of the Institute's apostolates, you can gain a plenary indulgence under the usual conditions.



Pray for our Sick

Isabella Rose, Yooji Kim, Priscilla Torres, James and Loretta White, Cassandra Gabara, Thomas Peletier, Arthur Connick, Segolene Clement, Anthony LaFerrara, Dominica Rossi, Claire Verdini

Pray for our Deceased

Patricia Sobel, Mary T. Bennell, Ruth Massett, Jean Baptiste Tchibinda (Gabon), Father Peter Carota (California), Pablo Monzon, Francis Xavier Bertotti, Roland Castillo, Julie Ann Clinton, Seweryna Struszczyk, Keiko Kikkawa Flynn, Santiago Dakudao, Kenneth Cobb, Daniel Lockwood, Joe Malloy, Isabelle Marques, Father Tom McLaughlin

THE FIRE WITHIN THE "GENTLE SAINT"



January 29th, we celebrate the Feast of St. Francis de Sales, secondary patron of the Institute. It would be a good thing to review or be introduced to the spirituality of this great Doctor of the Universal Church.

St. Francis was born at Thorens, in Savoy, on August 21, 1567. His father, François de Sales de Boisy, and his mother, Françoise de Sionnaz, belonged to old Savoyard aristocratic families. The future saint was the eldest of six brothers. His father intended him for the magistracy and sent him at an early age to the colleges of La Roche, Annecy, and Paris. After a terrible and prolonged temptation to despair, caused by the discussions of the theologians of the day on the question of predestination, from which he was suddenly freed as he knelt before a miraculous image of Our Lady at St. Etienne-des-Grès, he made a vow of chastity and consecrated himself to the Blessed Virgin Mary. In 1588 he studied law at Padua, and was admitted as a lawyer before the senate of Chambéry, where he was to be appointed senator. His father had selected one of the noblest heiresses of Savoy to be the partner of his future life, but Francis declared his intention of embracing the ecclesiastical life. A sharp struggle ensued. His father would not consent to see his expectations thwarted. Then Claude de Granier, Bishop of Geneva, obtained for Francis, on his own initiative, the position of Provost of the Chapter of Geneva, the highest office in the diocese, M. de Boisy yielded and Francis received Holy Orders (1593).

In his apostolic zeal, the new provost devoted himself to preaching, hearing confessions, and the other work of his ministry. The following year (1594) he volunteered to evangelize Le Chablais, where the Genevans had imposed the Reformed Faith, and which had just been restored to the Duchy of Savoy. He made his headquarters in the fortress of Allinges. Risking his life, he journeyed through the entire district, preaching constantly; by dint of zeal, learning, kindness and holiness he at last obtained a hearing. He then settled in Thonon, the chief town. He confuted the preachers sent by Geneva to oppose him; he converted the syndic and several prominent Calvinists. At the request of the pope, Clement VIII, he went to Geneva to interview Theodore Beza, who was

called the Patriarch of the Reformation. The latter received him kindly and seemed for a while shaken, but had not the courage to take the final steps. A large part of the inhabitants of Le Chablais returned to the true fold (1597 and 1598). Claude de Granier then chose Francis as his coadjutor, in spite of his refusal, and sent him to Rome (1599).

Pope Clement VIII ratified the choice; but he wished to examine the candidate personally, in presence of the Sacred College. The improvised examination was a triumph for Francis. "Drink, my son", said the Pope to him. "from your cistern, and from your living wellspring; may your waters issue forth, and may they become public fountains where the world may quench its thirst." The prophecy was to be realized. On his return from Rome the religious affairs of the territory of Gex, a dependency of France, necessitated his going to Paris. There the coadjutor formed an intimate friendship with Cardinal de Bérulle, Antoine Deshayes, secretary of Henry IV, and with Henry IV himself, who wished "to make a third in this fair friendship." The king made him preach the Lent at Court, and wished to keep him in France. He urged him to continue, by his sermons and writings, to teach those souls that had to live in the world how to have confidence in God, and how to be genuinely and truly pious - graces of which he saw the great necessity.

On the death of Claude de Granier, Francis was consecrated Bishop of Geneva (1602). His first step was to institute catechetical instructions for the faithful, both young and old. He made prudent regulations for the guidance of his clergy. He carefully visited the parishes scattered through the rugged mountains of his diocese. He reformed the religious communities. His goodness, patience and mildness became proverbial. He had an intense love for the poor, especially those who were of respectable family. His food was plain, his dress and his household simple. He completely dispensed with superfluities and lived with the greatest economy, in order to be able to provide more abundantly for the wants of the needy. He heard confessions, gave advice, and preached incessantly. He wrote innumerable letters (mainly letters of direction) and found time to publish the numerous works mentioned below. Together with St. Jane Frances de Chantal, he founded (1607) the Institute of the Visitation of the Blessed Virgin, for young girls and widows who, feeling themselves called to the religious life, have not sufficient strength, or lack inclination, for the corporal austerities of the great orders. His zeal extended beyond the limits of his own diocese. He delivered the Lent and Advent

discourses which are still famous - those at Dijon (1604), where he first met the Baroness de Chantal; at Chambéry (1606); at Grenoble (1616, 1617, 1618), where he converted the Ambrose Maréchal de Lesdiguières. During his last stay in Paris (1618-19) he had to go into the pulpit each day to satisfy the pious wishes of those who thronged to hear him. "Never", said they, "have such holy, such apostolic sermons been preached." He came into contact here with all the distinguished ecclesiastics of the day, and in particular with St. Vincent de Paul. His friends tried energetically to induce him to remain in France, offering him first the wealthy Abbey of Ste. Geneviève and then the coadjutor-bishopric of Paris, but he refused all to return to Annecy.

In 1622 he had to accompany the Court of Savoy into France. At Lyons he insisted on occupying a small, poorly furnished room in a house belonging to the gardener of the Visitation Convent. There, on 27 December, he was seized with apoplexy. He received the last sacraments and made his profession of faith, repeating constantly the words: "God's will be done! Jesus, my God and my all!" He died the next day, in his fifty-sixth year.

(Source: adaptation of *Catholic Encyclopedia* 1913)

Next week— *Spirituality of St. Francis*

Weekly Music

Opening: Organ

Closing: O Sanctissima

**O sanctissima, O piissima,
Dulcis Virgo Maria.**

**Mater amata, intemerata,
Ora, ora pro nobis**

**Tota pulchra es, O Maria
Et macula non est in te
Mater amata, intemerata,
Ora, ora pro nobis.**

**In miseria in angustia
Ora, Virgo, pro nobis:
Pro nobis ora, in mortis hora,
Ora, ora pro nobis**

**Tu solatium et refugium,
Virgo Mater Maria.
Quid quid optamus per te speramus,
Ora, ora pro nobis**